

Affidavit

accompanying statutory demand

(rule 5.2)

Mark Jenkins dba Chief Advisor, Office of the Crown

Creditor(s)

RIK HART and PARRAMATTA CITY COUNCIL (49 907 474 773)

Debtor companies

i Mark Jenkins of PO Box 9144, Harris Park NSW 2150 affirm:

1. i, mark jenkins, was born on 31st august 1982 and am aged 36. i am married to violet tito of 17 years, aged 41. i am a mother and guardian of 11 children, arquiel, violet, marcus, karnye, quintessa, teki-mautoko, pirongia, aiyana, whitiki te arhoa, manaia and anahera. I am based in silverwater 2128.
2. My mother is maureen jenkins (nee mangi uerata) and father Mark Jenkins born in cardigan, wales.
3. i am a direct descendent of the late king tawhiao, mauri royal family as verified by public record in the kingitanga archives, aorteareo. Tawhiao, of Ngati Mahuta in the Tainui confederation of tribes, was the son of Waikato leader Potatau Te Wherowhero and Whakaawi, Potatau's senior wife. He was born at Orongokoekoea on the upper Mokau River towards the end of the musket wars between Nga Puhī and Waikato.
4. i am also a member of the ngati rangihou corrangie hapu related through blood through my cousin Lady Crown. God made our skin in many different colours but he created our souls all the same.
5. i am the kaitiaki [guardian] and tribal leader of the Rangihou sacred and holy consecrated lands as validated and verified in letters from Mauri and originee tribal leaders, being:
 - a) Rangihou 112 acres - Rangihou lands from parramatta river, up morton street, left onto victoria road, left onto wilde avenue and back to the parramatta river boundaries. Attached and marked as annexure a is a picture of the Rangihou lands 112 acres parramatta.
 - b) Rangihou crown land - james ruse reserve, 109 harris st, 115 harris st, 137,143,145,147 george street, the waterways between Rangihou reserve and queens wharf reserve, queens wharf reserve, robin thomas reserve. Attached and marked as annexure b is a picture of the Rangihou crown lands parramatta.

Culture and whakapapa [genealogy]

6. i am a flesh and blood man, with divine rights and authority, with underlying high cultural expectations, values and traditions. i strongly believe in family, community, culture, and uphold sacred and spiritual values, traditions and customs.
7. i walk with pure intent in my cultural responsibilities all-day every day, with god's law's, not man made laws.
8. i am a descendant of the late king tawhiao, mauri royal family.
9. i am mauri chief advisor to crown and office of the crown.
10. i am a traditional custodian, ngati rangihou corrangie hapu, as validated in the crown claim of rights, declaration of rights and freedoms, which was un rebutted. I am under the care of Lady Crown and office of the crown.

Mauri Chief Advisor role at Office of the Crown

11. i hold a position of mauri chief advisor to Lady Crown and office of the crown. My credentials and authority are as follows:
 - a) i am the choosen advisor 'ko matou' one with divine right & authority, one that has been choosen, one that has a divine relationship with my ancestors and god.
 - b) i am a settlor for office of the crown. i am responsible for legal transfer and control of all assets to the office of the crown land trust, which is managed for the hapu beneficiaries.
 - c) i am a mauri public relations manager for crown and office of the crown. i am required to build trust through honest and reliable actions; complaints management, analysing, investigating and following up queries and complaints, as appropriate, developing action plans, monitoring progress and outcomes; plan and implement communications and engagement strategies and activities;
 - d) i am a protector to the trust, thus providing additional assurances ensuring that the trust assets are properly managed.
12. i make no apologies for writing in the same way as the bible (lower case with sentence capitals only) as i walk with god's laws only. i choose not to use capitals as it is significant of the dead man's language . i am very mindful not to cut off my own head (i) through the use of a capital (I); or be victimised; or be derogatory; or declined; with dog latin language. i will not autograph any document in a box which is significant of signing on my coffin.

Historical information about rangihou sacred lands parramatta

13. i, have been privy to the rangihou correspondence for the past nine years to various heads of alleged authority pertaining to rangihou sacred lands and burial site, new Zealand street, parramatta gondwana land Australia requesting the true bill of sale and rebuttal.
14. Following is Exhibit LC 1 which is a series of letters and notices that the Parramatta council have received since 2012:
 - a) Letter regarding Referendum dated 14.3.13; and
 - b) Open Letter to Robert Lang Parramatta City Council 19.3.13; and

- c) Letter regarding Validity of Parramatta City Council dated 26.3.13; and
- d) Courtesy Notice dated 23.5.13; and
- e) Affidavit Notice of Rebuttal dated 27.5.13; and
- f) Notice of Rebuttal dated 31.5.13 and 1st Invoice DT835292 \$431,038,500; and
- g) Affidavit and Notice of Rebuttal and Invoice DT835292 \$431,063,500 dated 4.6.13; and
- h) Letter regarding A Special Relationship dated 27.6.13; and
- i) Notice of Rebuttal dated 10.7.13 and 2nd Invoice DT835292 \$431,038,500; and
- j) Notice of Rebuttal dated 2.9.13 and 3rd Invoice DT835292 \$431,278,500; and
- k) Letter to the PM (Aust NZ) Police Commissioners (Aust NZ) 17.9.2013; and
- l) courtesy notice to Police Commissioners (Aust NZ) 8.10.2013; and
- m) Letter to request meeting with Sheriff 10.10.2013 and 18.10.2013; and
- n) Notice of Trespass and Intent to Occupy 17.12.13; and
- o) Request meeting with Sheriff 8.1.2014; and
- p) Notice of Trespass and Intent to Occupy 17.12.13; and
- q) Notice to Sheriff of Intent to Occupy 25.2.14; and
- r) Final Notice to Remedy 14.3 2014; and
- s) Public Notice of Eviction Order and Right to Entry Order 25.9.14; and
- t) Notice of Acknowledgement, Parramatta City Council 14.11. 2014; and
- u) Notice of Cease & Desist 18.9.14 served on Parramatta City Council; and
- v) Opportunity to remedy 4.12.2014.
- w) Notice of Cease and Desist 13.10.2014; and
- x) Tribal Law Notice 12.9.2014; and
- y) notice of direction to an immediate injunction 4.12.2014
- z) Public Notice of International Jurisdiction over Rangihou and Baludarri Wetlands (Aust MP, ICAC, Attorney Gen, Sheriff, UN President, UN Canberra, ICLCJ) 8.9.14; and
- aa) Writ of Enforcement International Common Law Court of Justice 11.12.2014; and
- bb) Writ of Enforcement 9.1.2019; and
- cc) public notice website home page <https://ootcgetnoticed.wordpress.com/>

15. i, have been privy to the information pertaining to the gifting of land from ancestor sovereign guardian Mauri king te ruki kawiti (112 acres) by ancestor sovereign Burramattagal chief corrangie in 1811, documented in reverend samuel marsden private and public journals, in perpetuity. This land was the property of reverend samuel marsden 's adopted son, the sovereign Burramattagal chief corrangie, not the property of settlers and governors representing private trading companies, with pieces of paper, granting it to each other through the flick of a pen.

