

Affidavit

accompanying statutory demand

(rule 5.2)

Lady Crown and on behalf of Ngati Rangihou Corrangie Hapu dba Office of the Crown

Creditor(s)

RIK HART and PARRAMATTA CITY COUNCIL (49 907 474 773)

Debtor companies

I, Lady Crown of PO Box 9144, Harris Park NSW 2150 affirm:

1. i am the creditor, deponent and tribal leader of the ngati Rangihou corrangie hapu and i make this affidavit with true and pure intent, for and on behalf of my hapu and beneficiaries.
2. i, Lady Crown, was born on 18th august 1970 and am aged 49. i am married to kapene of 25 years, aged 52. i am a mother and guardian of 7 children, elizabeth, ebony, tahlia, jada, te maire te ruihi kauri tutika, kiyana and te hau ariki yagan (children are of originee and mauri blood).
3. My ngati Rangihou corrangie hapu [family group] are domiciled at office of the crown, paremata Rangihou sovereign nation, te kotahitanga Rangihou marae tribes and council, new zealand street, Rangihou, po box 9144 harris park nsw 2150 as validated and verified in many and various letters from government officials, ministers and HM Queen Elizabeth.
4. i am the kaitiaki [guardian] and tribal leader of the Rangihou sacred and holy consecrated lands as validated and verified in letters from mauri and originee tribal leaders, being:
 - a) Rangihou 112 acres - Rangihou lands from parramatta river, up morton street, left onto victoria road, left onto wilde avenue and back to the parramatta river boundaries. Attached and marked as annexure a is a picture of the Rangihou lands 112 acres parramatta.
 - b) Rangihou crown land - james ruse reserve, 109 harris st, 115 harris st, 137,143,145,147 george street, the waterways between Rangihou reserve and queens wharf reserve, queens wharf reserve, robin thomas reserve. Attached and marked as annexure b is a picture of the Rangihou crown lands parramatta.
 - c) 116 macquarie street - corner of charles st and macquarie st. Attached and marked as annexure c is a picture of the 116 macquarie land parramatta.
 - d) Deakin park silverwater - corner of beaconsfield st and silverwater road. Attached and marked as annexure d is a picture of deakin park land silverwater.
 - e) Callan park, rozelle - parramatta river, up wharf road, military road, central ave, waterfront drive to parramatta river - including mauri ratana rock carvings on the rocks. Attached and marked as annexure e is a picture of the callan park land, rozelle.
 - f) Rodd island - sacred burial site of the two boys, prophets (rawhiti and titirangi) who did the mauri ratana rock carvings. Attached and marked as annexure f is a picture of rodd island land.
 - g) 45 asquith street silverwater. Attached and marked as annexure g is a picture of 45 asquith street land silverwater.
5. i am the kaitiaki [guardian] and tribal leader of the Rangihou sacred and holy consecrated lands as validated and verified in many letters and notices to government officials, ministers and hm queen elizabeth, concluding with the statutory demand that covers all lands that abut those lands until creditors statutory demand number nine is settled dated 1st april 2019 accepted by the rik

hart, parramatta city council 18th april 2019 as per ups registered post standards. Attached and marked as annexure h is the ninth statutory demand to office fo the ceo parramatta city council.

6. i am the kaitiaki [guardian] and tribal leader of the Rangihou sacred and holy consecrated lands as validated and verified in letters from tribal leaders mauri and originee. Attached and marked as annexure i are recognition letters from tribal leaders mauri and originee recognising turikatuku iii gumada (mauri name for Lady Crown):
 - a) Tribal Leader of Walpri nation recognises and acknowledges sovereign queen turikatuku iii 8.12.2013.
 - b) Sovereign queen of ngombal nation recognises and acknowledges sovereign queen turikatuku iii 8.1.2014.
 - c) Tribal Leader of Patu Koraha Tribal nation recognises and acknowledges sovereign queen turikatuku iii 6.1.2014.
 - d) Tribal Convenyer of Wiradjuri nation recognises and acknowledges sovereign queen turikatuku iii 15.4.2014.
 - e) Tribal Leader of Te Hapu Oneone ngaitamatuhiarae o omuriwaka nation recognises and acknowledges sovereign queen turikatuku iii 4.3.2014.
 - f) H. E. Prince Bungsu Mudakir recognises and acknowledges sovereign turikatuku iii 23.4.2013.
 - g) Tribal Leader of Patu Koraha Tribal nation recognises and acknowledges sovereign queen turikatuku iii restoring mauri ratana carvings at callan park 1.1.2014.
 - h) Sovereign nation treaty for the protection of Rangihou and baludarri sacred burial sites and ancient lands 14.11.2014.
 - i) Letter from HM Queen Elizabeth office acknowledging sovereign Turikatuku and sovereign nation paremata baludarri ranbgihou 19.9.2013.
 - j) Traditional lores and customs of the ancestral originee grandmother skin lore over Rangihou from jingki 14.11.2014.
 - k) Mortuary law authority given to sovereign turikatuku iii over Rangihou 14.11.2014
 - l) Te patu koraha hapu nation representative o te wakaminenga o nga hapu o nu tireni aotearoa recognises and acknowledges sovereign queen turikatuku iii 5.3.2014
 - m) Internation common law court of justice acknowledges international protectoreates; he wakaputanga o te tino rangatiratanga o nga hapu o nu tireni 1835; and te tiriti o waitangi 1840 and NZ united tribes flag 1835, anbd treaty for protection of Rangihou and baludarri sacred burial sites and ancient lands 8.9.2014
 - n) Tribal leader of te oneone united tribes of the world 6.2.2012.
 - o) Letter from acting police commissioner acknowledging sovereign turikatuku iii, soveriegn nation and Rangihou lands 20.6.2017
 - p) Letter from police commissioner office recognising sovereign turikatuku iii and soveriegn nation 21.10.2013.
 - q) Mortuary law authority given to sovereign turikatuku iii over Rangihou 14.10.2014
 - r) Media - maori spirits standing guard over grave sites 23.8.2012.
 - s) Media - meeting over land battle.
 - t) Media - battle continues over land owership.
 - u) Media - council silent on indigenous cultural proposal 7.12.2011
 - v) Media - international jurisdiction 9.9.2014

Culture and whakapapa [genealogy]

7. i am a flesh and blood sovereign de jure woman, with divine rights and authority, a lawful claim of right, with mauri, originee and english bloodlines. Born in aotearoa (aka new zealand) with underlying high cultural expectations, values and traditions. i strongly believe in family, community, culture, and uphold sacred and spiritual values, traditions and customs.

8. My mother is mauri and father born in australia. i am a woman that is mauri australian genealogy that can date back to mauri in port jackson 1793 due to the timber and flax trade. i am a tribal woman” of “blood and heritage” of aotearoa and gondwana land, and ambassador of the lord. I am standing in my truth with god’s laws and god’s bible. From my ancestors down, I descend from the great ancestor rahiri who's offspring are my ancestors mauri king honghi hika, mauri king te ruiki kawiti, mauri queen turikatuku ii, william wynyard (kensington palace) and robert wynyard (windsor castle), te christopher harris (irish and darugal tribe), charles baron de thierry, reverend samuel marsden and barramattagul originee paramount chief corrangie in relation to this affidavit and this matter. i wear three Lady Crowns through birth – bloodline – rebirth. Validated and verified in my whakapapa (aka genealogy). Attached and marked as annexure j is a the whakapapa for Lady Crown being:
- whakapapa from rahiri to to mauri king honghi hika, queen turikatuku ii, reverend samuel marsden, Spider Ward, originee barramattagul chief corrangie, king te ruiki kawiti, kamariera te hau takiri wharepapa, down to Lady Crown.
 - birth source document 699/70.
 - birth certificate 699/70.
 - birth print out 699/70.
9. My genealogy and facial markings are universal. Where i am unique is i bear my culture, my ancestors, my heritage, my genealogy, my people, my responsibility and my high ranking authority on my face in the form of tamoko (facial tattoo). i bear the same tribal markings of the late queen turikatuku ii, ngati rehia. i walk with pure intent in my cultural responsibilities all-day every day, with god’s law’s. My whakapapa stems from mauri, originee, english, spanish, irish, egyptian with tribal affiliation to ngati tautahi, ngati hine, ngati hau, ngati manu, ngati wai, ngati rehia, ngati kahu, te rarawa, nga puhi, ngati rangi, ngaitai, ngati tuwharetoa, tuhoe, nga tai, whakatohea, Ngati Rangihou Corrangie Hapu and darug, currently residing in paremata Rangihou sovereign nation. I am recognised as the kaitiaki and knowledge keeper of Rangihou & baludarri sacred burial, the Mauri ratana rock carvings ratana, callan park rozelle and am affiliated with te oneone united tribes of the world and tribal sovereign nations of the earth. Attached and marked as annexure k is a the sketch of the late queen turikatuku ii and myself turikatuku iii.
10. My whakapapa connects directly into parramatta through christopher harris (dob 19.5.1800) who married te auparo and thereafter desendents hemi harris, karena, ngarama te hau, hokimate harris, judith sullivan holt harris and then to myself. The harris whakapapa intertwines with the originee bloodlines through offspring, as confirmed by historian richard green, a darug elder. Attached and marked as annexure l is a the whakapapa for christopher harris.
11. i am recognised and validated in my claim of rights declaration of rights and freedoms was sent on 11th november 2018 to scott morrison and 4th february 2019 ceo parramatta city council - accepted by equitable estoppels by acquiescence as per ups registered post standards. As stated in my claim of right i have the right to determine what is best for my immediate family and anyone under my care including those that i classify as being Ngati Rangihou Corrangie Hapu in my care, being my beneficiaries, Spider Ward (direct descendant of the late reverend samuel marsden), michael pumfrey, mark jenkins, violet tito, their beneficiaries and others. Attached and marked as annexure m is a copy of claim of right, declaration of rights and freedoms 11 november 2019 and 45 february 2019.
12. i am also an ambassador of the lord, reborn and initiated 1st august 2018, a servant of god with no corporate status. i am the guardian of a passport and lawful sovereign travel warrant, travelling with god, that has been accepted and validated in sea and air ports. The united nations international covenant on economic, social and cultural rights, part 1, and article 1, section 1

states: 13.1: “all peoples have the right of self-determination. by virtue of that right i freely determine my divine standing and authority, and freely pursue my economic, social and cultural development.” Validated and witnessed by international notary public. Attached and marked as annexure n is a copy of Lady Crown baptism certificate 1.8.2018

Authorisation to undertake legal action

13. Due to illegal actions of the council and police agents for the past nine years and especially on the 21st march 2019, a meeting was held on the 22nd march 2019 at Rangihou Sacred Lands, New Zealand street in Parramatta. Present at the meeting was myself, Spider Ward (aka Pokapu Pungawerewere) chief advisor, and ngati Rangihou corrangie hapu. All participants at the meeting nominated myself Lady Crown and Spider Ward to lodge a case in federal court.
14. Minutes for the meeting were filed on record. Attached and marked as annexure o is a copy of the hapu minutes of the meeting dated 22nd march 2019.
15. i affirm that all of the statements made in the affidavit and court applications are true.
16. i affirm that i am authorised by all the individuals in the Ngati Rangihou Corrangie Hapu claim group to make the applications to court and to deal with matters arising in relation to it.
17. i affirm that i am authorised by all the individuals in the Ngati Rangihou Corrangie Hapu claim group to make the applications to the federal court for the following matters:
 - a) Winding up and liquidation (including compensation) application.
 - b) Criminal charges application.
18. As the authorised applicant for Ngati Rangihou Corrangie Hapu claim group, i hereby inform the registrar and judge that i write in the same way as the bible (lower case with sentence capitals only) as we walk with god's laws only. i choose not to use capitals as it is significant of the dead man's language . i am very mindful not to cut off my own head (i) through the use of a capital I; or be victimised; or be derogatory; or declined; with dog latin language. i will not autograph any document in a box which is significant of signing on my coffin and i am the notary for my affidavit.

Historical information about Rangihou sacred lands parramatta

19. i, Lady Crown have sent correspondence for the past nine years to various heads of alleged authority pertaining to Rangihou sacred lands and burial site, new zealand street, parramatta gondwana land australia - 112 acres - requesting the true bill of sale and rebuttal, knowing that these lands were gifted to sovereign guardian mauri king te ruiki kawiti by the sovereign burramarragal chief corrangie in 1811, documented by the rev samuel marsden in his private and public journals, to this day and beyond. This land was the property of the sovereign barramarragul originees of this time, not the property of settlers and governors representing corporations, with pieces of paper, granting it to each other through a slap on the back and the flick of a pen. This does not dismiss the gifting by one sovereign chief to another sovereign chief and voids any granting by persons during this time over this land with Rev Samuel Marsden as the witness, privately and publically journalled.
20. My first trespass notice to council was 16th february 2012. Attached and marked as annexure p is trespass notice to council dated 16th february 2012.
21. i then presented to the council chambers on the 27th february 2012, due to no rebuttal and hand delivered the trespass notice to robert lang, ceo of parramatta city council. Attached and marked

as annexure q is a copy of the trespass notice to council dated 27 february 2012.

22. To this day, no-one in a corporation or government has been able rebut my reclaim from 16.2.2012 to today, that the mauri nation were given "kaitiakitanga", [guardianship], of these lands named Rangihou.
23. Following is Exhibit LC 1 which is a series of letters and notices that the Parramatta council have received since 2012:
- a) Letter regarding Referendum dated 14.3.13; and
 - b) Open Letter to Robert Lang Parramatta City Council 19.3.13; and
 - c) Letter regarding Validity of Parramatta City Council dated 26.3.13; and
 - d) Courtesy Notice dated 23.5.13; and
 - e) Affidavit Notice of Rebuttal dated 27.5.13; and
 - f) Notice of Rebuttal dated 31.5.13 and 1st Invoice DT835292 \$431,038,500; and
 - g) Affidavit and Notice of Rebuttal and Invoice DT835292 \$431,063,500 dated 4.6.13; and
 - h) Letter regarding A Special Relationship dated 27.6.13; and
 - i) Notice of Rebuttal dated 10.7.13 and 2nd Invoice DT835292 \$431,038,500; and
 - j) Notice of Rebuttal dated 2.9.13 and 3rd Invoice DT835292 \$431,278,500; and
 - k) Letter to the PM (Aust NZ) Police Commissioners (Aust NZ) 17.9.2013; and
 - l) courtesy notice to Police Commissioners (Aust NZ) 8.10.2013; and
 - m) Letter to request meeting with Sheriff 10.10.2013 and 18.10.2013; and
 - n) Notice of Trespass and Intent to Occupy 17.12.13; and
 - o) Request meeting with Sheriff 8.1.2014; and
 - p) Notice of Trespass and Intent to Occupy 17.12.13; and
 - q) Notice to Sheriff of Intent to Occupy 25.2.14; and
 - r) Final Notice to Remedy 14.3 2014; and
 - s) Public Notice of Eviction Order and Right to Entry Order 25.9.14; and
 - t) Notice of Acknowledgement, Parramatta City Council 14.11. 2014; and
 - u) Notice of Cease & Desist 18.9.14 served on Parramatta City Council; and
 - v) Opportunity to remedy 4.12.2014.
 - w) Notice of Cease and Desist 13.10.2014; and
 - x) Tribal Law Notice 12.9.2014; and
 - y) notice of direction to an immediate injunction 4.12.2014
 - z) Public Notice of International Jurisdiction over Rangihou and Baludarri Wetlands (Aust MP, ICAC, Attorney Gen, Sheriff, UN President, UN Canberra, ICLCJ) 8.9.14; and
 - aa) Writ of Enforcement International Common Law Court of Justice 11.12.2014; and
 - bb) Writ of Enforcement 9.1.2019; and
 - cc) public notice website home page <https://ootcgetnoticed.wordpress.com/>
24. i submit a unique document stating that james ruse, a thief, a convict settler, was given the first ever land grant in australia's history of 30 acres, title grant vol. 1 page 1 register generals title reference, february 22nd 1792 named experiment farm by governor phillip. This document standing alone, absolutely confirms that no true bill of sale for any land in australia exists and the simple fact that all land was stolen from the originee people, starting with the barramarragul people. James ruse then sold the land a year later which was the beginning of the illegal sale and trade of originee lands in australia as we know it today. i am fully aware that the parramatta city council records only date back to 1861, therefore this unique and rare original document is not in their possession and will be a shock exposure for the ceo of parramatta city council as the maxim "cuius est solum, eius est usque ad coelum et ad infernos" (whoever owns the land owns it all the way to the heavens and to hell) is said to apply as the government never purchased the land, it was stolen, hence why we stand, guard and protect these sacred lands that were gifted to the mauri nation 1811. Attached and marked as annexure r is a copy of the james ruse document proving the land was stolen.