16. i have been privy to the information pertaining to the gifting from ancestor Burramattagal chief corrangie to ancestor Mauri king te ruki kawiti, in a verbal sacred agreement which stands in perpetuity and furthermore sanctioned by the ancestral originee grandmother skin lore's (rainbow serpent dreaming) and customs; mortuary law gondwana land; mortuary law aotearoa; the nation treaty for the protection of rangihou and baludarri sacred burial sites and ancient lands; and corrangie's song published in the london magazine, 'journal of an excursion across the blue mountains of new south wales' by judge barron field, national anthem for Australia (<https://dictionaryofsydney.org/media/58525>).

17. i have researched this land gifting of 'kaitiakitanga' guardianship, which reverend samuel marsden witnessed and privately documented it in his journal as follows: "During their brief visit to Parramatta¹, kawiti and his companions visited Ruatara's farm, where he

had planted wheat, peas and beans. They marked a line across Marsden's land², cutting notches in the stumps of trees with a knife³. When he asked them what they were doing, they answered that they were marking out a farm for Kawiti⁴, who would return as soon as possible with one hundred men to work it⁵. Marsden replied, 'I would give him as much Land as he liked, and he might begin tomorrow'⁶ a response worthy of a rangatira⁷. He was hoping that by introducing a variety of crops to these men, a more settled and peaceful style of life might be established in New Zealand. Attached to this journal entry was a hand drawn picture of land map in Parramatta.

18. i affirm, these writing's of Reverend Samuel Marsden alone confirms 1. Rangatira (King) Kawiti was in Parramatta 2. It was parramatta land that had been gifted to samuel marsden, that was being marked out for kawiti 3. Cutting notches in a tree is a tribal means of surveying land as opposed to the European method of chains in that time 4. Bennelong gifted the land to marsden as validated by Marsden's son corrangie, who then gifted the land to my ancestor te ruki Kawiti 5. Land for one hundred men to work, would amount to 100 to 112 acres 6. Marsden would give him as much land as he liked, confirms marden agreed with the gifting which superseded any paper land grant at the time, no matter who held it 7. Worthy of a rangatira – confirms marden knew he was a sovereign king, worthy of such a gift from the Burrattagal chief corrangie as it was corrangies land to give as quoted "The chief calmly replied: 'You know we must have fire; the country is ours, you must take care of your corn.'
19. i affirm that i have been gifted a unique document from Lady Crown, stating that james ruse, a thief, a convict settler, was given the first ever land grand in Australia's history of 30 acres, title grant vol. 1 page 1 register generals title reference, february 22nd 1792 named experiment farm by governor phillip. This document standing alone, absolutely confirms that no true bill of sale for any land in Australia exists and the simple fact that all land was stolen from the originee people, starting with the barramattagul people. James ruse then sold the land a year later which was the beginning of the illegal sale and trade of originee lands in Australia as we know it today, as researched by the late kathryn maria pumfrey (direct lineage to sir joseph banks, 1st Baronet GCB, PRS (24 February [O.S. 13 February] 1743 - 19th June 1820) botanist. Attached and marked as annexure a is a copy of the james ruse document proving the land was stolen.
20. i am fully aware that the parramatta city council records only date back to 1861, therefore this unique and rare original document is not in their possession and will be a shock to the parramatta city council as the maxim "*cuius est solum, eius est usque ad coelum et ad infernos*" (whoever owns the land owns it all the way to the heavens and to hell) is said to apply as the government never purchased the land, it was stolen, it was granted through the flick of a pen, hence why Lady Crown stands, guard and protects these sacred lands that were gifted to the Mauri nation 1811.
21. i affirm that the first trespass notices written by Lady Crown to council was 16th february 2012, again on 27th february 2012 in the council chambers, due to no rebuttal, hand delivered to the ceo by Lady Crown. Attached and marked as annexure p is trespass notice to council dated 16th february 2012. Attached and marked as annexure q is a copy of the trespass notice to council dated 27 february 2012.
22. To this day, no-one in a corporation, alleged council or government has been able rebut

the reclamation by Lady Crown, that the Mauri nation were given “kaitiakitanga”, guardianship of these lands, today named Rangihou. I know undeniably that the evidence, is true, as a witness to the Universal Postal Union (UPU) standards receipts.

23. More recently, due to my due process of notifying government agents for nine years, as high up as Scott Morrison, International Court of Justice and the United Nations, in accordance with law. Therefore according to Universal Postal Union (UPU) standards and due process, on the 22nd January 2019 I posted the notice of intent to occupy and trespass notice on Rangihou lands and all that abuts Rangihou, with notices on fences, dwellings and park signs at 115 Harris Street dwelling Parramatta; 143 George Street container and dwelling Parramatta; Rangihou Reserve Parramatta; Queens Wharf Reserve Parramatta; Robin Thomas Reserve Parramatta; James Ruse Reserve Parramatta; 116 Macquarie Parramatta; Street; 45 Asquith St and Deakin Park Silverwater. Attached and marked as Annexure S is a copy of the notice of intent to occupy sign. Attached and marked as Annexure T is a copy of the 15.1.2019 trespass notice sign.
24. Notice of intent to occupy 19th December 2018 and trespass notice 15th January 2019 were valid notices sent and posted in accordance with law and UPU standards, after Lady Crown received a letter from Tim Butler acting Chief Executive Officer on 14th January 2019 acknowledging the notice of intent to occupy and trespass notice, also acknowledging our office of the Crown. Attached and marked as Annexure U is a copy of the letter from Tim Butler 14.1.2019.
25. Lady Crown responded to Mark Stapleton CEO, rebutting his letter and its contents on 31st January 2019 as per UPU standards. In Lady Crown's letter dated 31st January 2019 she gave them 7 days to rebut all points in her notice and if not rebutted, she gave their office 7 days notice to remove the locks or office of the Crown will use law enforcement to remove the locks. Attached and marked as Annexure V is a copy of the letter to Mark Stapleton CEO.
26. A certificate of non-response dated 12th February 2019 was sent to Mark Stapleton CEO, registered post (given over 40 days notice) outlining all the notices informing them of the occupation the fact that from his office of the CEO, no rebuttal was received. UPU standards, registered post no: RPP44639000510000681486065. Lady Crown also sent (UPU standards) a courtesy copy of the final certificate of non-response to Noel Doan, tenant at Granville Waratah Soccer Club Secretary (via email); tenant at 116 Macquarie Street Parramatta (registered post); Scott Morrison (registered post); and Gladys Berejiklian (registered post), received and receipted. To date there has been no rebuttal from any of the recipients of the certificate of non-response. Attached and marked as Annexure W is a copy of the certificate of non-response with the notices leading up to the occupation were as follows:
 - a) Pursuant to failure to rebut Notice 1: notice of acknowledgement, establishment of permanent and irreverendocable equitable estoppels by acquiescence, barring of charges under any statute or act against Lady Crown dated 6.12.2018 – accepted by equitable estoppels by acquiescence – stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as Australia and Aotearoa as her domicile or for the use of humanitarian, philanthropic, charitable community services and projects for the homeless and those in need.
 - b) Pursuant to failure to rebut Notice 2: claim of right 11th November 2018 accepted by equitable estoppels by acquiescence – stating the right to claim an area of

- uninhabited land anywhere in the geographic area commonly referred to as Australia.
- c) Pursuant to failure to rebut notice 3: writ of enforcement 9th january 2019 - – accepted by equitable estoppels by acquiescence – stating the right to claim an area of uninhabited land anywhere in the geographic area commonly referred to as Australia and aotearoa as her domicile or for the use of humanitarian, philanthropic, charitable community services and projects for the homeless and those in need.
- d) Pursuant to failure to rebut notice 4: whereas notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between rangihou reserve & queens wharf reserve, rangihou reserve, stewart street reserve, queens wharf reserve, deakin park silverwater;45 asquith street silverwater; rodd island and callan park rozelle, crown land , accepted by equitable estoppels by acquiescence – stating the occupancy terms and conditions if no objection to notice of intent to occupy: that office of the crown
1. Will occupy, facilitate, develop and retain all structures on the said land;
 2. Will take up residence in the current buildings on the said land without prosecution, persecution, harassment or intimidation from any servant of the respondents offices.
 3. Will take up residence in the current buildings on the said land and cannot be forcibly removed by any servant of the nsw police department or nsw justice department.
 4. Will administer all affairs for the said lands without prejudice or interference:
 5. Will without prejudice practice and revitalize cultural traditions and customs on the said land for the betterment of its inhabitants;
 6. Will without prejudice maintain, protect and develop our past, present and future manifestations of our cultures, our buried ancestors, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.
 7. Will without prejudice promote, develop and maintain our historical and institutional structures and our distinctive customs, spiritually, traditions, procedures, practices and, in the cases where they exist, juridical systems or customs, in accordance with international human rights standards.
 8. Will without prejudice develop, promote, practice and maintain our divine rights, authorities, status, divine equality and divine power.
 9. Will inform the sheriff of the occupancy.
 10. Will change the locks to gates & premises, display no trespassing signage and occupy in due course as we see fit.
 11. Any fixtures, buildings, goods, plant equipment and miscellaneous items remaining on these lands as of the 15th january 2019 shall become the sole responsibility and property of the office of the crown.
- e) Pursuant to failure to rebut notice 5: therefore no trespassing notice was posted on the side buildings and reserves on 16th january 2019 - – accepted by equitable estoppels by acquiescence – stating if any unauthorised person, agent, officer, councillor or public servant unlawfully enter or trespass on the office of the crown private property or goods, the penalty will be s1,000,000 per occurrence for trespassing after notice.
- f) Pursuant to failure to rebut public notice website <https://ootcgetnoticed.wordpress.com/>.
- g) Pursuant to failure to rebut notice 6: letter of rebuttal dated 31st january 2019 - accepted by equitable estoppels by acquiescence.
- h) Pursuant to failure to rebut letter from attorney general to mr thompson dated 8 .7.2000 states “the constitution does not currently recognise local government.” We hereby give your office 7 days notice to remove the locks from these said lands or we will contact law enforcement to assist the office of the crown principals to remove the locks by force.
- i) Pursuant to failure to rebut notice 7: claim of right dated 31st january 2019 - accepted by equitable estoppels by acquiescence stating the right to claim an area of

- uninhabited land anywhere in the geographic area commonly referred to as Australia.
- j) Pursuant to failure to rebut final certificate of non-response sighting high court cases.
27. From 22nd January to the 20th march 2019 Lady Crown sent emails to the granville waratah soccer club secretary as a matter of courtesy regarding the occupation. No rebuttal or response was received by the club. Attached and marked as annexure x are copies of emails sent to the soccer club:
- a) Emailed letter secretary regarding occupation of harris street lands and buildings notice dated 22nd january 2019.
 - b) Emailed letter to secretary regarding 3rd final notice to remove property and locks from our property dated 30th january 2019.
 - c) Email to secretary regarding acknowledgement of authority of the office of the crown trespass notice dated 20th march 2019.
 - d) Email to secretary regarding threats from waratah club members will be reported to police dated 20th march 2019. Attached and marked as annexure hh is a copy of the email.
 - e) Email to secretary regarding last communications to pick up property at 143 george st parramatta dated 20th march 2019.
28. On the 13th march 2019 invitations to the consecration ceremony at Rangihou sacred lands parramatta were sent to Ngati Rangihou Corrangie Hapu of the lands, dignitaries, tribal elders, mark stapleton, local council in parramatta; noel doan, granville waratah soccer club secretary (email); tenant at 116 macquarie street parramatta; scott morrison; and gladys berejiklian. Attached and marked as annexure y is a copy of the consecration ceremony invitation.
29. On the 15th march 2019 approximately 1pm Lady Crown, violet tito and myself went to 115 harris street parramatta, Rangihou sacred lands and had a chance meeting with noel doan, a man who identified himself verbally as the president of the granville waratah soccer club. Lady Crown discussed with him the notice of intent to occupy and trespass notice. Noel jokingly said "i thought it was a joke and just took the signs down. i contacted the parramatta city council and they told me it was a joke and to ignore it, don't worry about it". Lady Crown informed him that she was 'Lady Crown' from the office of the crown and that it was not a joke, and he needed to understand that it was a true and valid reclamation process of the land undertaken in accordance with law and UPU standards. Lady Crown invited noel doan to the consecration ceremony as well as an invitation from Spider Ward via a phone call.
30. On the 15th march 2019 4pm due to no rebuttal of notice of intent to occupy dated 19th december 2019 and no rebuttal to certificate of non-response dated 12th february 2019 (given 33 days notice) we, the Ngati Rangihou Corrangie Hapu of the land, office of the crown entered our lands and commenced occupancy as per the terms and conditions; due to no objection; due no rebuttal to notice of intent to occupy; and in accordance with law and UPU standards. Therefore locks to gates & premises were changed in accordance with law and due process. The terms being that office of the crown will:
- a) Occupy, facilitate, develop and retain all structures on the said land.
 - b) Take up residence in the current buildings on the said land without prosecution, persecution, harassment or intimidation from any servant of the defendant's offices.