25. More recently, due to my due process of notifying government agents for nine years, as high up as scott morrison, international court of justice and the united nations, in accordance with law. Therefore according to Universal Postal Union (UPU) standards and due process, on the 22nd january 2019 i posted the notice of intent to occupy and trespass notice on Rangihou lands and all that abuts Rangihou, with notices on fences, dwellings and park signs at 115 harris street dwelling parramatta; 143 george street container and dwelling parramatta; Rangihou reserve parramatta; queens wharf reserve parramatta; robin thomas reserve parramatta; james ruse reserve parramatta; 116 macquarie parramatta; street; 45 asquith st and deakin park silverwater. Attached and marked as annexure s is a copy of the notice of intent to occupy sign. Attached and marked as annexure t is a copy of the 15.1.2019 trespass notice sign.
26. Notice of intent to occupy 19th december 2018 and trespass notice 15th january 2019 were valid notices sent and posted in accordance with law and UPU standards, after receiving a letter from tim butler acting chief executive officer on 14th january 2019 acknowledging the notice of intent to occupy and trespass notice, also acknowledging our office of the crown. Attached and marked as annexure u is a copy of the letter from tim butler 14.1.2019.
27. i responded to mark stapleton ceo (tim butler), rebutting his letter and its contents on 31st january 2019 as per UPU standards. In my letter dated 31st january 2019 i gave them 7 days to rebut all points in my notice and if not rebutted, i gave their office 7 days notice to remove the locks or we will use our law enforcement to remove the locks ourselves. Attached and marked as annexure v is a copy of the letter to mark stapleton ceo.
28. A certificate of non-response dated 12th february 2019 was sent to mark stapleton ceo, registered post (given over 40 days notice) outlining all the notices informing them of the occupation the fact that from his office of the ceo, no rebuttal was received. UPU standards, registered post no: rpp44639000510000681486065. i also sent (UPU standards) a courtesy copy of the final certificate of non-response to noel doan, tenant at granville waratah soccer club secretary (via email); tenant at 116 macquarie street parramatta (registered post); scott morrison (registered post); and gladys berejiklian (registered post), received and receipted. To date there has been no rebuttal from any of the recipients of the certificate of non-response. Attached and marked as annexure w is a copy of the certificate of non response with the notices leading up to the occupation were as follows;
- a) Pursuant to failure to rebut notice 1: notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against Lady Crown dated 6.12.2018 – accepted by equitable estoppels by acquiescence – stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as australia and aotearoa as her domicile or for the use of humanitarian, philanthropic, charitable community services and projects for the homeless and those in need.
 - b) Pursuant to failure to rebut notice 2: claim of right 11th november 2018 accepted by equitable estoppels by acquiescence – stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as australia.
 - c) Pursuant to failure to rebut notice 3: writ of enforcement 9th january 2019 - – accepted by equitable estoppels by acquiescence – stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as australia and aotearoa as her domicile or for the use of humanitarian, philanthropic, charitable community services and projects for the homeless and those in need.
 - d) Pursuant to failure to rebut notice 4: whereas notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between Rangihou reserve & queens wharf reserve, Rangihou reserve,

stewart street reserve, queens wharf reserve, deakin park silverwater; 45 asquith street silverwater; rhode island and callan park balmain, crown land, accepted by equitable estoppels by acquiescence – stating the occupancy terms and conditions if no objection to notice of intent to occupy: that office of the crown

1. Will occupy, facilitate, develop and retain all structures on the said land;
2. Will take up residence in the current buildings on the said land without prosecution, persecution, harassment or intimidation from any servant of the defendants offices.
3. Will take up residence in the current buildings on the said land and cannot be forcibly removed by any servant of the nsw police department or nsw justice department.
4. Will administer all affairs for the said lands without prejudice or interference;
5. Will without prejudice practice and revitalize cultural traditions and customs on the said land for the betterment of its inhabitants;
6. Will without prejudice maintain, protect and develop our past, present and future manifestations of our cultures, our buried ancestors, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.
7. Will without prejudice promote, develop and maintain our historical and institutional structures and our distinctive customs, spiritually, traditions, procedures, practices and, in the cases where they exist, juridical systems or customs, in accordance with international human rights standards.
8. Will without prejudice develop, promote, practice and maintain our divine rights, authorities, status, divine equality and divine power.
9. Will inform the sheriff of the occupancy.
10. Will change the locks to gates & premises, display no trespassing signage and occupy in due course as we see fit.
11. Any fixtures, buildings, goods, plant equipment and miscellaneous items remaining on these lands as of the 15th january 2019 shall become the sole responsibility and property of the office of the crown.

- e) Pursuant to failure to rebut notice 5: therefore no trespassing notice was posted on the side buildings and reserves on 16th january 2019 – – accepted by equitable estoppels by acquiescence – stating if any unauthorised person, agent, officer, councillor or public servant unlawfully enter or trespass on the office of the crown private property or goods, the penalty will be \$1,000,000 per occurrence for trespassing after notice.
- f) Pursuant to failure to rebut public notice website <https://ootcgetnoticed.wordpress.com/>.
- g) Pursuant to failure to rebut notice 6: letter of rebuttal dated 31st january 2019 - accepted by equitable estoppels by acquiescence.
- h) Pursuant to failure to rebut letter from attorney general to mr thompson dated 8 .7.2000 states “the constitution does not currently recognise local government.” We hereby give your office 7 days notice to remove the locks from these said lands or we will contact law enforcement to assist the office of the crown principals to remove the locks by force.
- i) Pursuant to failure to rebut notice 7: claim of right dated 31st january 2019 - accepted by equitable estoppels by acquiescence stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as australia.
- j) Pursuant to failure to rebut final certificate of non-response sighting high court cases.

29. From 22nd January to the 20th march 2019 i sent emails to the granville waratah soccer club secretary as a matter of courtesy regarding the occupation. No rebuttal or response was received by the club. Attached and marked as annexure x are copies of emails sent to the soccer club:

- a) Emailed letter secretary regarding occupation of harris street lands and buildings notice dated 22nd january 2019.
- b) Emailed letter to secretary regarding 3rd final notice to remove property and locks from our property dated 30th january 2019.
- c) Email to secretary regarding acknowledgement of authority of the office of the crown trespass notice dated 20th march 2019.
- d) Email to secretary regarding threats from waratah club members will be reported to police dated 20th march 2019. Attached and marked as annexure hh is a copy of the email.

e) Email to secretary regarding last communications to pick up property at 143 George St Parramatta dated 20th March 2019.

30. On the 13th March 2019 invitations to the consecration ceremony at Rangihou Sacred Lands Parramatta were sent to Ngati Rangihou Corrangie Hapu of the lands, dignitaries, tribal elders, Mark Stapleton, local council in Parramatta; Noel Doan, Granville Waratah Soccer Club Secretary (email); tenant at 116 Macquarie Street Parramatta; Scott Morrison; and Gladys Berejiklian. Attached and marked as Annexure Y is a copy of the consecration ceremony invitation.
31. On the 15th March 2019 approximately 1pm Mark Jenkins, Violet Tito and myself went to 115 Harris Street Parramatta, Rangihou Sacred Lands and had a chance meeting with Noel Doan, a man who identified himself verbally as the president of the Granville Waratah Soccer Club. I discussed with him the notice of intent to occupy and trespass notice. Noel jokingly said "I thought it was a joke and just took the signs down. I contacted the Parramatta City Council and they told me it was a joke and to ignore it, don't worry about it". I informed him that I was 'Lady Crown' from the Office of the Crown and that it was not a joke, and he needed to understand that it was a true and valid reclamation process of the land undertaken in accordance with law and UPU standards. I invited Noel Doan to the consecration ceremony as well as an invitation from Spider Ward via a phone call.
32. On the 15th March 2019 4pm due to no rebuttal of notice of intent to occupy dated 19th December 2019 and no rebuttal to certificate of non-response dated 12th February 2019 (given 33 days notice) we, the Ngati Rangihou Corrangie Hapu of the land, Office of the Crown entered our lands and commenced occupancy as per the terms and conditions; due to no objection; due to no rebuttal to notice of intent to occupy; and in accordance with law and UPU standards. Therefore locks to gates & premises were changed in accordance with law and due process. The terms being that Office of the Crown will:
- a) Occupy, facilitate, develop and retain all structures on the said land.
 - b) Take up residence in the current buildings on the said land without prosecution, persecution, harassment or intimidation from any servant of the defendant's offices.
 - c) Take up residence in the current buildings on the said land and cannot be forcibly removed by any servant of the NSW Police Department or NSW Justice Department.
 - d) Administer all affairs for the said lands without prejudice or interference:
 - e) Without prejudice practice and revitalize cultural traditions and customs on the said land for the betterment of its inhabitants.
 - f) Without prejudice maintain, protect and develop our past, present and future manifestations of our cultures, our buried ancestors, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.
 - g) Without prejudice promote, develop and maintain our historical and institutional structures and our distinctive customs, spiritually, traditions, procedures, practices and, in the cases where they exist, judicial systems or customs, in accordance with international human rights standards.
 - h) Without prejudice develop, promote, practice and maintain our divine rights, authorities, status, divine equality and divine power.
 - i) Inform the Sheriff of the occupancy.
 - j) Change the locks to gates & premises, display no trespassing signage and occupy in due course as we see fit.
 - k) Make claim to any fixtures, buildings, goods, plant equipment and miscellaneous items remaining on these lands as of the 15th January 2019 and that they shall become the sole responsibility and property of the Office of the Crown.

33. On the 15th march 2019, on this day of changing the locks we had mauri warden pira iti present and the local police attended, parked at 115 harris street. i believe they were sitting in their cars observing peacefully and did not approach us. i believe that the council or waratah soccer club called the police to oversee the changing of the locks process. The process was complete and in accordance with law, due process and due notice as per UPU standards. Attached and marked as annexure z is a copy of the photographs for changing of the locks process.

Holy consecration ceremony for Rangihou sacred lands

34. On the 17th march 2019 due to legal and lawful occupation, the holy consecration ceremony at Rangihou sacred lands parramatta took place at 11am. Besides myself, barramarragul tribal elder richard green and tribal elder mudd and ngati Rangihou hapu , in attendance was mr noel doan (waratah soccer club), mr kerwin meldrum representing as manager for parramatta city council, mrs meldrum (private) and ms meldruym (private). Not in attendance was mark stapleton, scott morrison; and gladys berejiklian.

- a) Mr kerwin meldrum, an agent for parramatta local council and noel doan (soccer club) participated in the sacred and holy ceremony.
- b) Ate the sacred bread that was secret and pleasant.
- c) Drank the holy water infused with pounamu.
- d) Place a sacred stone (land mark) on the stone pyramid around the woman's originee digging stick.
- e) Assisted in planting the nz flax plant of old.
- f) Hung a personal message in the tree for tawhitematea (god of the wind).
- g) Declared the lands 'sacred and holy'.
- h) Land marks and sacred relics placed strategically to commemorate the sacredness, holiness and tapu (spiritual restrictions) status of the Rangihou lands.
- i) Attached and marked as annexure aa is a copy of the photos of the ceremony.

35. Mr kerwin meldrum documented all the sacred relics, mauri carvings, there position and their tapu (spiritual restriction) significance sending it via text to me as his consent to being a party to the consecration ceremony and his personal commitment to ensuring that the sacred relics are not desecrated or violated. Attached and marked as annexure bb is a copy of the text messages from Kerwin meldrum.

36. Mark jenkins spoke with noel doan and asked if he wanted to remove his property from the building. Noel doan stated "i trust you, i'll pick it up on friday as stated on this notice at 3.30pm" the notice was in his pocket, which he had removed prior to the ceremony. Attached and marked as annexure x is a copy of the notice to the waratah club. Attached and marked as annexure cc is a copy of the consecration ceremony booklet dated 17.3.2019.

37. Confirmation of our intentions to invite dignitaries, and standing as office of the crown, is a letter from geoff lees, state member for parramatta dated 1st april 2019 with his apology for being unable to attend the inaugural consecration ceremony. Attached and marked as annexure dd is a copy of the letter from geoff lees.

38. Press release Lands reclaimed by Lady Crown at Rangihou, parramatta 208 years later 12th february 2019. Attached and marked as annexure ee is a copy of the press release.

39. Press release lands reclaimed by Lady Crown at Rangihou, parramatta 208 years later 17th march 2019. Attached and marked as annexure ff is a copy of the press release.

Interaction with parramatta city council agents and soccer club members

40. On monday the 18th march 2019 approximately 9.00am while peacefully travelling over and across our sacred consecrated lands, foraging, gathering, using gods natural gifts of food; living peacefully in our domicile in our dwellings and structures; undertaking cultural activities, ceremonies, holding meetings and protecting our sacred sites, holy and tapu (spiritual restrictions/prohibited) land marks, sharing our lands with the public for humanitarian purposes, i was interrupted by noel doan who approached me about being on our lands. At no time did noel doan give me any of the following:
- a) an official letter of rebuttal.
 - b) a letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.
 - c) a search warrant ordered from the court judge which allowed him to enter our lands.
 - d) a legal directive from parramatta city council or his solicitor.
 - e) a copy of his tenancy lease.
 - f) any legal indentivity.
41. i again, handed noal doan a copy of the notice of intent of occupy dated 19th december 2018 and trespass notice dated 15th january 2019, as he told me he had destroyed the previous ones that he had removed from the building. He stated that he was only a tenant and that it had nothing to do with him. Noel stated “the council told me it was a joke and too ignore it.” i told him that tim butler, acting chief executive officer from the local council had corresponded with me about the notice of intent to occupy, so therefore he was fully aware of our intent and occupation and he did not rebut my letter. i told noel that i responded to tim butlers letter dated 31st january 2019 with an opportunity to rebuttal and thereafter the certificate of non-response dated 12th february 2019. During this correspondence the council did not rebut the reclamation; or the occupation; or furnish us with a true bill of sale for the land, or rebuttal, as requested in accordance with law as. i asked noel if he had a would like to take his personal property out of the dwelling, however he declined, stating “no, i’ll pick it up on friday, but this should be over before then.” i was puzzled at his change in persona and negative attitude towards me, considering he was at the consecration ceremony the day before and whole heartedly participated.
42. On monday the 18th march 2019 approximately 11.00am two men entered my domicile in a truck, mr kerwin meldrum (mauri descent) and mr phil littlewood presenting as manager of asphalt and manager trades, facilities and fleet. They asked what was going on. i had a brief discussion with them both about the historical position of our legal standing and nine years of correspondence that had been accepted via UPU standards, but duly brushed under the carpet; and our land gifting as kaitiaki (ngati Rangihou hapu) in 1811. i reminded kerwin that i came to the council depot a few years back, so this was not new to him. i informed mr phil littlewood that he needs to go back to the office and open the file for the past nine years, get learned in how i lawfully stand on the land in my domicile and the due process undertaken according to law. Mr phil littlewood concluded the meeting stating that he would contact the newly appointed ceo (that started on this day) and arrange a meeting for us all. i offered to have the meeting in our corporate board room at the macquarie university in ryde however i needed their response in writing (UPU standards) so as to facilitate a meeting at the macquarie university. At no time did phil or kerwin give me any of the following:
- g) an official letter of rebuttal.
 - h) a true bill of sale.
 - i) a letter of trespass initiated by the parramatta city council, a private enforcement action from a court to collect damages from the trespasser according to law.
 - j) a search warrant ordered from the court judge which allowed them to enter our lands.
 - k) a legal directive from parramatta city council or their solicitors.
 - l) legal indentivity.

- m) Refer to annexure bb with regards to text messages from kerwin regarding sending me contact details for new CEO and me thanking him for arranging a meeting with ceo and also a request in writing for meeting.
- a) Attached and marked as annexure gg are photos of phil littlewood and kerwin meldrum on 18.3.2019
43. My feelings towards mr kerwin meldrum the accompanying agent with phil littlewood was that he was acting for the sake of this job; his livelihood, trying to calm the storm, whilst trying to respect and uphold tapu customs and traditions because he was present and a participant in the consecration ceremony and knew the consequences for violating tapu and spiritual law. This was concerning to me that he was compromised by his employer and manager phil littlewood, and the fact that they had no respect for him as a mauri man by sending him into this situation, unknowingly, all because the ceo would not show face. It was shameful behaviour by the managers of the alleged local council and an insult to my sovereignty and the Ngati Rangihou Corrangie Hapu of our sovereign mauri nation and originee, considering they sent an asphalt and fleet manager to deal with a matter of international cultural sacred significance.
44. Office of the crown operated a visitor's register by which all visitors were registered. The visitors that attended the office of the crown for meetings were as follows:
- b) 18.3.19 noel doan – granville waratah soccer club.
 - c) 18.3.19 kerwin meldrum – alleged parramatta city council.
 - d) 18.3.19 phil littlewood - alleged parramatta city council.
 - e) 18.3.19 soccer coach - kumar.
 - f) 18.3.19 nsw transport – alexander & yanos.
 - g) 18.3.19 grant wellington from local council.
 - h) 19.3.19 noel doan – granville waratah soccer club.
 - i) 19.3.19 light rail enabling officer.
 - j) 19.3.19 cpb – luke, consultant, contractor.
 - k) 19.3.19 private citizen asking questions.
 - l) 19.3.19 local children from arthur phillip high school.
 - m) 19.3.19 local children from ryde high school.
 - n) 19.3.19 bootcamp instructor.
 - o) 19.3.19 dave eden, mauri nation elder.
 - p) 19.3.19 mudd, wiradjuri nation elder.
 - q) 19.3.19 koro, mauri nation elder.
 - r) 21.3.19 webber pale eli – ranger.
 - s) 21.3.19 constable k ballard.
 - t) 21.3.19 constable c. Hepburn.
 - u) 21.3.19 sergeant david kassavian.
 - v) 21.3.19 phil littlewood.
 - w) 21.3.19 noel doan.
 - x) 21.3.19 andy giannotis.
 - y) Attached and marked as annexure hh are photos of our visitors
45. On the 19th, 20th and 21st of march 2019 i, and the office of the crown decided to offer a portion of our lands, designated area, to accommodate the overflow of people looking for a place to keep their property safe (their car and valuables). We decided to humbly offer allocated space to the public in exchange for a koha (contribution, gift or donation) for humanitarian, community services, homeless outreach programs and purposes. The donation was no more than \$8.00 for sharing sacred space; a food donation, clothes or blanket donation. i was not operating an illegal business, but do in fact operate a foundation called 'tino rangatiratanga foundation' which is an unincorporated, philanthropic, community service, not for profit, tax exempt, non government

organisation, who can receive contributions (gifts) and has volunteers. No abn required. Attached and marked as annexure ii is a copy of the first page of the tino rangatiratanga foundation articles of association.

46. On the 20th march 2019, in the afternoon, a man claiming to be andy giannotis, secretary of the waratah soccer club entered the lands, unannounced, and uninvited and went to our office, our home. He ran in and confronted mark jenkins. Andy giannotis proceeded to gain access to the secretary office and removed his cash tin, laptop, eftpos machine and soccer balls. i witnessed him being disrespectful, arrogant and threatening towards mark jenkins. Mark jenkins who took photos of andy removing his property as well as myself. Mark jenkins asked andy when he would like to remove the rest of his property. Andy responded stating “where am i going to put it, i haven’t got a shed, i can’t fit it in my car.” Mark jenkins offered to put his property in the council container. Andy drove off angrily, off our lands. At no time did andy give me any of the following:
- n) An official letter of rebuttal.
 - o) A letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.
 - p) A search warrant ordered from the court judge which allowed him to enter our lands.
 - q) A legal directive from parramatta city council or his solicitor.
 - r) Legal indentity.
 - s) Attached and marked as annexure jj are photos of andy retrieving his property.
47. Later that day noel doan returned and tried to argue with me. i informed him that i did not wish to argue historical facts with him or jurisdiction as this has been an ongoing matter with the ceo of the local council and government agents for nine years. i reminded him that “he was previously just a tenant and he was to put his intentions in writing, in the post.” i again asked him if he would like to take his property and again he declined. He stated that i would be responsible for two hundred children not playing soccer. I informed him that as a netball coach myself in the past that i had no intention of stopping anyone from playing sport or from soccer being played. i informed noel that i was willing to sit down with him and write an agreement to utilise the grounds and discuss schedules, but he declined to do so. He asked why the witches hats and flags were out and i told him that i had put them there for him to come and collect. He left the premises without his property and without the witches hats that i had displayed at the entrance for him. At this stage i am expecting a rebuttal of some sort in writing considering the council were well aware that we had occupied our lands. Again at no time did noel doan give me any of the following:
- t) An official letter of rebuttal.
 - u) A letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.
 - v) A search warrant ordered from the court judge which allowed him to enter our lands.
 - w) A legal directive from parramatta city council or his solicitor.
 - x) Legal indentity.

Threats, intimidation, trespass and from unknown private citizens

48. On thursday 21st march 2019 approximately 9.38am i drove my car onto our Rangihou lands. i saw two constables talking to mark jenkins, noal doan and andy gianntis on the nature strip on the corner of harris and George streets. I gathered that noal doan and andy gianntis had called the police. Attached and marked as annexure kk are photos of the defendants during this time 21.3.2019.
49. Phil littlewood then pulled up in the drive way and on approach he said he was going to park on the land. At no time did he show me any legal documents or make a contribution to charity, to our

foundation for homeless outreach projects.

50. Phils energy was very intimidating, forcefull, extremely negative, scary and made me feel like i was going to be harmed in some way. Mark jenkins calmly approached phil littlewood and calmed him down as he feared that, because of his age, that his health may be compromised. Phil was oblivious to the fact that my son was present as he was acting inappropriately, disrespectful, intimidating and displayed bullying behaviour.
51. Now i was unsure as to who actually called the police as i saw the police talking with andy and noel, however now phil has arrived and the first thing out of his mouth was "the police are coming, you are going to be charged". From where i was standing i was not sure who called the police. Was it phil or noal, as the police were talking with noal and andy prior. I could also see two security guards standing across the road at the albion hotel watching us, looking as though they were coming our way.
52. Had we have known that phil, noal, andy and the constables were colluding to commit an act of intimidation and force against us, we would not have had the 4 year old child with us on the land. This land was his ancestral lands as well and he had every reason to be present. Violet and mark would not have allowed there son to bear witness to this sort of agression if they too had of known that these men were planning to commit a criminal act of force against us all.
53. I walked over to spider and she told me to breathe and go over to the tree to pray. I felt a feeling rise up inside of me that was not a all welcoming. So i prayed, sang and called to my ancestors.
54. The circumstances at the time, visually, was there three Ngati Rangihoui Corrangie Hapu members including a 4 year old child present and visible trespass and private property signage on gazebo and buildings. Two constables then walked up the driveway and entrapped myself, spider ward, mark and 4 year old child under a 3 x 3mtr marquee. I believe the men to be constable k ballard, constable c. hepburn. I noticed that there were two men in blue polo shirts were still watching with keen interest in what was happening to us.
55. Spider Ward sent a text to her husband to come immediately as she was feeling threatened and unsure of the men's intentions because the men were slowly encroaching on us and our space. We felt vulnerable as we had a 4 year old child with us. Attached and marked as annexure II is a copy of the text from Spider Ward to michael 21.3.2019.
56. On approach, it seemed to me that constable k ballard, constable c. Hepburn had no paperwork, no notices, no search warrant and no trespass warrant. It seemed the constables were sniffing around for evidence to try to hold us accountable for fraud or something else. It felt like we were deep in a poorly organised sting and information gathering situation. The public kept coming onto to our private property to park their cars. The police didn't even try to stop them, they just watched us recieve contributions and inform the public of what we would be doing with their contribution. They started asking questions about conducting a business on the land, trying to gather information in order to find something to charge us with, however because we were operating a foundation (ngo), we were doing everything according to law. I informed the constables that we were a foundation and not a business, however the police didn't want to hear this and continued to say we were conducting a business.
57. Spider Ward then spoke with constable hepburn and requested that he ask the unidentified man that arrived unannounced, alleged council manager mr phil littlewood, that he leave the property with his car as he was threatening towards the Ngati Rangihoui Corrangie Hapu members and trespassing on private property. Constable hepburn said "i can't do that, he's entitled to park

there.” It seemed that before they set foot on the land that we, the Ngati Rangihoui Corrangie Hapu of the land were trespassing and phil littlewood wasn’t trespassing. It felt like they were and had been colluding against us, an orchestrated play of actors.

58. Constable c. hepburn and constable ballard stated that we, the Ngati Rangihoui Corrangie Hapu were trespassing and that we all had to leave the land. I handed him a document headed ‘notice to police’ which he accepted, briefly read and kept in his possession. Written in that document it clearly states our due diligence process and lawful activity also stating that i was not a party to, nor obligated under the “act to constitute the commonwealth of australia 1900 uk” to comply with any law, rule, regulation, or other obligation, as the basis of its’ authority. Attached and marked as annexure mm is a copy of the notice to maori wardens and police and photo of him with notice.
59. At this point i was concerned for constable k. Ballard as he was not aware that should he attempt, threaten and arrest a man or woman without a signed warrant from a judge, or should he enter private property stating that he has the right to do so, is a crime.
60. At no time when the police entered our private property did they adhere to the Law Enforcement (Powers and Responsibilities) Act 2002 as there was not a:
- a) Breach of peace.
 - b) Person suffering or anyone in imminent danger of suffering significant personal injury.
 - c) Serious violence offence being committed.
 - d) Search conducted of our property.
 - e) Occupiers notice in their hand or given to us.
 - f) Trespass notice in their hand or given to us.
 - g) Search warrant in their hand or given to us.
 - h) True bill of sale in their hand or given to us.
 - i) Rebuttal notice in their hand or given to us.
 - j) There was no resisting of the police.
 - k) There was no items seized.
 - l) Reason to use reasonable force.
61. It seemed to me that the police entered our private property unlawfully without a search warrant. It seemed that unlawful police misconduct and collusion was in full force. Any video evidence obtained was done so unlawfully, which under the evidence act can be excluded from this federal court case application. It seems to me that the constables and the sergeat must be accountable for their unlawful actions and upholding civil liberties. I call on the judge to undertake voir dire proceedings to determine whether their evidence will be admitted or excluded at court case.
62. Constable k. ballard and constable c. hepburn continued with his trespass statements regardless of the fact that i had a true document outlying a common law deed of grant on the table in front of me, which was absolute documented proof that the land was stolen from the originee people in 1792, australia’s first ever land grant. The question of proof that the land was stolen from the originees was now on the table. The question of a company (abn), without authority owning this land was now on the table. The question of inconsistant laws without royal assent was now on the table. section 106 to 109 states that federal law prevails with inconsistency. Attached and marked annexure nn is a document on how & when did the government commit treason?
63. Constable c. hepburn then asked “where is the notice to say that you can occupy the land?” i stated “the council has all the paperwork.” Constable c. hepburn then said “surely you have some paperwork here, ownership papers, and occupation papers.” i informed constable hepburn that copies were posted on the building and that he could have a copy. i was ready for the constable and anyone who asked for information, as it was in front of me. Attached and marked annexure

oo is photos of the occupation documents on the buildings.

64. It did seem out of place that the constable demanded paperwork, ownership papers or occupation papers from us and nothing from the defendants. It seemed that there were one set of laws for them and another set of laws for us. i had outlined our process in the notice to the police document that he had in his hand but would not take any notice of it. i call on the judge to ask the police for a copy of:
- a) The set of laws that were administered to the defendants on the day.
 - b) The set of laws that were administered to the plaintiffs on the day.
 - c) The reason for the bias and prejudice administration of laws on the day.
65. Spider Ward then said to constable hepburn “if i give you notice saying that i’m going to do it in 30 days, and i wait 50 days for a response, and nothing happens, i am then by law allowed to move onto the next step -which is if i say i am going to occupy and there’s no rebuttal and i am occupying and there’s no rebuttal and then i’m occupying, and there’s still no rebuttal, you’re the first rebuttal I’ve seen - as a mother of four, if i tell what i am going to do and i give you fair notice and i post the notices, that is my intention to do it, but the president of the club told Lady Crown that he had three notices that were put up, and when he approached parramatta city council, that it was rubbish, ignore it. So the only person that parramatta council spoke to was the tenant - so bearing that in mind we again furnished them with what they needed when noel came and it was so wet on sunday, it was a lovely ceremony that noel was a part off, he placed stones around, we had photos taken with me -i can only speak about what happened with me - i spoke to him at length on Friday, i spoke to him at length on the phone, and spoke to him at length on sunday and i said when will you be able to pack up the lot, will you take your possessions on friday? i asked him did he want some help - but friday seemed like a good day for everybody, parramatta council has a brand new ceo who may not be abreast with everything however with the invitations (holy consecration ceremony) were all sent out by registered mail so somebody has to sign at the other end - i mean its piles of information and i think you guys kind of probably at this moment drew a very short straw cause there’s such a lot of information to take on because we were more than happy because we can replace the signs at the moment, but for you to take any of the signs that you need to take.” Constable hepburn declined to take any of the trespass notices, notices or certificates of non-response.
66. Constable hepburn then stated “ i have no issue with you occupying land and all this sort of stuff, that’s not a drama at all if you believe that you have a legal claim of right to it, happy days - the problem is that there’s a process in place at the moment that if you do have a claim like some of the indigenous clans at the moment, they don’t come onto the land and start operating a business and charging public money to use the land, that they haven’t been duly given yet - you’re claiming you have legal right but a decision on that hasn’t been properly made and until a decision is made technically you can’t operate on the land - It’s like saying i can go and operate over here or something - If i was of an indigenous tribe or something - I go over there and I’ve claimed this land and stuff - There’s a process they go through to claim that land, but there not there yet operating, they don’t just start tearing down train stations and stuff, so they can start living there, they wait for that decision - I’m looking at a marquee, an eftpos machine and a business being run.”
67. i informed Constable hepburn that “it’s not a business, we don’t have an abn.” He seemed surprised, acting like i had committed a crime because i was an non government organisation and i didn’t have an abn. He was looking for a reason to have me charged. He was informed by Spider Ward “it’s a foundation.”
68. Constable hepburn then said: then again you’re operating for money. Are you not using the land? i stated “no we’re not, you’re assuming all this.” Violet tito stated” it’s all donations.” Constable

C hepburn stated “contributions, oh ok, so you’re not saying that they can get parking here for \$8 a day.” i said “it’s a contribution to charity.” Constable hepburn said “ so when they drive in they believe their donating money to the homeless?” i stated as i pointed to the poster “your contribution goes towards homeless outreach programs, building a marae (meeting house), community service projects, management of private property, humanitarian projects. donations: all clothing, blankets and food donations for the homeless can be left here. thank you.” Constable hepburn said “ are they being informed of that?” i said “we have been left clothes and donations.” Spider Ward then said “there is no attempt to defraud or mess with anything.” Constable hepburn then said “ so if i speak to anyone of these owners they would say I’ve donated money to the homeless and not paid for parking.” Spider Ward said “yes, i am confident they would say that.” Constable hepburn then said “ i want to make sure it’s been done correctly because i don’t want to do anything in relation to that cause, if we have to, we will physically remove you.” Attached and marked as annexure pp is a copy of the photos taken of the signage.

69. i felt that i was being bullied, intimidated and harassed for using our land in a manner that we are accustomed too and attempts were being made to have us charged for it. This is an act of trespass and treason on our private property. Attached and marked as annexure qq is a copy private property notice and trespassing notice.

70. While constable hepburn was talking to Spider Ward i began singing in mauri, my song of our divine rights and authority as the kings and queens of the lands. For the record i sang in mauri, however in english i sang and called to my ancestors as follows:

“ancestors, jesus and god “stand with me, gather our great crowd of dead, who have gone to the underworld, rest there, children, upon your ancestral house, lie here!, go to the pathway of your ancestors, call loudly to your female and male ancestors, they summon you - i will persist, i will persist, my karaka berry boiled in the eighth month, here stands the obstacle of the allies, close your ranks, and look at me from afar, yes! this goes from right back, a tapu from the ancient ones.’ the burial place of our children one must not dig or violate our sacred lands or one will no longer be able to speak; only the heart is active and the breathing is shallow; that is said to be the breath of a dying man. proceed with care, across our spiritual sanctuary that we share - dont take our land for buildings raised, and toxic waste, do so and you are ensured an early grave - the ghosts of our past refuse to submit to this farce - they will rise through the soil then into the air, seeking revenge for two centuries of despair - oh foolish men who’ve never been fair, beware, beware... The wrath of our spirits who live in the earth, those ancient guardians who lived here first. Oh jesus my lord, listen to us, oh jesus my lord, look at us, my heavenly father who art in heaven, listen to us, look at us, this is us, your children, living here on our lands, we believe in you our father the son and our holy spirit, we love you and honour you. We stand firm and uphold our laws, customs, traditions, values, culture, honourably, in glory and in peace to the law of the land as we travel across our sacred lands, living, hunting, gathering, with love in our hearts and charity for another, sharing with others for the good of all, by god’s law. May good thoughts come to all men for ever and ever, forever and ever. The lord is the refuge and my life. Amen.”

71. Police officers constable ballard and constable hepburn did not give me the opportunity to explain that we had a non government organisation called tino rangatiratanga foundation which is an unincorporated, philanthropic, humanitarian, community service, not for profit, tax exempt service established 1st january 2018 with articles of association. i was standing lawfully with a foundation while a constable was threatening me with fraud from his illegal government point of view, not knowing the facts, that since 2002, his government has been a full-blown illegal

corporation, clearly not operating with the approval of the people. A government foreign to the people of australia with no basis in law.

72. While constable c. hepburn attended to a phone call i asked constable k ballard the following questions:
- "i asked are you a peace officer, police officer, peace man or police man? he stated that he was "a police officer."
 - "i asked, did you swear an oath?", he said "yep i did."
 - "i said, what did you swear an oath to do?" He said "I swore an oath to keep the peace and discharge all duties lawfully."
 - "i said, who did you swear an oath too?" He said "the queen" then laughed.
 - "i said, which queen?" He said "I think you know, no more questions, no more talking about this stuff ok." i said to Spider Ward "he won't tell me who he swore an oath too", as he walked away from me.
73. My question was valid as British Law, being the Act of Settlement 1701 UK, paragraph 7 verifies that the Queen of the United Kingdom is the Queen of the United Kingdom ONLY and cannot take her Sovereignty outside the dominions of England, Scotland or Ireland without the consent of the Parliament, which was specifically denied, statute barring the Monarchs from extending or construing to extend their sovereignty into the Australasian colonies and Pacific Islands. Under British Law if she is the Queen of anywhere else she is committing an act of treason against the British people, and is assuming the role of an Absolute Monarch by usurping the authority of the Parliament of the United Kingdom to which the Monarch has been subjective since the time king charles lost his head in 1649. Queen has not power in australia. i call on the judge to ask the constable which queen did the constable swear allegiance too?
74. My question was valid as the queen of australia does not exist and is only a legal persona, a fictional character, a corporate entity, a statute instrument created under a company pretending to be the commonwealth of australia with no royal assent, no authority, no rule of law, no power and no consent. i call on the judge to ask the constable which queen did the constable swear allegiance too?
75. If constable k ballard swore an oath too either of these queens, then he swore an oath to a foreign power with no authority on our lands or in australia.
76. Understanding who constable ballard's queen is, was a legitimate question, so i thought. In effect, the people that he works for are entities that created an evil 'twin' government, closed down the real government and operated through the other. And by so doing, they were able to make changes that could not be called into account constitutionally. And not one parliamentarian or lawyer or judge spoke out to warn the people themselves, as their positions became fraudulent from that day and i feel constable k. Ballard was not aware of this. i was unable to share with the constable that he and his friends were all treasonously sitting in power over us, the sovereigns, the people, to protect their jobs! In 1982, fact remains that individuals without any authority formulated the australia act 1986, in a fraudulent effort to break all legislative ties between britain and australia. That act was enacted to the queen of australia. The act is sealed with whitlam's seal. That was not done with the approval of the men and woman of the commonwealth of australia, the contract holders, voting in a referendum, as required in section 128 of our commonwealth of australia constitution act 1901. Therefore this act is null and void to the people and to the constitutional monarch queen elizabeth the second, defender of the faith. All tiers and bodies of this government have an abn number and are corporatised to the us securities & exchange commission, in washington dc. The statutory legislation of the australian government is chartered to the landmass of australia, and its jurisdiction is environmental. A jurisdiction unknown to the commonwealth of australia people's constitution.