- c) Take up residence in the current buildings on the said land and cannot be forcibly removed by any servant of the nsw police department or nsw justice department.
- d) Administer all affairs for the said lands without prejudice or interference:
- e) Without prejudice practice and revitalize cultural traditions and customs on the said land for the betterment of its inhabitants.
- f) Without prejudice maintain, protect and develop our past, present and future manifestations of our cultures, our buried ancestors, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.
- g) Without prejudice promote, develop and maintain our historical and institutional structures and our distinctive customs, spiritually, traditions, procedures, practices and, in the cases where they exist, judicial systems or customs, in accordance with international human rights standards.
- h) Without prejudice develop, promote, practice and maintain our divine rights, authorities, status, divine equality and divine power.
- i) Inform the sheriff of the occupancy.
- j) Change the locks to gates & premises, display no trespassing signage and occupy in due course as we see fit.
- k) Make claim to any fixtures, buildings, goods, plant equipment and miscellaneous items remaining on these lands as of the 15th january 2019 and that they shall become the sole responsibility and property of the office of the crown.

31. On the 15th march 2019, on this day of changing the locks, The process was complete and in accordance with law, due process and due notice as per UPU standards. Attached and marked as annexure z is a copy of the photographs for changing of the locks process.

Holy consecration ceremony for Rangihou sacred lands

32. On the 17th march 2019 due to legal and lawful occupation, the holy consecration ceremony at Rangihou sacred lands parramatta took place at 11am. Besides myself, Burrumattagal tribal elder richard green and tribal elder mudd and ngati Rangihou hapu , in attendance was mr noel doan (waratah soccer club), mr kerwin meldrum representing as manager for parramatta city council, Mrs. meldrum (private) and ms Meldrum (private). Not in attendance was mark stapleton, scott morrison; and gladys berejiklian.

- a) Mr kerwin meldrum, an agent for parramatta local council and noal doan (soccer club) participated in the sacred and holy ceremony.
- b) Ate the sacred bread that was secret and pleasant.
- c) Drank the holy water infused with pounamu.
- d) Place a sacred stone (land mark) on the stone pyramid around the woman's originee digging stick.
- e) Assisted in planting the NZ flax plant of old.
- f) Hung a personal message in the tree for tawhitematea (god of the wind).
- g) Declared the lands 'sacred and holy'.
- h) Land marks and sacred relics placed strategically to commemorate the sacredness, holiness and tapu (spiritual restrictions) status of the Rangihou lands.
- i) Attached and marked as annexure aa is a copy of the photos of the ceremony.

33. Mr kerwin meldrum documented all the sacred relics, Mauri carvings, there position and their tapu (spiritual restriction) significance sending it via text to Lady Crown as his consent to being a party to the consecration ceremony and his personal commitment to ensuring that the sacred relics are not desecrated or violated. Attached and marked as annexure bb is a copy of

the text messages from Kerwin meldrum.

34. i spoke with noel doan and asked if he wanted to remove his property from the building. Noel doan stated "i trust you, i'll pick it up on friday as stated on this notice at 3.30pm" the notice was in his pocket, which he had removed prior to the ceremony. Attached and marked as annexure x is a copy of the notice to the waratah club. Attached and marked as annexure cc is a copy of the consecration ceremony booklet dated 17.3.2019.
35. Confirmation of our intentions to invite dignitaries, and standing as office of the crown, is a letter from geoff lees, state member for parramatta dated 1st april 2019 with his apology for being unable to attend the inaugural consecration ceremony. Attached and marked as annexure dd is a copy of the letter from geoff lees.
36. Press release Lands reclaimed by Lady Crown at Rangihou, parramatta 208 years later 12th february 2019. Attached and marked as annexure ee is a copy of the press release.
37. Press release lands reclaimed by Lady Crown at Rangihou, parramatta 208 years later 17th march 2019. Attached and marked as annexure ff is a copy of the press release.

Interaction with parramatta city council agents and soccer club members

38. On monday the 18th march 2019 approximately 9.00am while peacefully travelling over and across our sacred consecrated lands, foraging, gathering, using gods natural gifts of food; living peacefully in our domicile in our dwellings and structures; undertaking cultural activities, ceremonies, holding meetings and protecting our sacred sites, holy and tapu (spiritual restrictions/prohibited) land marks, sharing our lands with the public for humanitarian purposes, Lady Crown was interrupted by noel doan who approached her about being on our lands. At no time did noel doan give me any of the following:
 - a) an official letter of rebuttal.
 - b) a letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.
 - c) a search warrant ordered from the court judge which allowed him to enter our lands.
 - d) a legal directive from parramatta city council or his solicitor.
 - e) a copy of his tenancy lease.
 - f) any legal identity.
39. Lady Crown again, handed noel doan a copy of the notice of intent of occupy dated 19th december 2018 and trespass notice dated 15th january 2019, as he told me he had destroyed the previous ones that he had removed from the building. He stated that he was only a tenant and that it had nothing to do with him. Noel stated "the council told me it was a joke and too ignore it." Lady Crown told him that tim butler, acting chief executive officer from the local council had corresponded with me about the notice of intent to occupy, so therefore he was fully aware of our intent and occupation and he did not rebut my letter. Lady Crown told noel that she had responded to tim butlers letter dated 31st january 2019 with an opportunity to rebuttal and thereafter the certificate of non-response dated 12th february 2019. During this correspondence the council did not rebut the reclamation; or the occupation; or furnish us with a true bill of sale for the land, or rebuttal, as requested in accordance with law as. Lady Crown asked noel if he had a would like to take his personal property out of the dwelling, however he declined, stating "no, i'll pick it up on friday, but this should be over before

then.”