77. Previous notices to council clearly reminded them that by way of a parallel situation that, in matters involving human rights, individuals are considered to be solely responsible for their actions and the “I was only doing my job”, Nuremberg defences of ‘acting on advice’, ‘acting under direction’, ‘acting under orders’ or any justification which involves a ‘superior authority’ (such as an unsafe court decision) does not present as an acceptable defence. Phil littlewood entered our lands, without authority, trespassing, without identification, stating he was given authority from his solicitor. Attached and marked as Exhibit LC 5 i as a usb stick with video footage.
78. Phil littlewood was presenting as local council manager, not realising that local council does not have constitutional validity in our constitution, therefore he was impersonating a government agent. An act of high treason. Due to his angry stance and intimidating demeanour, I was unable to alert him to the fact that we the people have voted in two referendums against their attempts to create local councils as a third tier of government, calling them local government operating with an abn. It appears that phil littlewood does not honour his own company rules and acted outside of his authority.
- a) No royal seal has been used on acts passed by the Australian government since 1973.
 - b) No royal assent has been given to any act passed by the Australian government since 1973. No proclamation in the government gazette of the Commonwealth of Australia has been made since 1973.
 - c) No man or woman who has entered parliament since 1974 has been entering a parliament of (for) the people.
 - d) No man or woman who has entered their parliament since 1973 has been operating under the constitutional contract, the Commonwealth of Australia Constitution Act proclaimed and gazetted 1 January 1901.
 - e) So this is not a government. A private trading company with an abn is not government.
 - f) Since 2002, it is simply a full-blown pack of corporations without authority.
 - g) Clearly they are not operating any government that is one approved by the people.
 - h) Clearly it is a government foreign to the people.
 - i) An act of treason.
79. My question to the residing judge on this matter is does our government today have:
- a) Letters patent establishing the “office of governor – general for the United Kingdom of Great Britain and Ireland’s colony of the Commonwealth of Australia” under the royal sign manual and royal signet, sealed with the great seal of the United Kingdom of Great Britain and Ireland and dominions thereto belonging, recorded and filed in the office of chancery of the Lord High Chancellor, in the High Court of the Parliament of the United Kingdom of Great Britain and Ireland and dominions thereto belonging, located at Westminster, London England?
 - b) Letters patent establishing the “colonies of Australia” under the royal sign manual and royal signet, sealed with the great seal of the United Kingdom of Great Britain and Ireland and dominions thereto, recorded and filed in the office of chancery of the Lord High Chancellor, in the High Court of the Parliament of the United Kingdom of Great Britain and Ireland and dominions thereto?
 - c) Letters patent establishing the “office of governor for the United Kingdom of Great Britain and Ireland’s colonies of Australia” under the royal sign manual and royal signet, sealed with the great seal of the United Kingdom of Great Britain and Ireland and dominions thereto belonging, recorded and filed in the office of chancery of the Lord High Chancellor, in the High Court of the Parliament of the United Kingdom of Great Britain and Ireland and dominions thereto belonging, located at Westminster, London England?
 - d) The writ of commission for the “governor general of the UK colony of the Commonwealth of Australia” under the royal sign manual and royal signet, sealed with the great seal of the

- united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london england?
- e) The writ of commission for the “governor of the uk colony of australia”, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london england?
 - f) The writ of commission for the “chief justice of the uk colony of the commonwealth of australia”, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london England?
 - g) The writ of commission for the “chief justice of the uk colony of australia”, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london England?
 - h) The writ of commission for the police commissioner of the “uk colony of australia” under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london England?
 - i) The writ of commission for the “minister of the crown, known as the attorney general” of the uk commonwealth of australia”, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london england?
 - j) The writ of commission for the “senior registrar of the magistrates court of the uk colony of australia”, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london?
 - k) All documents that the agents personally, and individually, rely on to establish their “head of power” under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london?
 - l) All documents that the agents personally, and individually rely on to establish “their claimed authority” under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london?
 - m) All documents that the agents personally, and individually rely on to establish their claimed

“jurisdiction” under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london?

- n) A clear printed text of the oath sworn by any judicial officer who hears and or proposes to hear any matter in relation to this matter?
- o) A current, legally binding, valid and legitimate constitution; written and approved by all the individual independent sovereign people of the independent entity member state of the united nations, internationally recognized as “the commonwealth of australia”: expressing their freely given will of self- determination under a referendum (plebiscite) conducted with the authorised blessing of the international community and international law; stating the source of that authority, the date of approval and registration with the secretariat of the united nations which shows acquiescence by the australian people to any domestic british legislation.” ?
- p) A current, legally binding, valid and legitimate constitution; written and approved by all the individual independent sovereign people in the “state of australia” evidencing their freely expressed will of self- determination to be subject to any “government”, “law”, “court”, “judge”, “magistrate”, “justice of the peace”, “police officer”, “prison officer”, “officer of the court”, “clerk of the court”, agents”, or any other thing or person which is subaltern to the parliament of the united kingdom, proven by a referendum (plebiscite) conducted with the authorised blessing of the international community and international law; stating the source of that authority, the date of approval and registration with the secretariat of the united nations?
- q) The document whereby all the individual independent sovereign people of the commonwealth of australia requested queen elizabeth the second, on the throne, (re-established by all sessions i & ii william and mary 1688), in the high court of the regent’s parliament of the united kingdom of great britain and ireland and dominions thereto belonging, to represent them as their sovereign.
- r) Either: A current legal and binding treaty, dated before the 10th of january 1920, between the aboriginal nations and peoples of australia and the parliament of the united kingdom of england and ireland, under the royal sign manual and royal signet, sealed with the great seal of the united kingdom of great britain and ireland and dominions thereto belonging, recorded and filed in the office of chancery of the lord high chancellor, in the high court of the parliament of the united kingdom of great britain and ireland and dominions thereto belonging, located at westminster, london, which treaty evidences the acquiescence to british colonial or other law by the independent, sovereign, indigenous nations and peoples of Australia? or,
- s) A current legal and binding treaty, dated after the 10th of january 1920, between the aboriginal nations and peoples of australia and the colonial government of australia and or the governments of the states of the commonwealth of australia, which treaty evidences the acquiescence to australian statutory law and or british colonial and or other law by the independent, sovereign, indigenous nations and peoples of Australia?

80. i then witnessed andy giannotis (soccer club secretary) trying to creat fear and aggression and stir up trouble by intimidating me and entering my personal space under the gazebo. He was making snide remarks, lurking, pushing my personal boundaries, making sledging comments, which i couldn’t quite understand and trying to create angst without any forethought of the presence of our 4 year old child. Each time he did this he was calmed down by mark jenkins, violet tito and Spider Ward. He attempted to create an argument with michael pumfrey which i then heard

voices raised. Attached and marked as annexure rr are a copy of photos of andy acting in an intimidating manner 21.3.2019.

81. Spider Ward then spoke with constable hepburn stating " i do understand that but i do believe as you stand here that i've done everything in accordance with law as directed by the law." Constable hepburn then said "according to who, so you have paperwork that gives you direction from the law from the courts." Spider Ward then said "i actually have a letter." Constable c hepburn said " that's no issue if you've got the paperwork ill just get a copy of the paperwork and well leave you alone." i then said "the attorney general letter, doesn't recognise local government in the constitution." Constable c hepburn said " the attorney general doesn't recognise the council, i have a problem with that. You might have a big problem with that one." i physically showed constable c hepburn the letter as i was reading it to him, stating "the constitution does not currently recognise local government, then they had a referendum and the people voted no to any local government and that's parramatta city council with an abn, trading company doing unlawful business with pretend laws because they are a trading company, were not." While constable c hepburn was looking at the letter he confirmed the date to be "8th july 2010." constable k ballard took a photo. It seems that these two constables took the word of an impersonating government agent (phil littlewood) over the attorney general's written letter and authority. My question to the residing judge in this matter is:
- a) "does phil littlewood have power and authority over the attorney general?"

82. i showed the constable c hepburn and constable k ballard more documentation that questioned the validity of the council statutes and by-laws, stating "its just a fact." i informed constable c hepburn that "anyone that uses the great seal of australia (kangaroo and emu seal) has no authority." i was mindful of bringing forth the truth for constable hepburn and constable ballard, that in 1973, Whitlam removed the royal seal of the constitutional monarch and replaced it with the great seal of australia on all acts and over the parliament. That seal was an armorial seal given to the parliament by a previous monarch for use in public matters (letterheads etc). Whitlam made some changes to the appearance of this seal and copyrighted it to the australian government. It is not a law-making seal, therefore that seal has no authority over the people. This is the seal that parramatta city council is registered under on the ASIC register.

83. Constable c hepburn then turned his attention to me and asked "are you claiming yourself to be sovereign citizen then, that's fine i didn't know if you were a citizen of australia or sovereign citizen, which one do you allege?" i said "i haven't alleged anything your just making statements right now." Constable c hepburn then said " what do you identify as? are you a citizen of Australia? i said "i don't have any corporate status." Constable c hepburn then said " i didn't ask you if you had any corporate status, simple as that." Spider Ward then said " would you are to take a photo of Lady Crown, her travel warrant." Constable c hepburn said " i've got no issue with this if you start pushing back on us then we start pushing back on you. i need to know is what's going on and who do you claim to be. Are you human? i said "i am a flesh and blood woman." Constable c hepburn then said" but do you see what i mean, i asked if you were a human and you still didn't say yes or no. You see what i mean, i'm also a male. But i identify as an Australian citizen that's what I'm saying that's all i'm asking, but by not answering the question your pushing back on me." The reason i did not respond to being a human being is because the dictionary definition of a human is a monster. A monster being a prodigious birth; a human birth or offspring not having the shape of mankind, which cannot be heir to any land, albeit it be brought forth in marriage. i was not comfortable with a constable intimidating me, pressuring me to respond to being a human, a monster so to speak; or a citizen of a corporation, or a person in australia. Constable hepburn implied that because i answered truthfully as a flesh

and blood woman that i was pushing up against him, implying that i was being disrespectful to the point of being arrested. The actions of the constables align with the corporation (dead man speaking) mentality as the foreign corporation that they are and they swear allegiance too cannot see or feel our beating hearts, it can only recognize our name on a contract, in a square (coffin), just like they tried to put me in the box, not realising that i am outside of the box. They have perfected their role in the play and are acting their part perfectly. But by doing this to me, they too have enslaved themselves and their children's children in the same game, all because they are jumping to the call of a corporation with nothing living in it and no authority!

84. Constable c hepburn left our presence however i overheard him making a call to base to call in a sergeant. Very soon after that phone call, maybe five minutes, a man presenting as sergeant david kassavian from cumberland police arrived at our Rangihou sacred lands and domicile. It seemed he arrived very quickly, possibly already planned.
85. Sergeant david kassavian approached us with anger and stated " i don't want to be recorded right, if you do, it will be deleted. i don't want to be recorded." He was pointing his finger at us aggressively and especially at violet. He then said "the soccer people actually have right to this land." Violet tito informed sergeant david kassavian that " you are on private property sir." Sergeant david kassavian then left us to speak with phil littlewood, noel and andy some 10 metres away from us. They were shaking hands and have a chat like old mates. I thought this was going to be an opportunity for the truth to be tabled. I thought that the sergeant was going to interview the men and present his findings to us, however that was not the case. Attached and marked as annexure ss is a copy of photos of Sergeant david kassavian on approach.
86. My question to the residing judge on this matter is:
- a) "why didn't the segeant speak to each individual seperately to collate evidence of who was in the wrong and who was in the right, in accordance with police interview standards and procedures and the evidence act?"
 - b) "according to law, why didn't the police undertake correct police procedure according to law, and according to the Police Powers and Responsibilities Act.?"
 - c) " in order for the police to enter without a search warrant, was there a breach of peace?"
 - d) " in order for the police to enter without a search warrant, was there a report of a person suffering or anyone in imminent danger of suffering significant personal injury.
 - e) " in order for the police to enter without a search warrant, was there a serious violence offence being committed.
 - f) " upon entering without a search warrant, why was a search not conducted of our property.
 - g) " in order for the police to enter without a search warrant, did the alleged council furnish the police with an occupiers notice?
 - h) "why didn't the police stop the cars from parking on our lands?"
 - i) "why did the police not furnish our hapu with a search warrant from a court judge, which would have allowed them to lawfully conduct a search, gather evidence and video us?"
 - j) "where was the police trespass warrant?"
 - k) "who called the police and for what reason - the soccer club or phil littlewood?"
 - l) "where was the defendants standard of proof?"
 - m) "where was the defendants clear, convincing evidence or proof beyond reasonable doubt?"
 - n) "where was the defendants legal directive?"
 - o) "why did the police not ask phil littlewood, noal doan and andy gianntis for their proof of identity, ?"
 - p) "why did the police not ask phil littlewood, noal doan and andy gianntis for their notice of rebuttal, true bill of sale or legal directive?"

- q) "why did the police take the verbal word of phil littlewood, noal doan and andy gianntis when we had nine years of proof in front of us, available for them to look at?"
- r) "why did the constable's ask the plaintiffs for our proof (which nine years was presented in a published book) but not phil littlewood, noal doan and andy gianntis?"
- s) "why did the constables tell us we were trespassing when there we visible laminated signs on the buildings and on our gazebo which stated that it was private property and the no trespassing sign?"
- t) "why did the police from granville attend the scene, as opposed to the parramatta police?"
- u) "why did the segeant come from cumberland police as opposed to parramatta police?"
- v) "did these men all know each other, as they were congregating like ole mates and shaking hands?"
- w) "was this act premediated as security guards were already in place, standing at the albion hotel and just waiting to be called onto the land?"
- x) "was this act premediated as the locksmith had arrived, just waiting to be called onto the land?"
- y) "why have we not been charged with trespass, break and enter, theft, operating a business and fraud?"
- z) "why was the segant not listed on the event lodged on the police database?"
- aa) "who was the police officers queen that he swore an oath too?"
- bb) "why did the police believe phil littlewood over the attorney general letter clearly stating that the constitution does not recognise local government?"
- cc) "has phil littlewood got authority over the attorney general?"
- dd) "have the constables got authority over the attorney general?"
- ee) "why did the police not acknowledge the letter from their acting police commissioner recognising my status as a sovereign and domicile on the land?"
- ff) "is the police commissioner their boss?"
- gg) "are the police required to acknowlege correspondence written by the police commissioner and acting police commissioner?"
- hh) "why did the police not acknowledge the letter from HM Queen Elizabeth recognising my status as a sovereign and domicile on the land?"
- ii) "are the police required to acknowledge correspondence written by HM Queen Elizabeth advisors considering their insignia displays a crown signifying Her Majesty?"
- jj) "why did the police not acknowledge the letters from the Parramatta city council recognising my status as a sovereign and domicile on the land?"
- kk) "why did the police not acknowledge the letters from the lord mayor of parramatta recognising my status as a sovereign and domicile on the land?"
- ll) "why did the police not acknowledge the letters from the premier recognising my status as a sovereign and domicile on the land?"
- mm) "why did the police not acknowledge the letters from Mauri and Originee leaders recognising my status as a sovereign and domicile on the land?"
- nn) "why did the police not acknowledge my claim of right?"

87. Constable c hepburn then said " if you've got paperwork happy days, i've got no issues." This is after i presented nine years of correspondence to him from goverment agents, tribal leaders, the queen, the police commissioner and so much more.

88. i proceeded to show constable hepburn and constable ballard the letter from the NSW police force, acting police commission jeff philipi dated 20th June 2017. i stated "the NSW police letter, it shows my domicile, i'm domiciled here, that's me, my Mauri name (turikatuku ii), that's my Originee name (gumada), and i am a true custodian of the land."

89. Spider Ward and i visually showed the constables the published book with nine years or research, letters, notices, notices of acquiescence, the claim of right, facts, press releases, information

which they viewed, sighted and photographed having all been sent via registered post with receipt of received as follows. Following is a list of the contents of Exhibit LC 2 in the published and certified book named 'notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown' including correspondence with officials and leaders around the world. Included in the book is:

- a) Crimes Act and oaths.
- b) Notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown dated 6.12.2018 - accepted by equitable estoppels by acquiescence.
- c) Claim of right, declaration of rights and freedoms 11th november 2018 scott morrison, 4th february 2019 ceo parramatta city council - accepted by equitable estoppels by acquiescence.
- d) Terms and condition, fee schedule A.
- e) Letter from International Tribunal for crimes by church and state, australian division 17.1.2015.
- f) A letter from HM queen elizabeth dated 17.7.2012 .
- g) A letter from queen elizabeth acknowledging and recognising sovereign woman turikatuku gumada (mauri originee name for Lady Crown) and the paremata baludarri Rangihou sovereign nation dated 19.9.2013.
- h) Gazette notice inconsistencies of law - no consent - royal sign manual invalid - no authority - reference to queen of australia who doesn't exist.
- i) Commission letter where govenor general refers to queen of australia - who doesn't exist.
- j) Foreign and commonweath office letter "queen of uk has no executive power exercisable within the commonwealth of australia".
- k) Validity of the australian government - unlawful and illegitimate government.
- l) Proof of two governments - unlawful and illegitimate government.
- m) Validity of local council by laws - consitution does not recognise local government.
- n) Attorney general letter - consitution does not recognise local government 8.7.2010.
- o) Councils are not constitutionally lawful - larry hannigan.
- p) Australia the concealed colony - 1999 hca uk is a foreign power, australia courts is 'alice in wonderland'.
- q) Dept for consitutional affairs - australia is a sovereign nation 24.11.2004.
- r) Seals of the australian consitution - parliament of australia is not working under any constitution.
- s) Attorney generals letter- no empowering document for the queen of australia exists 7.5.2001.
- t) Office of the police commissioner letter 21.10.2013 acknowledges sovereign turikatuku iii and sovereign nation.
- u) Office of the police commissioner letter 20.7.2017 acknowledges sovereign turikatuku iii, domicile, sovereign nation.
- v) Tribal leader of walpri nation recognises and acknowledges sovereign queen turikatuku iii.
- w) Sovereign queen of ngombal nation recognises and acknowledges sovereign queen turikatuku iii.
- x) Tribal leader of patu koraha tribal nation recognises and acknowledges sovereign queen turikatuku iii.
- y) Tribal convenyer of wiradjuri nation recognises and acknowledges sovereign queen turikatuku iii.

- z) Tribal leader of te hapu oneone ngaitamatuhirae o omuriwaka nation recognises and acknowledges sovereign queen turikatuku iii.
- aa) H. E. Prince bungsu mudakir recognises and acknowledges sovereign turikatuku iii.
- bb) The treasury of nz recognises and acknowledges sovereign turikatuku iii.
- cc) Tribal leader of patu koraha tribal nation recognises and acknowledges sovereign queen turikatuku iii restoring mauri ratana carvings at callan park.
- dd) Sovereign nation treaty for the protection of Rangihou and baludarri sacred burial sites and ancient lands 14.11.2014.
- ee) Media - maori spirits standing guard over grave sites 23.8.2012.
- ff) Media - meeting over land battle.
- gg) Media - battle continues over land owership.
- hh) Media - international jurisdiction 9.9.2014.
- ii) ICAC exposes the nsw legislature as the most corrupt parliament in australia 29.8.2014 - no one is above the reach of icac.
- jj) Public v private - difference between the two.
- kk) Queen victoria: crown owns nothing, aborigines sovereign 18.10.2011.
- ll) High court judge harry gibbs states australia and its states and territories has no basis in law.
- mm) 1858 letter from queen victoria to the maori people - to the rangatira (kings and queens), the law makers, we ask you to consider our laws. Mauri never gave the queen or government permission to implement foreign laws. Never!
- nn) Mortuary law authority given to turikatuku iii at Rangihou from tribal leader hoori paerata nz 14.10.2014.
- oo) Trespass notice to parramatta city council 16.2.2012.
- pp) Trespass notice & notice of intent to occupy, recieved by hand by robert lang, ceo parramatta city council 27.2.2012.
- qq) Letter to parramatta city council questioning the validity of local council by-laws 26.3.2013.
- rr) Letter to parramatta city council informing them of no authority to sell land at 1a morton street 19.3.2013.
- ss) Courtesy notice to parramatta city council, unlimited personal liability 20.3.2013.
- tt) Letter to parramatta city council illegal selling of 1a morton st 29.3.2013.
- uu) Courtesy notice to parramatta city council, unlimited personal liability 23.5.2013
- vv) Notice of rebuttal to parramatta city council 27.5.2013.
- ww) Notice of rebuttal 2. And 1st invoice to parramatta city council 30.5.2013.
- xx) Letter of aroha to parramatta city council 27.6.2013.
- yy) Notice of rebuttal 2. And 2nd invoice to parramatta city council 10.7.2013.
- zz) Letter to parramatta city council informative filing commercial lien 10.10.2013.
- aaa) Notice of rebuttal 3. And 3rd invoice to parramatta city council 27.9.2013.
- bbb) Notice of default, affidavit of notice of demand and declaration 8.10.2013.
- ccc) Ucc financing statement 2013-280-3775-8 10.7.2013.
- ddd) Certificate of non-response 5.12.2013.
- eee) Trespass notice and notice of intent to occupy 17.12.2013.
- fff) Request to meet with sheriff 18.10.2013.
- ggg) Courtesy notice to sheriff 18.10.2013.
- hhh) Notice of intent to occupy 25.2.2014.
- iii) Request meeting with sheriff due to notice of intent to occupy 27.2.2014.
- jjj) Notice of intent to occupy 3.3.2014.
- kkk) Trespass notice 17.12.2013.
- lll) Caveat approved 2 morton street 23.1.2015.
- mmm) Caveat approved 1a morton street 21.1.2015.
- nnn) Letter to kupapa chris barber, colluding with parramatta city council 20.9.2014.

- ooo) Notice of direction to an immediate injunction 4.12.2014.
- ppp) Notice of international jurisdiction over Rangihou 8.9.2014.
- qqq) Notice of enforcement of eviction order and right of entry.
- rrr) international citizens arrest warrant 25.2.2013.
- sss) Notice of cease and desist 13.9.2014.
- ttt) Letter to ceo parramatta city council, committed violation against Rangihou sacred lands and ancestors 22.9.2014.
- uuu) Notice of acknowledgement accepted by equitable estoppel by acquiescence 14.11.2014.
- vvv) Letters to council and government to remedy 4.12.2014.
- www) Magna carta great charter.
- xxx) Halsbury 3rd edition volume 36 statutes para 559 page 337 - one parliament cannot derogate from the powers of a subsequent parliament.
- yyy) 1839 standing orders from captain hobson - title to the soil is indisputable and solely recognised by the british government.
- zzz) Treaty of versailles 1919 - australia became a sovereign nation.
- aaaa) Te wakatanga 1835 (declaration of independence).
- bbbb) Treaty of waitangi 1840.
- cccc) Nz constitution act 1852 - the laws, customs and usages of the aboriginal or native inhabitants of new zealand so far as they are not repugnant to the general principles of humanity should for the present be maintained for the government of themselves in all relations to and dealings with each other - such laws, customs and usages should be observed.
- dddd) United tribes flag 1835 in nsw gazette 17.8.1835 international protectorate.
- eeee) Pips act 1875.
- ffff) Commonwealth of australia constitution act - states that the states shall mean the colonies of new south wales, new zealand.
- gggg) United nations declaration on the rights of indigenous peoples.
- hhhh) The crown act 1823 written by my ancestor william wynyard, equerry to king george iv.
- iiii) Housing act 1955 - land etc, to be acquired in name of crown. Can the real crown please stand?
- jjjj) Ucc financing statement 2013-315-1540-3 11.11.2013.
- kkkk) Ucc financing statement 2013-277-3536-5 10.4.2013.
- llll) Map and excerpt of land gifted to king te ruiki kawiti 1811.
- mmmm) Current map of land gifted to king te ruiki kawiti 1811.
- nnnn) Current map of rodd island, balmain.
- oooo) Current map of callan park mauri rock carvings area.
- pppp) Parramatta live arts and cultural centre proposal 2014.
- qqqq) Site master plan development for Rangihou reserve 13.12.2012.

1. Following is Exhibit LC 3 in the published and certified book named crown, which is the sovereign travel warrant for Lady Crown. Included in the book is:

- a) Lady Crown details.
- b) divine right and authority.
- c) acts relied upon.
- d) lords declaratin of ambassador for Christ.
- e) notice of pardon and reconciliation.
- f) walking with god statement.
- g) Lady Crown's purpose, mission.
- h) nz birth certificate.
- i) nsw change of name certificate.
- j) Lady Crown passport.

- k) maj crown private membership id.
- l) flight ticket verifying Lady Crown travels through ports.
- m) Lady Crown claim of right unrebutted.
- n) Lady Crown recognised and acknowledged by the federal circuit court australia 2.11.2018.
- o) notice claim writ of special noble command.
- p) Lady Crown the ambassador.
- q) Lady Crown her promise.
- r) Lady Crown and commerce.
- s) Lady Crown act and royal prerogative authority.
- t) authority to act on behalf of Lady Crown.

2. Following is Exhibit LC 4 in the published and certified book named crown, 'notice of truth'.
Included in the book is:

- a) nz birth certificate.
- b) Lady Crown black book.
- c) Lady Crown passport.
- d) maj crown private membership id.
- e) flight ticket verifying Lady Crown travels through ports.
- f) Lady Crown recognised and acknowledged by the federal circuit court australia 2.11.2018.
- g) real estate in name of Lady Crown on behalf of crown.
- h) crimes act.
- i) claim of rights, declaration of rights and freedom 11.11.2018.
- j) terms and conditions, fee schedule a.
- k) receipts for confirmed delivery of claim of right 20.11.2018.
- l) notice of facts - constitution - police officers - the queen - councils - letters patent - writs - papal decree.
- m) report from the select committee of the house of lords.
- n) house of lords - when a generation should arise sufficiently enlightened and virtuous to the capable of those high functions, his majestys government shall avail himself to all the aid which the information and experience of the whole body of missionaries and of settlers generally could afford.

3. Following is a list of documents which were viewed by the constables:

- a) Attached and marked as annexure tt is a copy of the Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between Rangihou reserve & queens wharf reserve, Rangihou reserve, stewart street reserve, queens wharf reserve, deakin park silverwater and 45 asquith street silverwater – crown land - accepted by equitable estoppels by acquiescence 19.12.2018.
- b) Attached and marked as annexure uu is a copy of the Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at callan park and rodd island - accepted by equitable estoppels by acquiescence.
- c) Attached and marked as annexure vv is a copy of the Notice of Rebuttal to leichhardt council 27.2.2014.
- d) Attached and marked as annexure ww is a copy of the truth now, two governments information
- e) Attached and marked as annexure xx is a copy of the Notice to waratah soccer club secretary to collect property.

- f) Attached and marked as annexure yy is a copy of the Notice to mark stapleton and agents to collect property.
- g) Attached and marked as annexure zz is a copy land gift of Rangihou to king te ruiki kawiti 1811.
- h) Attached and marked as annexure aaa is a copy of the Letter from acting ceo tim butler acknowledging and recognising the office of the crown (aka paremata o baludarri Rangihou sovereign nation state and embassy, te kotahitanga Rangihou marae tribes and council) and the chief advisor being pokapu pungawerewere (aka Spider Ward), direct descendant of the late reverend samuel marsden, dated 14 january 2019.
- i) Attached and marked as annexure bbb is a copy of the Letter from geoff lee mp acknowledging and recognising te kotahitanga Rangihou marae council dated 1st july 2013.
- j) Attached and marked as annexure ccc is a copy of the Letter from ceo robert lang acknowledging and recognising te kotahitanga Rangihou marae tribes and council dated 3rd june 2013.
- k) Attached and marked as annexure ddd is a copy of the Letter from hon jenny macklin mp acknowledging and recognising te kotahitanga Rangihou marae council dated 19th july 2013.
- l) Attached and marked as annexure eee is a copy of the Letter from ceo parramatta city council acknowledging and recognising paremata o baludarri Rangihou sovereign nation dated 10th october 2014.
- m) Attached and marked as annexure fff is a copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising the sovereign woman turikatuku iii gumada (mauri originee name for Lady Crown), the tribal status being nga puhi tribal leader, paremata of baludarri Rangihou dated 3rd march 2014.
- n) Attached and marked as annexure t is a copy of the Letter from mayor of parramatta scott lloyd acknowledging and recognising sovereign woman turikatuku iii (mauri originee name for Lady Crown) and paremata o baludarri Rangihou sovereign nation dated 22nd july 2015.
- o) Attached and marked as annexure ggg is a copy of the Letter from office of the premier of nsw gayle mitchell acknowledging and recognising sovereign woman turikatuku gumada (mauri originee name for Lady Crown) dated 9th december 2014.
- p) Attached and marked as annexure hhh is a copy of the Letter from the lord mayor scott lloyd acknowledging and recognising sovereign turikatuku iii and paremata baludarri Rangihou sovereign nation 22.7.2015.
- q) Attached and marked as annexure iii is a copy of the Letter from acting police commissioner acknowledging and recognising sovereign turikatuku iii and paremata baludarri Rangihou sovereign nation and Rangihou domicile 20.6.2017.
- r) Attached and marked as annexure jjj is a copy of the Letter from HM Queen Elizabeth acknowledging and recognising sovereign turikatuku iii and paremata baludarri Rangihou sovereign nation 19.9.2013.
- s) Attached and marked as annexure kkk is a copy of the Letter from office of the prime minister of nz acknowledging and recognising sovereign turikatuku iii 16.8.2018.
- t) Attached and marked as annexure III is a copy of the Letter from ICAC acknowledging and recognising paremata baludarri Rangihou sovereign nation 26.9.2014.
- u) Attached and marked as annexure mmm is a copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising sovereign turikatuku iii and paremata baludarri Rangihou sovereign nation 13.11.2014.
- v) Attached and marked as annexure nnn is a copy writ of enforcement 9.1.2019
- w) Attached and marked as annexure ooo is a copy terms and conditions, fee schedule to rik hart Parramatta city council
- x) Attached and marked as annexure ppp is a copy notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act agains hm crown 5.12.2018.

- y) Attached and marked as annexure qqq is a copy united nations declaration on the rights of indigenous peoples.
- z) Attached and marked as annexure rrr is a copy letter from nsw planning and environment 5.12.2014

90. i pointed out to Constable hepburn a letter written to me from the queen, explaining that my name on the letter Gumada means spirit woman (originee) and Turikatuku is my Mauri name and the fact that acknowledgement was given to paremata Rangihou baludarri nation. Constable hepburn said “ i might check that.” i said “call her.” Spider Ward then said “take what you need.” Constable hepburn then said “ i have a letter from buckingham palace, they use letterhead that’s specific.” Spider Ward said “ it’s just in a book but the originals are available to you.” Constable ballard said “ and this is for this land here or nearby or something like that.” i said “just because there is water (over there) doesn’t mean that it stops, we put an intent to occupy on all this, yes because Rangihou was gifted to our chief 1811.” Constable ballard then said “ intent to occupy, so where does the boundary end then.” i said “Rangihou over there, 112 acres in 1811 was gifted to the Mauri people so i spoke to the council and said we want the land back, we’re the guardians and they just ignored all the letters, ignored, ignored, ignored, ignored, ignored (tacit admission). i am the traditional custodian but also Mauri so i am saying our children are buried over there, the council have taken all the land that was gifted to us, sold it, and they don’t want to talk about it.” Constable hepburn said “ that’s alright you have access to all the land, were just getting details at the moment.” In the letters shown to Constable hepburn, i showed him proof that:

- a) as recently as Sept 2006 the land was gifted back to the mauri nation by the darag and eora people with the lord mayor of parramatta and adrian kururangi as witness. the reclamation is valid and released to media on 30.9.2006 by greg ansley in hands across the ocean press release. Attached and marked as annexure sss is a copy of the email from adrian kururanbgi validating land gift 17.10.2013.
- b) Attached and marked as annexure ttt is a copy of the press release hands across the ocean 30.9.2006.
- c) as recently as Sept 2012 the land gifting was acknowledged and verified by richard green. Attached and marked as annexure uuu is a copy of verified documents and affidavit of richard green, originee tribal elder and historian.

91. Constable ballard proceeds to ask Ngati Rangihou Corrangie Hapu for identification. Spider Ward presented her licence. Michael pumfrey presented his licence. Spider Ward on behalf of Lady Crown presented her sovereign travel warrant stating her address as office of the crown, 143 George street, date of birth 18.8.70. Mark gave his date of birth 31.8.82 and office of the crown identification No 19686, address 143 George Street. Violet presented her office of the crown identification No 19687. I took note that neither the sergeant or the constables took identification details from phil, andy or noal.