40. On monday the 18th march 2019 approximately 11.00am two men entered my domicile in a truck, mr kerwin meldrum (Mauri descent) and mr phil littlewood presenting as manager of asphalt and manager trades, facilities and fleet. They asked what was going on. Lady Crown and I had a brief discussion with them both about the historical position of our legal standing and nine years of correspondence that had been accepted via UPU standards, but duly brushed under the carpet; and our land gifting as kaitiaki (ngati Rangihou hapu) in 1811. Lady Crown reminded kerwin that she came to the council depot a few years back, so this was not new to him. Lady Crown informed mr phil littlewood that he needs to go back to the office and open the file for the past nine years, get learned in how she lawfully stands on the land in her domicile and the due process undertaken according to law. Mr phil littlewood concluded the meeting stating that he would contact the newly appointed ceo (that started on this day) and arrange a meeting for us all. Lady Crown offered to have the meeting in our corporate board room at the macquarie university in ryde however she needed their response in writing (UPU standards) so as to facilitate a meeting at the macquarie university. At no time did phil or kerwin give me any of the following:
- g) an official letter of rebuttal.
 - h) a true bill of sale.
 - i) a letter of trespass initiated by the parramatta city council, a private enforcement action from a court to collect damages from the trespasser according to law.
 - j) a search warrant ordered from the court judge which allowed them to enter our lands.
 - k) a legal directive from parramatta city council or their solicitors.
 - l) legal identity.
 - m) Refer to annexure bb with regards to text messages from kerwin regarding sending me contact details for new CEO and me thanking him for arranging a meeting with ceo and also a request in writing for meeting.
 - n) Attached and marked as annexure gg are photos of phil littlewood and kerwin meldrum on 18.3.2019
41. Office of the crown operated a visitor’s register by which all visitors were registered. The visitors that attended the office of the crown for meetings were as follows:
- a) 18.3.19 noel doan – granville waratah soccer club.
 - b) 18.3.19 kerwin meldrum – alleged parramatta city council.
 - c) 18.3.19 phil littlewood - alleged parramatta city council.
 - d) 18.3.19 soccer coach - kumar.
 - e) 18.3.19 nsw transport – Alexander & yanos.
 - f) 18.3.19 grant wellington from local council.
 - g) 19.3.19 noel doan – granville waratah soccer club.
 - h) 19.3.19 light rail enabling officer.
 - i) 19.3.19 cpb – luke, consultant, contractor.
 - j) 19.3.19 private citizen asking questions.
 - k) 19.3.19 local children from arthur phillip high school.
 - l) 19.3.19 local children from ryde high school.
 - m) 19.3.19 bootcamp instructor.
 - n) 19.3.19 dave eden, Mauri nation elder.
 - o) 19.3.19 mudd, wiradjuri nation elder.
 - p) 19.3.19 koro, Mauri nation elder.
 - q) 21.3.19 webber pale eli – ranger.
 - r) 21.3.19 constable k ballard.
 - s) 21.3.19 constable c. Hepburn.
 - t) 21.3.19 sergeant david kassavian.

- u) 21.3.19 phil littlewood.
 - v) 21.3.19 noel doan.
 - w) 21.3.19 andy giannotis.
 - x) Attached and marked as annexure hh are photos of our visitors
42. On the 19th, 20th and 21st of march 2019 i, and the office of the crown decided to offer a portion of our lands, designated area, to accommodate the overflow of people looking for a place to keep their property safe (their car and valuables). We decided to humbly offer allocated space to the public in exchange for a koha (contribution, gift or donation) for humanitarian, community services, homeless outreach programs and purposes. The donation was no more than \$8.00 for sharing sacred space; a food donation, clothes or blanket donation. i was not operating an illegal business, but do in fact operate a foundation called 'tino rangatiratanga foundation' which is an unincorporated, philanthropic, community service, not for profit, tax exempt, non government organisation, who can receive contributions (gifts) and has volunteers. No abn required. Attached and marked as annexure ii is a copy of the first page of the tino rangatiratanga foundation articles of association.
43. On the 20th march 2019, in the afternoon i was present when a man claiming to be andy giannotis, secretary of the waratah soccer club entered our lands, our domicile, unannounced, and uninvited and went into our office, our home. He ran in and confronted me. Andy giannotis proceeded to gain access to the secretary office and removed his cash tin, laptop, eftpos machine and soccer balls. he was disrespectful, arrogant and threatening towards me. i took photos of andy removing his property as well as crown. i asked andy when he would like to remove the rest of his property. Andy responded stating "where am i going to put it, i haven't got a shed, i can't fit it in my car." i offered to put his property in the council container. Andy drove off angrily, off our lands, off our domicile. At no time did andy present with any of the following:
- o) An official letter of rebuttal.
 - p) A letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.
 - q) A search warrant ordered from the court judge which allowed him to enter our lands.
 - r) A legal directive from parramatta city council or his solicitor.
 - s) Legal identity.
 - t) Attached and marked as annexure jj are photos of andy retrieving his property.
44. Later that day noel doan returned and tried to argue with Lady Crown. As Lady Crown's mauri chief advisor, i informed Lady Crown not to argue any historical facts or jurisdiction matters with him as this has been an ongoing matter with the ceo of the local council and government agents for nine years. Lady Crown reminded him that "he was previously just a tenant and he was to put his intentions in writing, in the post." Lady Crown again asked him if he would like to take his property and again he declined. He told Lady Crown that she would be responsible for two hundred children not playing soccer. Lady Crown informed noel that she was willing to sit down with him and write an agreement to utilise the grounds and discuss schedules, but he declined to do so. Noel asked why the witches hats and flags were out and crown told him that she had put them there for him to come and collect. He left the premises without his property and without the witches hats that we had displayed at the entrance for him. Again at no time did noel doan give me any of the following:
- u) An official letter of rebuttal.
 - v) A letter of trespass initiated by the alleged landowner, a private enforcement action from a court to collect damages from the trespasser according to law.

- w) A search warrant ordered from the court judge which allowed him to enter our lands.
- x) A legal directive from parramatta city council or his solicitor.
- y) Legal identity.

Threats, intimidation, trespass and from unknown private citizens

45. On the 21st march 2019 from 9.38am onwards i saw two constables talking to noal doan and andy gianntis on the nature strip on the corner of harris and George streets. I gathered that noal doan and andy gianntis had called the police. Attached and marked as annexure kk are photos of the defendants during this time 21.3.2019.
46. Phil littlewood then pulled up in the drive way and on approach he said he was going to park on the land. At no time did he show me any legal documents or make a contribution to charity, to our foundation for homeless outreach projects.
47. Phils energy was very intimidating, forceful, extremely negative. I calmly approached phil littlewood and calmed him down as i feared that, because of his age, that his health may be compromised. Phil was oblivious to the fact that my son was present as he was acting inappropriately, disrespectful, intimidating and displayed bullying behaviour.
48. i could also see two security guards standing across the road at the albion hotel watching us, looking as though they were coming our way.
49. Had i have known that phil, noal, andy and the constables were colluding to commit an act of intimidation and force against us, i would not have had my 4 year old son with us on the land. This land was his ancestral lands as well and he had every reason to be present. i would not have allowed their son to bear witness to this sort of aggression if i had of known that these men were planning to commit a criminal act of force against us all.
50. The circumstances at the time, visually, was there three Ngati Rangihou Corrangie Hapu members, myself and my 4 year old son present and visible trespass and private property signage on gazebo and buildings. Two constables then walked up the driveway and entrapped myself, Lady Crown, spider ward, myself and my son under a 3 x 3mtr marquee. i believe the men to be constable k ballard, constable c. hepburn. i noticed that there were two men in blue polo shirts were still watching with keen interest in what was happening to us.
51. On approach, it seemed to me that constable k ballard, constable c. hepburn had no paperwork, no notices, no search warrant and no trespass warrant. It seemed the constables were sniffing around for evidence to try to hold us accountable for fraud or something else. It felt like we were deep in a poorly organised sting and information gathering situation. The public kept coming onto to our private property to park their cars. The police didn't even try to stop them, they just watched us receive contributions and inform the public of what we would be doing with their contribution. They started asking questions about conducting a business on the land, trying to gather information in order to find something to charge us with, however because we were operating a foundation (ngo), we were doing everything according to law. Lady Crown informed the constables that we were a foundation and not a business, however the police didn't want to hear this and continued to say we were conducting a business.