92. Spider Ward stated to the constables “ i have done due process and still nothing and even now when we offered a meeting to sit down and talk.” Constable hepburn said “ couldn’t you supersede the council, because land claims come from a national level, go beyond it, go to state level and national level, they can’t gift you the land, regardless, they can’t do it.” i stated that they have already acknowledged the paremata sovereign nation.” Spider Ward said “ nobody asked them too.” Constable c hepburn said “they can’t do anything to help you with this.” Spider Ward then said “that’s the issue here to courtessly tell them exactly what was going on and where it would go and that’s not a problem for it to go to court. Everybody hopes that reconciliation can

be made at least with an opening dialogue. No dialogue and then to arrive offended on the day, doesn't make any sense." Constable c hepburn then said " if they don't respond to you, they're not going to respond to you" Spider Ward said " but they did." i added to that saying "they acknowledge the paremata sovereign nation." Constable C Hepburn said " what have they stated about it." Spider Ward said " nothing, because they haven't responded to the correspondence, because they haven't we have gone ahead with what we said we were going to do according to the guidance of the law which is you give notice that you're going to do it, then given second notice which i can't remember what it's called, 3rd, then you do it and then on Friday that gentleman over there (pointing to noel) i invited, i spoke to him on friday on the phone, he told me that's who he was and h e confirmed that on sunday, not only did i talk to him for the better part of an hour, he came along with a council representative, kerwin, and both of them a council representative and the club member took part in the ceremony of the consecration, so we can't have a foot in two camps here and then get nasty (change their masks)." Constable hepburn then said " did they come to observe what's going on?" Spider Ward said " no, i extended an invitation for him to come and join in the ceremony." Constable c hepburn said " that doesn't galvanise the idea that you can occupy the land, we operate by court orders, not ceremonies." Spider Ward said " i appreciate that and i suppose one of the difficulties is what we do now because it doesn't need to be like a mexican standoff. i don't believe that we have broken any of the appropriate laws. So on sunday when noel was here i said please take everything out from of the building and he said, oh no its ok. i said is there anything important things likes a cash box or anything like that and that was in a circle of people who verified that the offer was made. He said "i trust you, it isn't a problem."

93. Spider Ward informed the constables that "yesterday an unfortunate little man turned up who is apparently the secretary of the club, he went in and he took, i guess important things, a laptop, and cash tin." Mark 19686 stated that he took "eftpos and soccer balls for training that happened last night." This man was andy giannotis.
94. Sergeant david kassavian, from granville police station approached me and the Ngati Rangihou Corrangie Hapu of the lands with three men who they had been colluding with on the land. The other men were phil littlewood (no identification), noel doan (no identification) and andy giannotis (no identification). Now there were six men standing over me as i stood with the ngati Rangihou hapu , (five of us) under the gazebo that they had entrapped us under. i felt extremely intimidated, fearing for my safety, a feeling of being ambushed, not really knowing who these men really were or if they were who they claimed to be.
95. Phil littlewood as a council officer then stepped into me and said "i'm asking you to leave the property immediately." i said to him "under what authority." Phil said "under council's authority." Knowing where this is leading and the fact that i know that he is about to commit an act of treason, i asked phil littlewood "and what's council's authority." Phil littlewood said " i don't have to give definition of council's authority, the books and the legislation and all that stuff is all we need." i then said "you need to give us something to tell us where you get your authority from because i've been asking you this for nine years" Spider Ward then said " i'm sorry let's not get into a battle more recently since christmas there has been registered correspondence to your office and there has been no answer one way or the other, please not talk about things that are perhaps better discussed in court." i then said to phil littlewood "but what authority because the constitution doesn't recognise local government, so who are you, who is the council, is what I'm asking? has Parramatta city council got an ABN?" Phil said "yes." i said "so it's a trading company? Phil said "no." Spider Ward then said "i know that a great deal of correspondence has gone through your office, even your associates would have had it in their hand and i suppose it

should have come to you.” Phil then said “if i could just explain, I’m an operations manager i do cars and those sorts of things; i don’t hold any position of authority as far as anything here.” Spider Ward said “so you don’t have the authority to ask us to leave.” Phil then said “yes i do, it was given to me yesterday by a council solicitor.” Spider Ward said “unfortunately do you have that in writing, do you have it with you.”

96. My question to the residing judge on this matter in relation to phil littlewood is:
- oo) "what authority does phil littlewood actually have?"
 - pp) "where did phil littlewood get his authority from, to tell us to leave our property immediately?"
 - qq) "why didn't the police obtain a search warrant or valid trespass warrant from phil littlewood?"
 - rr) "what happened to the meeting that we had discussed early in the week to be held at the Macquarie university?"
 - ss) "did phil littlewood have a trespass notice or move on order?"
 - tt) "did phil littlewood have a search warrant to enter our lands?"
 - uu) "did phil littlewood have a notice of rebuttal and true bill of sale for the land?"
 - vv) "did phil littlewood call the police?"
 - ww) "what are the Parramatta city council guidelines and procedures for moving, forcing or evicting someone of land?"
 - xx) "where is the letter of authority from the council solicitor that phil littlewood claimed he had?"
 - yy) "what is phil littlewoods position in the council?"
 - zz) "why was someone like phil littlewood called in to address and deal with a matter of national cultural significance?"
 - aaa) Why didn't the ceo come and speak with Lady Crown and the Ngati Rangihoui Corrangie Hapu about the occupation?"
97. i noticed phil littlewood was becoming uneasy in his standing, with no authority behind him, knowing that i knew his game. He was becoming unsure of how to deal with me and the situation, lacking confidence, because not only is his corporation unconstitutional, but they are acting criminally when they enforce their rules on us, without any authority, and i know it. But phil littlewood tried to trick us all into believing that he had some extraordinary man made power not realising that his private company was corresponding with our Office of the Crown; and our Paremata Rangihou Sovereign nation; and Te kotahitanga Rangihou marae tribes and council on the land, through receiving and sending correspondence to us, via UPU standards, accepting our offer to contract with us, therefore accepting our reclaimed land occupation terms and conditions and fee schedule. That means, regardless of corporate legislation protecting parliamentarians, phil littlewood and kerwin meldrum are still private men, and as such are outside the australian government/corporation's protection. They are now individually answerable to those they have hurt, under common law. This is a sad fact as i have seen men and woman destroyed just because they have upheld the rules of a corporation. They have lost their homes and had their assets stripped away through commercial liens, just like the ones i have placed on parramatta city council staff. Some of these men and woman have even lost their lives through stress-induced suicides caused by incredible corporate government pressure in their jobs.
98. It was at this time that Sergeant david kassavian stepped forward, asserting his man made authority on us stating” he’s a representative of the council, he’s a representative of the current people who are the leasees of the land, there both asking you to leave, if you don’t leave, your committing an offence of trespass, i am telling you are under NSW Australian law.” i then asked “where’s the paperwork, where’s something, we’ve given them nine years.” Spider Ward then said “ we gave notice that we are going to do this.” Sergeant David Kassavian then said “that’s

fine you have to leave now and if you don't we are going to have to forcibly move you, its trespassing, you are actually operating a business here illegally, you've got signs out on the road illegally, you have to move now." i said "where not running an operation." Sergeant david kassavian said "i just saw a couple of transactions." i said "we just explained it to Constable ballard." Sergeant david kassavian then said "at the end of the day, this grass your standing on, is private land at the moment its leased by the soccer people and its given to them as a lease from the council, both representatives are here asking you to leave and you must leave now, no buts you must leave, you're not going to leave, it's going to be the hard way, it's gonna get that way, quick tell me." Spider Ward then said "it may just get that way, but if i am required to give notice to these gentleman and i have done it, and i am required to give 30 days about what i am going to do?" Sergeant david kassavian said "about what." Spider Ward said "about what i am going to do, i'm going to occupy the land, that's what the law says." Sergeant david kassavian then said " alright that's a matter for yourself, the law says its private land, council owns it, its leased to the soccer people, their lease hasn't expired, still current, they own the land, you've been asked to leave, you must leave, that's why the police are here, we can't spend all day here. well if you're not gonna leave now i am going to get reinforcements and you have to leave regardless, your choice. i am asking you to leave, listen that's another agenda at the moment your on private property you've been asked to leave, your trespassing as of now. We're going to look into the break and enter part of it as well to see who actually broke in and changed the locks. Are you willing to leave yes or no? Yes or no? Yes or no are you going to leave?" Andy giannotis is lurking and sledging at the ngati Rangihou hapu . Sergeant david kassavian says "alright, you gonna leave, yes or no? i then said "you don't have any authority over me" knowing that he is committing treason with his every breath as the australian government has absolutely no authority. Sergeant david kassavian then said "you're in new south wales." i reminded him "you're on originee land." Sergeant david kassavian then confirmed "alright parramatta's all aboriginal land." i said "thank you." Sergeant david kassavian then said "my police station is on aboriginal land" and i followed with "and i'm an originee traditional custodian." Sergeant david kassavian again enforced "you are being asked to leave this premise now." i said "but this is our land, the police commissioner acknowledges me here, this is my domicile, that's your assistant commissioner, he acknowledges me being a sovereign from a sovereign nation gondwana land, new zealand st, Rangihou, which is Rangihou." Sergeant david kassavian said " yeah i don't need to see this, i'm asking you to leave, no (not my boss), the commissioner is." Sergeant david kassavian then said "this is not new zealand street." i said "this is Rangihou. it's important because you acknowledge my sovereignty." Constable hepburn then said in relation to the letter from the NSW police acting commissioner " i don't acknowledge it." i reminded him that "is it Jeff Philipi, he's acknowledged me living here, its gondwana land, australia Rangihou new zealand st, paremata sovereign nation." Sergeant david kassavian said " at the end of the day he has the right to stay on this land, you can't live on this land, are you going to leave yes or no." i again reminded him that i live here, you can't move me from my house, yes, from this land" Sergeant david kassavian said " i need an answer, alright you've been asked to leave, your gonna move, yes from this land, you can go back to where you live." Again i told him "but i live here, i live on the land." Sergeant david kassavian said "You can't sleep on the grass" even though i pointed to our house where we were living in that had a couch, tv, mattress, cooking equipment, food and the bible (115 Harris Street). Sergeant david kassavian then said " which land, what address is on the paper? I said "the NSW police force (letter addresses where i live), you've all got the same badge (as the one on the letter)."

99. The attention then went to my identification. Sergeant david kassavian then said "has she got identification?" Constable ballard said "no she hasn't actually produced any." Sergeant david kassavian turned to me and said "you haven't produced any identification, if you fail to move,

you're going to be arrested." i then said "i told him exactly who i was." Spider Ward then presented and said "here is her passport." Constable ballard said "what's the address on your passport? do you have a drivers licence?" i said "no, i'm not in the corporate system, i tried to share that with you." Constable ballard then said "well you have a passport, so you are." i then said "that's it (my passport), because we need you guys to understand that i'm crown." Constable ballard then said "but you're not. " i confirmed " i am." Constable ballard said " no you're not." Spider Ward stepped forward to confirmed "it says it on her passport." i asked the constable "what are you trying to say i'm not crown?" Constable hepburn said "your name is crown, so what does that mean?" i said once again " i'm crown!" Constable k ballard viewed my lawful sovereign travel warrant that had been stamped and validated in sea and air ports, that confirmed that i was crown, an ambassador of the lord jesus christ, initiated and anointed, a private woman with divine rights and authority, above any unlawful government and its agents (not gentlemen).

100. The intimidation and threats continued with Sergeant david kassavian stepping forward and into me and the Ngati Rangihoui Corrangie Hapu saying "are you going to leave? are you going to leave yes or no? are you going to leave now? i need to know how many reinforcements i need to get! i tell you if you don't go, whoever doesn't go is going to get arrested for trespass, simple as that!

101. Regardless of the facts; nine years of UPU documents sent as per the standard; the nsw police commissioner letter; the attorney general letter; the first australian land grant document; and a publish book of documents, Sergeant david kassavian continued to threaten us, force us and intimidate us into leaving our domicile, our home, our sovereign nation, under duress.

102. i was then threatened by constable hepburn when he stated that "even though i'm not in the system that he will take me back and finger print me and put me in the system," stating " then you'll be in the system." He was literally saying that he will rise up above me, arrest me, kidnap me, and drag me kicking, under duress into the unlawful government system. This act alone constitutes kidnapping a sovereign woman under duress.

103. None of the men would view any of my original documentations; nor would they interview me or any other Ngati Rangihoui Corrangie Hapu according to law; and nor did any of them take a written statements. This led me to believe that the police were making up the law as they went, as no police procedure was undertaken for trespass. This also led me to believe that the council agents were impersonating government agents but really only working for private trading companies, unaware of the personal liability to self. phil littlewood, with his invisible authority lacked factual knowledge making hard to understand and comprehend who authorised what - who told who what - and who had authority over what. How is it that he and i previously made a decision three days earlier to have a sit down meeting in our boardroom in the macquarie university, which was well received and now, we, the Ngati Rangihoui Corrangie Hapu were being trespassed by him and threatened with arrest and fraud. i don't understand how it escalated so soon. i was being threatened with charges; threats of putting me into the system through finger printing me; threats to force me off my lands being Rangihou sacred consecrated lands forcefully interfering with me, with prejudice; threatened to force me off my domicile, the country that i treat as my home and live in and which has a substantial cultural and religious connections, severing me spiritually from my lands; and threatened with force off my sovereign nation, under duress as five police vans with police officers entered my lands.

104. Sergeant david kassavian presented with overwhelming confidence of a pre-judged guilty verdict, acting as the judge and acting as the jury, ready to trespass and arrest me within a minute of announcing himself to me and the ngati Rangihou hapu , without a written warrant. He too was unaware that regardless of corporate legislation protecting parliamentarians, that he and his

constable were still private men, and as such are outside the Australian government/corporation's protection. They too are now individually answerable to those they have damaged and severed from their sacred lands, under common law.

105. The only peaceful consideration on the day for myself, the Ngati Rangihou Corrangie Hapu and our 4 year old child, was to keep everyone safe - was for us to leave our lands peacefully - to leave my domicile peacefully - but under duress. I was not given the opportunity to explain my sovereign status or lawful standing. Sergeant David Kassavian did not want to know anything or sight anything. Sergeant David Kassavian did not want to hear my voice of reason or the true situation. It was inappropriate, disrespectful and disconcerting how he didn't get any information from me. I believe that Sergeant David Kassavian knew Phil Littlewood personally because he did not have any identification or validating documents to support what he was saying about getting his authority from the legislation and stuff.
106. Constable Hepburn did not want to acknowledge the letter from Acting Assistant Commissioner of NSW Police Force Jeff Philipi acknowledging and recognising sovereign woman Turikatuku III G. Alexander (Mauri origin name for Lady Crown), the Paremata o Baludarri Rangihou sovereign nation state and embassy and her domicile at New Zealand Street, Rangihou, Gondwana Land, Australia dated 20th June 2017. He refrained from reading or touching it stating "I don't recognise it or the Acting NSW Police Commissioner." What was disrespectful and concerning for the Police Commissioner was the fact that Constable Hepburn said "his position as a police officer was not relevant, neither was information from the Attorney General or Police Commissioner Scipione APM. Attached and marked as Annexure VVV is a copy of the letter to NSW Police Commission 28.3.2019.
107. At no time did the six men being David Kassavian, K Ballard, C. Hepburn, Phil Littlewood, Noel Doan and Andy Giannotis, defendants, produce any type of documentation. My question to the residing judge on this matter is:
- a) Who exactly are these men identified as?
 - b) Where is their office and place of business?
 - c) What was their business with the office of the Crown and Ngati Rangihou Corrangie Hapu members?
 - d) What was their business with sovereign Lady Crown?
 - e) What was their legal and lawful capacity to act on the day?
 - f) What was their oath of office?
 - g) Do they believe that the Queen of Australia is real or not?
 - h) Do they believe that the HM Queen Elizabeth is a foreign power to Australia with no authority or not?
 - i) Who is their Queen?
 - j) Are they aware that under section 128 of the Australian Constitution, the Parliament of Australia had no power to appoint a new head of state in the guise of "Queen of Australia"?
 - k) What is their corporation details, ABN?
 - l) What was their position in their corporation?
 - m) Do they understand that a company with an ABN is a private trading company whose rules only apply to their employees only?
 - n) Do they understand that by acting outside of council rules that they are fully responsible unlimited liability, to the law of the land?
 - o) Do they understand that local government (alleged councils) are not recognised in the Constitution as stated by in a letter from the Attorney General 8th July 2010?
 - p) Do they understand that two referendums voted no to local government, which means no to local council, which means no power, which means no authority?

- q) What were their true intentions with the office of the crown and Ngati Rangihou Corrangie Hapu members?
- r) What was their authority on the day?
- s) Where did they get their authority from?
- t) Where do they get their source of power?
- u) Who is their head of power?
- v) What is their jurisdiction?
- w) Are the police officers aware that if they have sworn allegiance to the government of the state of australia” and the queen of australia” that by swearing such allegiance they have sworn allegiance to a power foreign that has no authority in australia?
- x) where is their notice or affidavit of rebuttal to nine years of letters and notices accepted as per upu standards via registered mail?
- y) What offence was committed on the day?
- z) Where is their documented proof of legal basis and lawful standing for the council and the police?
- aa) Who are the authorities that gave said authority to these men to conduct this poorly orchestrated sting on the 22nd march 2019?
- bb) Where is the royal seal passed by the australian government since 1973?
- cc) Where is the royal assent given to any act passed by the australian government since 1973?
- dd) Where is the proclamation in the government gazette of the commonwealth of australia made since 1973?
- ee) If we are under maritime law and everyone is lost as sea, who is the true sovereign standing on the land with divine authority for the parramatta city council, can he/she please stand?
- ff) Do they have authority under any act or law against or in respect of plaintiffs which is subordinate to the act “an act to constitute the commonwealth of australia 1900 (uk) (a law owned by a power foreign to the commonwealth of australia)” ?
- gg) Are they aware that it is a breach of the rights (both civil, political, human and social) as bound in the various international treaties to which australia is a state party, to exercise authority derived from the british act “an act to constitute the commonwealth of australia 1900 (uk)” ?
- hh) Do they believe that the Originee people are the true sovereign owners of the lands before and after the settlers came to Australia?
- ii) Do they believe that the first land grant in australia’s history was the very lands that we were all standing on, Rangihou Parramatta, 1972 to james ruse?
- jj) Do they agree that originees have divine rights and authorities to the lands of australia?
- kk) Do they agree that section 6 of the pacific islander protection act 1872-75 clearly limits the purported jurisdiction of the uk parliament and its’ monarch to british subjects only?
- ll) Are the defendants aware that failing to provide evidence of their head of authority is depriving the plaintiffs of our rights pursuant to international law is negligent, incompetent, criminal, illegal and damaging to the plaintiffs?
- mm) Are the defendants aware that it is their duty of care to provide to plaintiffs evidence of its head of authority prior to exercising its’ illegal statutes, other laws and its’ absent jurisdiction against plaintiffs immediately?
- nn) Why have the councils not rebutted the notices of rebuttal from 2012?
- oo) Why have the councils not rebutted the commercial liens?
- pp) Why have the councils not rebutted the compensation invoices and statutory demands?
- qq) Why have the alleged council agents acted with no evidence, no authority knowing the fee schedule outlines our terms and conditions should he commit a trespass against ngati Rangihou corrangie personally?
- rr) Are the defendants aware that should they participate in perpetrating a fraud against any sovereign or citizen after being made aware of these facts, will be in breach of a human rights violation and in due course can be charged for human rights abuse?
- ss) Are the defendants aware that, in matters involving human rights, individuals are considered to be solely responsible for their actions and the “i was only doing my job”,

nuremberg defences of ‘acting on advice’, ‘acting under direction’, ‘acting under orders’ or any justification which involves a ‘superior authority’ does not present as an acceptable defence?

tt) Are the defendants aware that australia has no authority to sell land to anyone or any agency, under australia’s invalid and void constitution?

108. Mr phil littlewood stated that he had the power and authority to trespass me and the Ngati Rangihoui Corrangie Hapu as a manager of the parramatta city council. i then informed phil littlewood that the alleged parramatta city council by-laws and statutes only apply to their own staff and no one else therefore if that is the case, him and his staff were enabling and committing trespass, theft, debt bondage and extortion on this day, abusing a pretend power that doesn’t exist in law, committing an act of treason. i was dismissed by his refusal to accept these facts due to his personal agenda and intent against me, being on the land that he stated “we own this land.” It’s obvious that he doesn’t realise that local government was not recognised in the constitution and that corporations cannot own land as they are dead men speaking. Attached and marked as annexure www is a copy of the letter from the attorney general regarding local government not being recognised in the constitution .

109. i again asked phil littlewood why he could not produce a true bill of sale for the land or a rebuttal, that i have been waiting for 9 years for, with all notices unrebutted. i stated that he and other staff of their private trading corporation are purporting to be legitimate, and have failed to provide such information, to summarily deprive me of my divine rights and authority pursuant to international law, therefore negligent; incompetent; criminal; illegal, and damaging. It is a duty of care to provide evidence of his head of authority, prior to exercising illegal statutes and by-laws absent of jurisdiction against anyone. Under the lieber code article 31 no purported private trading company or corporation such as parramatta city council abn 49 907 174 773 can make a claim to the land unless it is being used for military purpose. In our case we, the Ngati Rangihoui Corrangie Hapu were occupying land that was gifted to us in 1811, re-gifted in 2006, validated and verified in 2012 & 2019 for the purposes of humanitarian, homeless outreach programs, community service programs, meeting house and philanthropic not for profit use as per UPU international standards.

110. Sergeant david kassavian took the words of three corporation agents (dead men that are not gentlemen), against 9 years of proven written correspondence in accordance with law, turned a blind eye and forced me and my fellow godly custodians from our domicile, our Rangihou sacred consecrated lands, under duress along with a innocent 4 year old child.

111. Sergeant david kassavian, constable k ballard, constable hepbern, phil littlewood, noel doan and andy giannotis, then proceeded to assert their corporation authority and threaten all of us, including Spider Ward, michael pumfrey, mark jenkins , violet tito and a 4 year old child with arrest, trespass and fraud using bullying and intimidation tactics.

112. i informed sergeant david kassavian that i was a peaceful godly woman; a true traditional custodian of these lands; and that the men standing next to him were the trespassers. He refused to hear me and proceeded to threaten me with force off our lands.

113. i informed sergeant david kassavian that we as the ngati Rangihou hapu , would leave our domicile, our sacred and holy consecrated lands peacefully, as god’s children, not willingly, but under duress. We the Ngati Rangihoui Corrangie Hapu and myself left our domicile under duress, so as not to confuse and frighten a four year old child that was with us.

114. i informed sergeant david kassavian and the constables that a staff member kerwin meldrum from parramatta city council and noel doan attended the consecration ceremony on 17th

march 2019 declaring the land and sites sacred and holy. Both men participated in the sacred stone ceremony; the breaking of the bread ceremony; drinking the holy water ceremony; putting a message on a stick in the trees ceremony; planting the new zealand flax plant ceremony and stamping the land ceremony with burramarragal tribal elder richard green. They acknowledged our sincere, humble and sacred connection to our lands, our customs, our values, our traditions and our culture by being a part of this very ceremony. They documented the sacred tapu relics and mauri carvings placed on the land as land marks. They acknowledged the international cultural significance of such tapu relics at Rangihou and we as the Ngati Rangihou Corrangie Hapu of these lands. They acknowledged these lands to be our domicile. They acknowledged the sacred significance spoken in ceremony about tapu violation being “cursed is he or she that removeth a neighbours land-mark” a relevant part of an altogether service in an old prayer book. Rather a crime of the century to moving sacred relics, perpetrated by the private corporation agents against the Ngati Rangihou Corrangie Hapu of the lands, subject to god’s judgement. Amen. Noel doan violated his own by putting stones around the originee talking stick and then was later seen desecrating the offering that was left for the gods and ancestors. He must have forgotten my spoken words in the ceremony, again stated “cursed is he or she that removeth a neighbours land-mark.”

115. i contacted my legal counsel robert Nacson via phone, who spoke with sergeant david kassavian about the peaceful actions by the office of the crown Ngati Rangihou Corrangie Hapu and that we, the Ngati Rangihou Corrangie Hapu were all leaving under duress, our actions were peaceful. A concern that robert had was that the granville police created a dispute through duress, threats, intimidation, bullying and fictitious trumped up charges.
116. We, the Ngati Rangihou Corrangie Hapu proceeded to load our private possessions into our cars and leave our Rangihou sacred and holy consecrated lands under duress. Attached and marked annexure xxx is a copy of the photos of us being forced off our lands.
117. i again made a point to the constables and the sergeant, by physically pointing to the letter from their acting police commissioner, again they were extremely dismissive, disrespectful and would not acknowledge or recognise the commissioners letter. i pointed to the fact that the acting police commissioner acknowledged and recognised my sovereignty, my divine standing and authority and our sovereign nation 21 october 2013 and again 20th june 2017. This was due to a courtesy notice written to commissioner andrew scipione apm dated 17th september 2013 which clearly outlined my terms and conditions and fee schedule, should any person unlawfully commit an unlawful action against me as a sovereign de jure woman, points 65.a to 65.g outlines all unlawful actions committed against me, therefore making the persons, personally responsible and liable and charges being laid in accordance with law and in accordance with my fee schedule. Attached and marked as annexure ll is a copy of the terms and conditions and the fee schedule.
118. At approximately 10.40am we, the Ngati Rangihou Corrangie Hapu were forced and intimidated into leaving our domicile, from Rangihou sacred consecrated lands, our home, our country, our sovereign nation, our marae, under duress. We took the path of peaceful reconciliation because this is not our way, as it is the way of heartless corporations (dead men speaking).
119. We, the Ngati Rangihou Corrangie Hapu returned later that night at 8pm to collect the sacred tapu relics, mauri carvings and flags, however they were not where they were supposed to be. As Ngati Rangihou Corrangie Hapu of Rangihou sacred consecrated lands it was our responsibility to leave an offering for our gods and ancestors because of the tapu violation that had taken place on the lands and to the sacred relics, mauri carvings and land marks.

120. On 22nd march 2019 i spoke with the alleged council worker mr kerwin meldrum on my mobile and stated that our sacred relics had been removed and needed to be returned. i informed mr kerwin meldrum that because Rangihou sacred consecrated lands have been violated and the tapu relics, land marks removed and desecrated, that tapu on these lands (spiritual restrictions) had been violated. i reminded mr kerwin meldrum that because he, his wife and child sat at our table that was set at the consecration ceremony; ate the holy bread of secret that was pleasant; that because they drank god's holy water; that if they did so with any ill intent; any underlying hidden agenda; with any bad intentions against the god's and the ancestors; with any bad intention against the sacred relics, mauri carvings and relics; with any ill or bad intentions against Lady Crown and the Ngati Rangihoui Corrangie Hapu in their heart; that they shall be subject to the god's law, spiritual law, divine law, natural law and judgement. God bless their souls.
121. On 22nd march 2019 i contacted granville police station and request the details of the incident. The officer on the phone willingly gave me the event number: e71354908. He asked me why the granville police attended the incident in the parramatta local area. He was confused because he did not know why the parramatta police had not been contacted and why the crown sergeant that attended was not on the police report according to law. i was equally confused and questioned their actions, not knowing the answer.
122. On 23rd march 2019 we, the Ngati Rangihoui Corrangie Hapu returned to our domicile, Rangihou on the information from mr kerwin meldrum stating that i could retrieve our sacred relics, land marks, mauri carvings, furniture and flags. All sacred relics were returned however by moving the land marks, they violated them and desecrated the rocks. i witnessed noel doan desecrate, remove and dump the offering made to the god's and ancestors, next to a nearby tree.
123. On the 24th march 2019 i contacted the parramatta police station and asked if the incident report had been logged. She stated that all police have access to the incident reports no matter where it is logged. The police officer stated that senior sergeant david was not on the report. Why did he not write a report as he seemed to be representing granville and parramatta? i cannot help but wonder if all of these people knew one another as they seemed to be having a friendly, brotherly meeting on the footpath. They seemed to be asking trespassing questions. I can refute, absolutely that they knew about the occupation because i have letter from the parramatta city council dated 14 january 2019 and the fact that noel doan stated that he called the council and they him not to worry about it, to ignore it. They were given notice in accordance with law and that is fact. The officer at parramatta police also told me that i and the Ngati Rangihoui Corrangie Hapu of the land were given a 'move on direction'.
124. A concern to be addressed is the amount of cash that was kept in the secretary's office in a cash tin by. i did inform noel doan that photographs were taken of mr andy giannotis retrieving his cash tin along with his laptop, eftpos machine and soccer balls on tuesday 19th march 2019. Witnessed by myself and mark jenkins who believes the same to be true with photographs taken. Any charges of theft will be quickly rebutted as evidence and photographs have been logged. Note for the record that neither i nor any of the Ngati Rangihoui Corrangie Hapu removed any cash from any cash tin.
125. A concern to be addressed by the police and the courts is to unravel this conundrum of so called rights and authority because the presentation on the day by phil littlewood, noel doan and andy giannotis was disturbing and fraudulent for all concerned. As Lady Crown, a sovereign de jure woman with a claim of right, i was targeted specifically, all men acting with on a law unto themselves in a threatening manner.

126. A concern to be addressed by the police commissioner is the lack of respect and disregard to his senior position. A letter stating my concerns was written to the police commissioner dated 28th March 2019.
127. On the day video footage was taken and the video transcribed. Attached and marked as Exhibit LC5 is a usb with the video footage 21.3.2019.
128. Attached and marked as annexure yyy is a definition of my words.
129. Attached and marked as annexure zzz is a transcript from video 21.3.2019

Winding up and liquidation application

130. The application to wind up and liquidate parramatta city council relies upon:
- a) Attached and marked as annexure aaaa being a copy of the terms and conditions and fee schedule a.
 - b) Attached and marked as annexure bbbb being a copy of statutory demands dated 10.3.16, 8.8.16, 12.10.16, 12.3.17, 12.4.17, 12.9.17, 12.5.18 and 1.4.19. All un rebutted. All unopposed.
 - c) Attached and marked as annexure cccc being a copy of certificates of non-response dated 12.10.2006, 5.12.2013, 9.12.2013, 1.4.16, 12.2.2019. All un rebutted. All unopposed.
 - d) Attached and marked as annexure dddd being a copy of notice of default, affidavit of notice of demand and declaration 8.10.2013.
 - e) Attached and marked as annexure eeee being a copy of ucc Commercial Lien 10.4.2013, 10.7.2013, 13.1.2015.
 - f) Attached and marked as annexure ffff being a copy hca northern territory v griffiths 13.3.2019
 - g) Attached and marked as annexure gggg being copies of letters from Parramatta city council admitting to owning the lands.
 - h) Fact that: The reclamation notices were all un rebutted and unopposed.
 - i) Fact that: Diminution, impairment, desecration of our sacred and holy consecrated land; burial sites and land marks.
 - j) Fact that: Diminution of connection and traditional attachment to land and intangible disadvantages of damages to standing on the land - to living on the land - gaining spiritual and material sustenance from the land - worshipping on the land - attending to our burials - travelling over and across our sacred consecrated lands - foraging on our lands - gathering on our lands - using gods natural gifts of food on our lands - living peacefully in our domicile in our dwellings and structures - undertaking cultural activities on our lands - ceremonies on our lands - holding meetings and protecting our sacred sites, holy and tapu (spiritual restrictions/prohibited) land marks and sharing our lands with the public for humanitarian purposes.
 - k) Fact that: Each compensable act is equivalent to the compulsory acquisition of the unencumbered freehold estate of Rangihou sacred and holy lands to be calculated since the year 1811 - calculated against 112 acres - as per the ninth statutory demand dated 1st april 2018.
 - l) Fact that: Each compensable future act for damages is equivalent to the compulsory acquisition of the fee schedule and terms and conditions – invoice generated – ucc commercial lien generated – statutory demand generated.
 - m) Fact that: defendants being the local government have no basis in law (Sir Harry Gibbs (High Court Judge and Chief Justice, Quote: “I therefore have come to the

- conclusion that the current legal and political system in use in Australia and its States and territories has no basis in law”.)
- n) Fact that: defendants being the councils have no law or authority - HCA 1942 (uniform tax case) Chief justice Latham: “The words “under the Constitution” are words of limitation and qualification, not all enactments purporting to be laws made by the Parliament are binding; but laws made under, in pursuance of, and within the authority conferred by the Constitution, and those only, are binding on the courts, judges, and the people. A law in excess of the authority conferred by the Constitution in no law; it is wholly void and inoperative; it confers no rights, it imposes no duties; it affords no protection.
 - o) Fact that: defendants being the councils are null and void - The Act itself is binding without limitation or qualification because it is passed by the sovereign parliament (UK), but the laws passed by the Parliament of the Commonwealth, a subordinate Parliament, must be within the limits of the delegation of powers or they will be null and void”.
 - p) Fact that: defendants being the local councils with an abn and their by-laws have no basis in law, no head of power and no authority (the Rule of Law in Australia).
 - q) Fact that: defendants being the local councils with a private company ceo have no basis in law, no head of power and no authority as it is a company (see Hume Doors & Timber v Logan Shire Council – No head of power whereby fees & charges could be levied. Engel Case: Questions Head of Power).
 - r) Fact that: defendants, under section 66 of the act have no basis in law.
 - s) Fact that: defendants being the local councils have and are still developing and selling our lands with no approval to do so, no basis in law and no authority to do so. Most non-leased properties in New South Wales and Australia as a whole are “Fee Simple”, and therefore the majority of property-owners ‘we the people’ have rights that override any government department or any municipal council, who are without a head of power or authority.

Criminal application against defendants

131. The criminal application is relied upon by the:
- a) Fact that: defendants acted with criminal intent against the plaintiffs on the 22nd march 2019.
 - b) Fact that: defendants threatened the plaintiffs with trespass.
 - c) Fact that: defendants threatened the plaintiffs with charges of fraud for operating an alleged business when we were operating a non-government organisation, being a foundation.
 - d) Fact that: defendants threatened me (a sovereign woman), to put me in the system through finger printing me, arresting me and kidnapping me under duress.
 - e) Fact that: defendants threatened to force the plaintiffs from our sacred consecrated lands.
 - f) Fact that: defendants threatened, bullied, intimidated, harassed, conspired and orchestrated collusion against the plaintiffs
 - g) Fact that: defendants threatened and forced us off our domicile, which we have a substantial cultural and religious connection to, severing us spiritually from our worship lands.
 - h) Fact that: defendants threatened and forced us off our lands under duress as five vehicles/vans with police officers entered our lands, severing us spiritually from our place of worship.
 - i) Fact that: defendants did not show a duty of care to plaintiffs or present evidence of their head of authority prior to exercising their’ illegal statutes, and so called laws, absent of jurisdiction.