52. Spider Ward then spoke with constable hepburn and requested that he ask the unidentified man that arrived unannounced, alleged council manager mr phil littlewood, that he leave the property with his car as he was threatening towards the Ngati Rangihou Corrangie Hapu members and trespassing on private property. Constable hepburn said “i can’t do that, he’s entitled to park there.” It seemed that before they set foot on the land that we, the Ngati Rangihou Corrangie Hapu of the land were trespassing and phil littlewood wasn’t trespassing. It felt like they were and had been colluding against us, an orchestrated play of actors.
53. Constable c. Hepburn and constable ballard stated that we, the Ngati Rangihou Corrangie Hapu were trespassing and that we all had to leave the land. Lady Crown handed him a document headed ‘notice to police’ which he accepted, briefly read and kept in his possession. Written in that document it clearly states our due diligence process and lawful activity also stating that we were not a party to, nor obligated under the “act to constitute the commonwealth of Australia 1900 uk” to comply with any law, rule, regulation, or other obligation, as the basis of its’ authority. Attached and marked as annexure mm is a copy of the notice to Maori wardens and police and photo of him with notice.
54. At no time when the police entered our private property did they adhere to the Law Enforcement (Powers and Responsibilities) Act 2002 as there was not a:
- a) Breach of peace.
 - b) Person suffering or anyone in imminent danger of suffering significant personal injury.
 - c) Serious violence offence being committed.
 - d) Search conducted of our property.
 - e) Occupiers notice in their hand or given to us.
 - f) Trespass notice in their hand or given to us.
 - g) Search warrant in their hand or given to us.
 - h) True bill of sale in their hand or given to us.
 - i) Rebuttal notice in their hand or given to us.
 - j) There was no resisting of the police.
 - k) There were no items seized.
 - l) Reason to use reasonable force.
55. It seemed to me that the police entered our private property unlawfully without a search warrant. It seemed that unlawful police misconduct and collusion was in full force.
56. Constable k. ballard and constable c. hepburn continued with his trespass statements regardless of the fact that we had a true document outlying a common law deed of grant on the table in front of us, which was absolute documented proof that the land was stolen from the originee people in 1792, Australia’s first ever land grant. The question of proof that the land was stolen from the originee’s was now on the table. The question of a company (abn), without authority owning this land was now on the table. The question of inconsistent laws without royal assent was now on the table. Section 106 to 109 states that federal law prevails with inconsistency. Attached and marked annexure nn is a document on how & when did the government commit treason?
57. Constable c. hepburn then asked “where is the notice to say that you can occupy the land?” Lady Crown stated “the council has all the paperwork.” Constable c. hepburn then said “surely you have some paperwork here, ownership papers, and occupation papers.” Lady Crown informed constable hepburn that copies were posted on the building and that he could have a copy. We were ready for the constable and anyone who asked for information, as it was in front of us. Attached and marked annexure oo is photos of the occupation documents

on the buildings.

58. It did seem out of place that the constable demanded paperwork, ownership papers or occupation papers from us and nothing from the defendants. It seemed that there were one set of laws for them and another set of laws for us. We had outlined our process in the notice to the police document that he had in his hand but would not take any notice of it. i call on the judge to ask the police for a copy of:
- a) The set of laws that were administered to the defendants on the day.
 - b) The set of laws that were administered to the plaintiffs on the day.
 - c) The reason for the bias and prejudice administration of laws on the day.
59. Spider Ward then said to constable hepburn “if i give you notice saying that i’m going to do it in 30 days, and i wait 50 days for a response, and nothing happens, i am then by law allowed to move onto the next step -which is if i say i am going to occupy and there’s no rebuttal and i am occupying and there’s no rebuttal and then i’m occupying, and there’s still no rebuttal, you’re the first rebuttal I’ve seen - as a mother of four, if i tell what i am going to do and i give you fair notice and i post the notices, that is my intention to do it, but the president of the club told Lady Crown that he had three notices that were put up, and when he approached parramatta city council, that it was rubbish, ignore it. So the only person that parramatta council spoke to was the tenant - so bearing that in mind we again furnished them with what they needed when noel came and it was so wet on sunday, it was a lovely ceremony that noel was a part off, he placed stones around, we had photos taken with me -i can only speak about what happened with me - i spoke to him at length on Friday, i spoke to him at length on the phone, and spoke to him at length on sunday and i said when will you be able to pack up the lot, will you take your possessions on friday? i asked him did he want some help - but friday seemed like a good day for everybody, parramatta council has a brand new ceo who may not be abreast with everything however with the invitations (holy consecration ceremony) were all sent out by registered mail so somebody has to sign at the other end - i mean its piles of information and i think you guys kind of probably at this moment drew a very short straw cause there’s such a lot of information to take on because we were more than happy because we can replace the signs at the moment, but for you to take any of the signs that you need to take.” Constable hepburn declined to take any of the trespass notices, notices or certificates of non-response.
60. Constable hepburn then stated “ i have no issue with you occupying land and all this sort of stuff, that’s not a drama at all if you believe that you have a legal claim of right to it, happy days - the problem is that there’s a process in place at the moment that if you do have a claim like some of the indigenous clans at the moment, they don’t come onto the land and start operating a business and charging public money to use the land, that they haven’t been duly given yet - you’re claiming you have legal right but a decision on that hasn’t been properly made and until a decision is made technically you can’t operate on the land - It’s like saying i can go and operate over here or something - If i was of an indigenous tribe or something - I go over there and I’ve claimed this land and stuff - There’s a process they go through to claim that land, but there not there yet operating, they don’t just start tearing down train stations and stuff, so they can start living there, they wait for that decision - I’m looking at a marquee, an eftpos machine and a business being run.”
61. Lady Crown informed Constable hepburn that “it’s not a business, we don’t have an abn.” He seemed surprised, acting like we had committed a crime because we didn’t have an abn. He was looking for a reason to have us charged. Lady Crown informed him “it’s a foundation.”

62. Constable hepburn then said: then again you're operating for money. Are you not using the land? Lady Crown stated "no we're not, you're assuming all this." Violet 19687 stated "it's all donations." Constable C hepburn stated "contributions, oh ok, so you're not saying that they can get parking here for \$8 a day." Lady Crown said "it's a contribution to charity." Constable hepburn said "so when they drive in they believe their donating money to the homeless?" Lady Crown stated as she pointed to the poster "your contribution goes towards homeless outreach programs, building a marae (meeting house), community service projects, management of private property, humanitarian projects. donations: all clothing, blankets and food donations for the homeless can be left here. thank you." Constable hepburn said "are they being informed of that?" Lady Crown said "we have been left clothes and donations." Spider Ward then said "there is no attempt to defraud or mess with anything." Constable hepburn then said "so if i speak to anyone of these owners they would say I've donated money to the homeless and not paid for parking." i said "yes, i am confident they would say that." Constable hepburn then said "i want to make sure it's been done correctly because i don't want to do anything in relation to that cause, if we have to, we will physically remove you." Attached and marked as annexure pp is a copy of the photos taken of the signage.
63. i felt that i was being bullied, intimidated and harassed for using our land in a manner that we are accustomed too and attempts were being made to have us charged for it. This is an act of trespass and treason on our private property. Attached and marked as annexure qq is a copy private property notice and trespassing notice.
64. While constable hepburn was talking to us, i heard Lady Crown singing in Mauri, her song of our divine rights and authority as the kings and queens of the lands. For the record she sang in Mauri however in English it means:

"ancestors, Jesus and god "stand with me, gather our great crowd of dead, who have gone to the underworld, rest there, children, upon your ancestral house, lie here!, go to the pathway of your ancestors, call loudly to your female and male ancestors, they summon you - i will persist, i will persist, my karaka berry boiled in the eighth month, here stands the obstacle of the allies, close your ranks, and look at me from afar, yes! this goes from right back, a tapu from the ancient ones.' the burial place of our children one must not dig or violate our sacred lands or one will no longer be able to speak; only the heart is active and the breathing is shallow; that is said to be the breath of a dying man. proceed with care, across our spiritual sanctuary that we share - don't take our land for buildings raised, and toxic waste, do so and you are ensured an early grave - the ghosts of our past refuse to submit to this farce - they will rise through the soil then into the air, seeking revenge for two centuries of despair - oh foolish men who've never been fair, beware, beware... The wrath of our spirits who live in the earth, those ancient guardians who lived here first. Oh Jesus my lord, listen to us, oh Jesus my lord, look at us, my heavenly father who art in heaven, listen to us, look at us, this is us, your children, living here on our lands, we believe in you our father the son and our holy spirit, we love you and honour you. We stand firm and uphold our laws, customs, traditions, values, culture, honourably, in glory and in peace to the law of the land as we travel across our sacred lands, living, hunting, gathering, with love in our hearts and charity for another, sharing with others for the good of all, by god's law. May good thoughts come to all men for ever and ever, forever and ever. The lord is the refuge and my life.

Amen.”

65. Police officers constable ballard and constable hepburn did not give Lady Crown the opportunity to explain that we had an unincorporated bank account called tino rangatiratanga foundation (aka absolute sovereignty foundation) which is an unincorporated, philanthropic, humanitarian, community service, not for profit, tax exempt and non government service established 1st january 2018 with articles of association. We were standing lawfully with a foundation while a constable was threatening us with fraud from his illegal government point of view, not knowing the facts, that since 2002, his government has been a full-blown illegal corporation, clearly not operating with the approval of the people. A government foreign to the people of Australia with no basis in law.
66. While constable c. hepburn attended to a phone call Lady Crown asked constable k ballard the following questions:
- "she asked are you a peace officer, police officer, peace man or police man? he stated that he was "a police officer."
 - "she asked, did you swear an oath?", he said "yep i did."
 - "she said, what did you swear an oath to do?" He said "I swore an oath to keep the peace and discharge all duties lawfully."
 - "she said, who did you swear an oath too?" He said "the queen" then laughed.
 - "she said, which queen?" He said "I think you know, no more questions, no more talking about this stuff ok." she said to Spider Ward "he won't tell me who he swore an oath too", as he walked away from me.
67. Her question was valid as British Law, being the Act of Settlement 1701 UK, paragraph 7 verifies that the Queen of the United Kingdom is the Queen of the United Kingdom ONLY and cannot take her Sovereignty outside the dominions of England, Scotland or Ireland without the consent of the Parliament, which was specifically denied, statute barring the Monarchs from extending or construing to extend their sovereignty into the Australasian colonies and Pacific Islands. Under British Law if she is the Queen of anywhere else she is committing an act of treason against the British people, and is assuming the role of an Absolute Monarch by usurping the authority of the Parliament of the United Kingdom to which the Monarch has been subjective since the time king charles lost his head in 1649. Queen has not power in Australia. i call on the judge to ask the constable which queen did the constable swear allegiance too?
68. Her question was valid as the queen of Australia does not exist and is only a legal persona, a fictional character, a corporate entity, a statute instrument created under a company pretending to be the commonwealth of Australia with no royal assent, no authority, no rule of law, no power and no consent. i call on the judge to ask the constable which queen did the constable swear allegiance too?
69. If constable k ballard swore an oath too either of these queens, then he swore an oath to a foreign power with no authority on our lands or in Australia.
70. Understanding who constable ballard's queen is, was a legitimate question, so i thought. In effect, the people that he works for are entities that created an evil 'twin' government, closed down the real government and operated through the other. And by so doing, they were able to make changes that could not be called into account constitutionally. And not one parliamentarian or lawyer or judge spoke out to warn the people themselves, as their

positions became fraudulent from that day and i feel constable k. Ballard was not aware of this. Lady Crown was unable to share with the constable that he and his friends were all treasonously sitting in power over us, the sovereigns, the people, to protect their jobs!

71. Previous notices to council clearly reminded them that by way of a parallel situation that, in matters involving human rights, individuals are considered to be solely responsible for their actions and the “I was only doing my job”, Nuremberg defences of ‘acting on advice’, ‘acting under direction’, ‘acting under orders’ or any justification which involves a ‘superior authority’ (such as an unsafe court decision) does not present as an acceptable defence. Phil littlewood entered our lands, without authority, trespassing, without identification, stating he was given authority from his solicitor. Attached and marked as Exhibit LC 5 i as a usb stick with video footage.
72. Phil littlewood was presenting as local council manager, not realising that local council does not have constitutional validity in our constitution, therefore he was impersonating a government agent. An act of high treason. Due to his angry stance and intimidating demeanour, we were unable to alert him to the fact that we the people have voted in two referendums against their attempts to create local councils as a third tier of government, calling them local government operating with an abn. It appears that phil littlewood does not honour his own company rules and acted outside of his authority.
- a) No royal seal has been used on acts passed by the Australian government since 1973.
 - b) No royal assent has been given to any act passed by the Australian government since 1973. No proclamation in the government gazette of the commonwealth of Australia has been made since 1973.
 - c) No man or woman who has entered parliament since 1974 has been entering a parliament of (for) the people.
 - d) No man or woman who has entered their parliament since 1973 has been operating under the constitutional contract, the commonwealth of Australia constitution act proclaimed and gazetted 1 january 1901.
 - e) So this is not a government. A private trading company with an abn is not government.
 - f) Since 2002, it is simply a full-blown pack of corporations without authority.
 - g) Clearly they are not operating any government that is one approved by the people.
 - h) Clearly it is a government foreign to the people.
 - i) An act of treason.
73. i then witnessed andy giannotis (soccer club secretary) trying to create fear and aggression and stir up trouble by intimidating us under the gazebo. He was making snide remarks, lurking, pushing my personal boundaries, making sledging comments, which i couldn't quite understand and trying to create angst without any forethought of the presence of my 4 year old son. Each time he did this he was calmed down by my wife, myself and spider ward. He attempted to create an argument with michael pumfrey which i then heard voices raised. Attached and marked as annexure rr is a copy of photos of andy acting in an intimidating manner 21.3.2019.
74. Spider Ward then spoke with constable hepburn stating ” i do understand that but i do believe as you stand here that i've done everything in accordance with law as directed by the law.” Constable hepburn then said “according to who, so you have paperwork that gives you direction from the law from the courts.” Spider Ward then said “i actually have a letter.” Constable c hepburn said “ that's no issue if you've got the paperwork ill just get a copy of the paperwork and well leave you alone.” i then said “the attorney general letter, doesn't recognise local government in the constitution.” Constable c hepburn said “ the attorney general doesn't recognise the council, i have a problem with that. You might have a big