- j) Fact that: defendants who work for the Australian government have no basis in law.
- k) Fact that: defendants being the local government have no basis in law (Sir Harry Gibbs (High Court Judge and Chief Justice, Quote: "I therefore have come to the conclusion that the current legal and political system in use in Australia and its States and territories has no basis in law".)
- l) Fact that: defendants being the councils have no law or authority - HCA 1942 (uniform tax case) Chief Justice Latham: "The words "under the Constitution" are words of limitation and qualification, not all enactments purporting to be laws made by the Parliament are binding; but laws made under, in pursuance of, and within the authority conferred by the Constitution, and those only, are binding on the courts, judges, and the people. A law in excess of the authority conferred by the Constitution is no law; it is wholly void and inoperative; it confers no rights, it imposes no duties; it affords no protection.
- m) Fact that: defendants being the councils are null and void - The Act itself is binding without limitation or qualification because it is passed by the sovereign parliament (UK), but the laws passed by the Parliament of the Commonwealth, a subordinate Parliament, must be within the limits of the delegation of powers or they will be null and void".
- n) Fact that: defendants being the local councils with an abn and their by-laws have no basis in law, no head of power and no authority (the Rule of Law in Australia).
- o) Fact that: defendants being the local councils with a private company ceo have no basis in law, no head of power and no authority as it is a company (see Hume Doors & Timber v Logan Shire Council – No head of power whereby fees & charges could be levied. Engel Case: Questions Head of Power)
- p) Fact that: defendants, under section 66 of the act have no basis in law.
- q) Fact that: defendants entered our private property without consent, or proper judiciary order, or an order by a magistrate. A violation of criminal code act 1995 section 268 (10)
- r) Fact that: defendants committed trespass by entering our private property without the leave and licence of the Ngati Rangihou Corrangie Hapu in possession.
- s) Fact that: defendants acted outside the course of their duty as they were not authorised by or excused by a positive law".
- t) Fact that: defendants being the council representatives acted outside the course of their duty using pretend laws, made in excess of power that have never been a law at all.
- u) Fact that: defendants acted outside the course of their duty and outside the constitution with laws and rules that conflict, therefore in fact invalid and illegal". (sect 109) (HCA 2006 Forge v ASIC (7) seven High Court judges)
- v) Fact that: defendants being the council representatives acted outside the course of their duty as local government or council was never given royal assent Constitution Act Amendment Act 1977: (2) Every Bill, after its passage through the Legislative Assembly, shall be present to the Governor for assent by or in the name of the Queen and shall be of no effect unless it has been duly assented to by or in the name of the Queen.
- w) Fact that: defendants invaded and usurped our private property, be it ever so minute, which is an illegal trespass. (Lord Camden L.C.T v Carrington: BY LAWS OF ENGLAND (AUSTRALIA)
- x) Fact that: defendants being the council cannot trespass without authority (High Court: Justice Kirby 10 Sept 1998 – supporting HCA case in 1923 Cth v N.S.W).
- y) Fact that: defendants being the council is not recognised in the constitution - HCA WAKIM 1999 "A legislature cannot, by preambular assertions, recite itself into Constitutional power where none exists" (para 193)

- z) Fact that: defendants being the council pretend laws are not and will never be law - HCA 1949 Chief Justice Latham S.A v Cth (Para 13) "A pretend law made in excess of power is not and never has been a law at all".
- aa) Fact that: defendants entered our lands with pretend powers and authority when even the queen of England dare not enter. They crossed the threshold of our sacred and holy lands without justification by law.
- bb) Fact that: defendants being the council consented to our sovereign status and authority by not rebutting our notices, but acknowledging Lady Crown and the office of the crown by replying in writing - hca chief justice french "The Constitution creates the space in which all other domestic laws operate in this country". "It defines the extent of our legal universe". Contract: All law is by consent or contract; the Maxim "Consensus facit legem – Consent makes law. A contract constitutes law between the parties agreeing to be bound by it. Consent – means free and voluntary agreement.
- cc) Fact that: defendants from the council and the soccer club removed, desecrated and stole sacred tapu relics and land marks.
- dd) Fact that: We the plaintiffs are not bound by any institution formed by his fellow men "without" our consent". (Cruden v Neale "every man is independent of ALL LAWS except those prescribed by nature).
- ee) Fact that: We the plaintiffs were deprived and are still deprived of our rights pursuant to international law which is an act of negligence, incompetence, criminal, illegal and damaging towards the plaintiffs
- ff) Fact that: We the plaintiffs are unrebutted and unopposed with regards to the land gifting from one sovereign chief to a sovereign king, an estate of inheritance (fee simple). The estate inheritance is the most extensive in quantum, and the most absolute in respect to the rights, which it confers, of all estates known to the law. Cite (Fejo v N.T Govn't) HCA 58 Fee Simple protection in all States of Australia. Cite Justice Kirby stated: "No-one, not even the Queen, can trespass or take away property held in Fee Simple". The Banks, Bailiff, Police, must obtain a High Court Order to override Fee Simple protection. Magna Carta 1215, and The Bill of Rights 1688/9
- gg) Fact that: We the plaintiffs were not requiring permission of the council to use the natural elements of the land as they have no authority (HCA 34 Cth v NSW 1923 33 CLR 1 (9 Aug 1923).
- hh) Fact that: We the plaintiffs were not requiring permission of council to operate a foundation on the land as they have no authority (HCA 34 Cth v NSW 1923 33 CLR 1 (9 Aug 1923).
- ii) Fact that: We the plaintiffs can by law, ignore the council pretend laws with not authority (HCA case Metwally v Wollongong Shire 1992) High Court ruled in Metwally that where S.109 applies any invalid law can simply be ignored.
- jj) Fact that: We the plaintiffs were deprived and continue to be deprived of our private property (Universal Declaration of Human Rights (UDHR) 1948 Article (17) – International Law Obligations - United Nations, "No one shall be arbitrarily deprived of their property")
- kk) Fact that: We the plaintiffs did not consent to the criminal acts of the defendants as:
 - i. We left our private property under duress.
 - ii. We left our private property through fear of unwarranted force by the police.
 - iii. We left our private property through fear of being kidnapped, interrogated and held against our will, subject to violence.
 - iv. We left our private property through fear of being mistaken about the essential nature of a the trespass act.
 - v. We left our private property through fear of psychological oppression or abuse of power.

- vi. We left our private property through fear of these perpetrators taking advantage of us in their private cells.
- vii. Council men and woman cannot interfere in private land - note: men and women acting in governmental roles including that of local council, local government, signed a binding agreement stating that the bodies they signed for (including mine and your local council), would not interfere in the ownership of private land without permission – then went ahead and did it anyway. That means they knew very well we are the true guardians of the land under a superior contract, protected by our constitution, yet they ignored those facts.

Contents

Document No

Doc No	Description	Paragraph	Page/s
1.	Affidavit accompanying statutory demand		7
2.	Affidavit of creditor Lady Crown in support of application		49
3.	Affidavit of creditor Spider Ward in support of application		46
4.	Affidavit of Violet Tito in support of application		39
5.	Affidavit of Mark Jenkins in support of application		42
6.	Affidavit of Michael Pumfrey in support of application		15
7.	Annexure "a", is a picture of the rangihou lands 112 acres parramatta.		1
8.	Annexure "b", is a picture of rangihou crown lands parramatta.		1
9.	Annexure "c", is a picture of 116 Macquarie land parramatta.		1
10.	Annexure "d", is a picture of deakin park land silverwater.		1
11.	Annexure "e", is a picture of the callan park land, Rozelle.		1
12.	Annexure "f", is a picture of rodd island land Rozelle.		1
13.	Annexure "g", is a picture of 45 asquith street land silverwater.		1
14.	Annexure "h", being copy of the ninth statutory demand 1.4.2019 and receipts of delivery.		4
15.	Annexure "i", being copies of letters from tribal leaders Mauri and originee		23
16.	Annexure "j", being copy of lady crown whakapapa (genealogy)		5
17.	Annexure "k", being copy of sketch of Turikatuku ii and picture of Turikatuku iii		1
18.	Annexure "l", being copy christopher harris genealogy to lady crown		1
19.	Annexure "m", being copy of claim of right, declaration of rights and freedoms 11 november 2019 and 4 february 2019		19
20.	Annexure "n", being copy of lady crown baptism certificate 1.8.2018		1
21.	Annexure "o", being a copy of the hapu minutes of the meeting dated 22nd march 2019.		2
22.	Annexure "p", being trespass notice to council dated 16th february 2012.		11
23.	Annexure "q", being trespass notice to council dated 27 february 2012.		23
24.	Annexure "r", being copy of the document, james ruse pioneer farmer	2	5
25.	Annexure "s", being copy of notice of intent to occupy 19th december 2019		1
26.	Annexure "t", being copy no trespass notice sign 15.1.2019		1
27.	Annexure "u", being copy of letter from acting ceo tim butler, dated 14 january 2019		2
28.	Annexure "v", being copy of letter to mark stapleton ceo 31 january 2019		16
29.	Annexure "w", being copy of certificate of non response 12 february 2019		10
30.	Annexure "x", being copies of emails sent to the granville waratah soccer club 22.1.2019 to 20.3.2019		5

31.	Annexure “y”, being copy of consecration ceremony invitation sent 13 march 2019		1
32.	Annexure “z”, being copy of copy of photographs for changing of the locks 15 march 2019		1
33.	Annexure “aa”, being is a copy of photographs taken at the sacred and holy consecration ceremony		10
34.	Annexure “bb”, is a copy of the text messages from Kerwin meldrum 17.3.2019		11
35.	Annexure “cc”, being copy of consecration ceremony booklet dated 17.3.2019		1
36.	Annexure “dd”, being copy of letter from geoff lees 1.4.2019		1
37.	Annexure “ee”, being copy of press release dated 12 february 2019		2
38.	Annexure “ff”, being copy of press release dated 17 march 2019		1
39.	Annexure “gg”, being copy of photos of some of phil littlewood and kerwin meldrum		4
40.	Annexure “hh”, being copy of photos of some of our visitors		7
41.	Annexure “ii”, being a copy of the tino rangatiratanga foundation articles of association excerpts 1.1.2019		4
42.	Annexure “jj”, being copy of photos of andy giannotis retrieving his private property from the office 21.3.2019		2
43.	Annexure “kk”, being copy of photos of the defendants on 21.3.2019		12
44.	Annexure “ll”, being copy of text from spider ward to michael 21.3.2019.		1
45.	Annexure “mm”, being copy of notice to Maori wardens and police agents and photo of constable with notice in hand		11
46.	Annexure “nn”, being copy of the document how and when did the government commit treason?		10
47.	Annexure “oo”, being copy of the photos of the occupation documents on the buildings 21.3.2019		2
48.	Annexure “pp”, being copy of photos taken of the signage in question 21.3.2019		2
49.	Annexure “qq”, being copy of photos taken of the signage in question 21.3.2019		2
50.	Annexure “rr”, being copy of photos of andy giannotis acting in an intimidating manner 21.3.2019.		2
51.	Annexure “ss”, being copy of photos of Sergeant david kassavian on approach. 21.3.2019		3
52.	Annexure “tt”, being copy of Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between rangihou reserve & queens wharf reserve, rangihou reserve, stewart street reserve, queens wharf reserve, deakin park silverwater and 45 asquith street silverwater – crown land - accepted by equitable estoppels by acquiescence 19.12.2018.		1
53.	Annexure “uu”, being a copy of Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at callan park and rodd island - accepted by equitable estoppels by acquiescence.		1
54.	Annexure “vv”, being a copy of the Notice of Rebuttal to Leichhardt council 27.2.2014.		26

55.	Annexure “ww”, being copy of the Letter of rebuttal to office of the ceo mark stapleton alleged parramatta city council 31st january 2019		1
56.	Annexure “xx”, being copy of copy of the Truth Now Publication		1
57.	Annexure “yy”, being copy of the Notice to mark stapleton and agents to collect property 18.3.2019.		1
58.	Annexure “zz”, being copy of copy land gift of rangihou to king te ruki kawiti 1811		1
59.	Annexure “aaa”, being copy of the Letter from acting ceo tim butler acknowledging and recognising the office of the crown (aka paremata o baludarri rangihou sovereign nation state and embassy, te kotahitanga rangihou marae tribes and council) and the chief advisor being pokapu pungawerewere (aka Spider Ward), direct descendant of the late reverend samuel marsden, dated 14 january 2019.		2
60.	Annexure “bbb”, being a copy of the Letter from geoff lee mp acknowledging and recognising te kotahitanga rangihou marae council dated 1st july 2013.		1
61.	Annexure “ccc”, being copy of the Letter from ceo robert lang acknowledging and recognising te kotahitanga rangihou marae tribes and council dated 3rd june 2013.		1
62.	Annexure “ddd”, being copy of the Letter from hon jenny macklin mp acknowledging and recognising te kotahitanga rangihou marae council dated 19th july 2013.		1
63.	Annexure “eee”, being copy of the Letter from ceo parramatta city council acknowledging and recognising paremata o baludarri rangihou sovereign nation dated 10th october 2014.		1
64.	Annexure “fff”, being copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising the sovereign woman Turikatuku iii gumada (Mauri originee name for lady crown), the tribal status being nga puhi tribal leader, paremata of baludarri rangihou dated 3rd march 2014.		1
65.	Annexure “ggg”, being Letter from office of the premier of nsw gayle mitchell acknowledging and recognising sovereign woman Turikatuku gumada (Mauri originee name for lady crown) dated 9th december 2014.		1
66.	Annexure “hhh”, being copy of the Letter from the lord mayor scott lloyd acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 22.7.2015.		1
67.	Annexure “iii”, being copy of the Letter from acting police commissioner acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation and rangihou domicile 20.6.2017.		1
68.	Annexure “jjj”, being copy of the Letter from HM Queen Elizabeth acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 19.9.2013.		1
69.	Annexure “kkk”, being copy of the Letter from office of the prime minister of NZ acknowledging and recognising sovereign Turikatuku iii 16.8.2018.		1

70.	Annexure “lll”, being copy of the Letter from ICAC acknowledging and recognising paremata baludarri rangihou sovereign nation 26.9.2014.		1
71.	Annexure “mmm”, being copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 13.11.2014.		2
72.	Annexure “nnn”, being copy writ of enforcement 9.1.2019		8
73.	Annexure “ooo”, being copy of copy terms and conditions, fee schedule to rik hart		2
74.	Annexure “ppp”, being copy notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against hm crown 5.12.2018.		9
75.	Annexure “qqq”, being copy united nation’s declaration on the rights of indigenous peoples.		9
76.	Annexure “rrr”, being copy letter from nsw planning and environment 5.12.2014		1
77.	Annexure “sss”, being copy of the email from adrian kururangi validating land gift 17.10.2013.		1
78.	Annexure “ttt”, being copy of the press release hands across the ocean 30.9.2006.		3
79.	Annexure “uuu”, being copy of verified documents and affidavit Richard green to land grant.		2
80.	Annexure “vvv”, being copy of the letter to NSW police commission 28.3.2019.		2
81.	Annexure “www”, being copy of the letter from the attorney general regarding local government not being recognised in the constitution 8.7.2010 .		2
82.	Annexure “xxx”, being copy of the photos of us being forced off our lands.		6
83.	Annexure “yyy”, being copy of definition of my words.		4
84.	Annexure “zzz”, being copy of transcript from video 21.3.2019.		14
85.	Annexure “aaaa”, being copy of the terms and conditions and fee schedule a to Australia and NZ governments.		2
86.	Annexure “bbbb”, being copy of statutory demands dated 10.3.16, 8.8.16, 12.10.16, 12.3.17, 12.4.17, 12.9.17, 12.5.18 and 1.4.19.		12
87.	Annexure “cccc”, being copy of certificates of non-response dated 12.10.2006, 5.12.2013, 9.12.2013,1.4.16, 4.8.16, 12.2.2019.		24
88.	Annexure “dddd”, being copy of notice of default, affidavit of notice of demand and declaration 8.10.2013.		17
89.	Annexure “eeee”, being copy of UCC Commercial Lien 10.4.2013, 10.7.2013, 3.10.2014		18
90.	Annexure “ffff”, being copy HCA northern territory v griffiths 13.3.2019		3

91.	Annexure “gggg” being copies of letters from Parramatta city council admitting to acting under the local government act 1993 and owning the lands.		7
92.	Annexure “hhhh” being copies of Letter to Rik Hart and Michael Deegan regarding request for further and better particulars 26 april 2019. Unrebutted, accepted by equitable estoppels by acquiescence.		17
93.	Annexure “iiii” being copies of Spider Ward pedigree ancestry		3
1.	Exhibit LC 1, being an exhibit of letters and notices to parramatta city council from 2012.		417
2.	Exhibit LC 2, being an exhibit of published and certified book named ‘notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown’ including correspondence with officials and leaders around the world 2018.		1
3.	Exhibit LC 3, being an exhibit of published and certified book named crown, which is the sovereign travel warrant for lady crown 2018.		1
4.	Exhibit LC 4, being an exhibit of published and certified book named crown, ‘notice of truth’ 2018.		1
5.	Exhibit LC 5, being an exhibit of video footage 21.3.2019 on usb		1

subscribed to and sworn before me this _____ day _____ month 2019ad, that Lady Crown appeared and known to me to be the live flesh and blood woman, whose name subscribed within this instrument and acknowledged to be the same.

affirmed by Lady Crown

at _____

on

autograph of Lady Crown

autograph of witness:

name of witness:

i affirm that the contents of this affidavit are true.

.....

full name of JP

signature of JP