problem with that one.” i physically showed constable c hepburn the letter as i was reading it to him, stating “the constitution does not currently recognise local government, then they had a referendum and the people voted no to any local government and that’s parramatta city council with an abn, trading company doing unlawful business with pretend laws because they are a trading company, were not.” While constable c hepburn was looking at the letter he confirmed the date to be “8th july 2010.” constable k ballard took a photo. It seems that these two constables took the word of an impersonating government agent (phil littlewood) over the attorney general's written letter and authority. My question to the presiding judge in this matter is:

a) "does phil littlewood have power and authority over the attorney general?"

75. Lady Crown showed the constable c hepburn and constable k ballard more documentation that questioned the validity of the council statutes and by-laws, stating “its just a fact.” Lady Crown informed constable c hepburn that “anyone that uses the great seal of Australia (kangaroo and emu seal) has no authority.” Lady Crown was mindful of bringing forth the truth for constable hepburn and constable ballard, that in 1973, Whitlam removed the royal seal of the constitutional monarch and replaced it with the great seal of Australia on all acts and over the parliament. That seal was an armorial seal given to the parliament by a previous monarch for use in public matters (letterheads etc). Whitlam made some changes to the appearance of this seal and copyrighted it to the Australian government. It is not a law-making seal, therefore that seal has no authority over the people. This is the seal that parramatta city council is registered under on the ASIC register.
76. Constable c hepburn then turned his attention to Lady Crown and asked “are you claiming yourself to be sovereign citizen then, that’s fine i didn’t know if you were a citizen of Australia or sovereign citizen, which one do you allege?” Lady Crown said “i haven’t alleged anything your just making statements right now.” Constable c hepburn then said “ what do you identify as? are you a citizen of Australia? Lady Crown said “i don’t have any corporate status.” Constable c hepburn then said “ i didn’t ask you if you had any corporate status, simple as that.” Spider Ward then said “ would you are to take a photo of Lady Crown, her travel warrant.” Constable c hepburn said “ i’ve got no issue with this if you start pushing back on us then we start pushing back on you. i need to know is what’s going on and who do you claim to be. Are you human? Lady Crown said “i am a flesh and blood woman.” Constable c hepburn then said” but do you see what i mean, i asked if you were a human and you still didn’t say yes or no. You see what i mean, i’m also a male. But i identify as an Australian citizen that’s what I’m saying that’s all i’m asking, but by not answering the question your pushing back on me.”
77. Constable c hepburn left our presence however i overheard him making a call to base to call in a sergeant. Very soon after that phone call, maybe five minutes, a man presenting as sergeant david kassavian from Cumberland police arrived at our Rangihou sacred lands and domicile. It seemed he arrived very quickly, possibly already planned.
78. Sergeant david kassavian approached us with anger and stated “ i don’t want to be recorded right, if you do, it will be deleted. i don’t want to be recorded.” He was pointing his finger at us aggressively and especially Violet Tito. He then said “the soccer people actually have right to this land.” Violet Tito informed sergeant david kassavian that “ you are on private property sir.” Sergeant david kassavian then left us to speak with phil littlewood, Noel and Andy some 10 metres away from us. They were shaking hands and have a chat like old mates. Attached and marked as annexure ss is a copy of photos of Sergeant david kassavian on

approach.

79. My question to the presiding judge on this matter is:

- a) "why didn't the sergeant speak to each individual separately to collate evidence of who was in the wrong and who was in the right, in accordance with police interview standards and procedures and the evidence act?"
- b) "according to law, why didn't the police undertake correct police procedure according to law, and according to the Police Powers and Responsibilities Act.?"
- c) " in order for the police to enter without a search warrant, was there a breach of peace?"
- d) " in order for the police to enter without a search warrant, was there a report of a person suffering or anyone in imminent danger of suffering significant personal injury.
- e) " in order for the police to enter without a search warrant, was there a serious violence offence being committed.
- f) " upon entering without a search warrant, why was a search not conducted of our property.
- g) " in order for the police to enter without a search warrant, did the alleged council furnish the police with an occupiers notice?
- h) "why didn't the police stop the cars from parking on our lands?"
- i) "why did the police not furnish our hapu with a search warrant from a court judge, which would have allowed them to lawfully conduct a search, gather evidence and video us?"
- j) "where was the police trespass warrant?"
- k) "who called the police and for what reason - the soccer club or phil littlewood?"
- l) "where was the defendants standard of proof?"
- m) "where was the defendants clear, convincing evidence or proof beyond reasonable doubt?"
- n) "where was the defendants legal directive?"
- o) "why did the police not ask phil littlewood, noal doan and andy giannitis for their proof of identity, ?"
- p) "why did the police not ask phil littlewood, noal doan and andy giannitis for their notice of rebuttal, true bill of sale or legal directive?"
- q) "why did the police take the verbal word of phil littlewood, noal doan and andy giannitis when we had nine years of proof in front of us, available for them to look at?"
- r) "why did the constable's ask the plaintiffs for our proof (which nine years was presented in a published book) but not phil littlewood, noal doan and andy giannitis?"
- s) "why did the constables tell us we were trespassing when there we visible laminated signs on the buildings and on our gazebo which stated that it was private property and the no trespassing sign?"
- t) "why did the police from granville attend the scene, as opposed to the parramatta police?"
- u) "why did the sergeant come from cumberland police as opposed to parramatta police?"
- v) "did these men all know each other, as they were congregating like ole mates and shaking hands?"
- w) "was this act premeditated as security guards were already in place, standing at the albion hotel and just waiting to be called onto the land?"
- x) "was this act premeditated as the locksmith had arrived, just waiting to be called onto the land?"
- y) "why have we not been charged with trespass, break and enter, theft, operating a business and fraud?"
- z) "why was the secant not listed on the event lodged on the police database?"
- aa) "who was the police officers queen that he swore an oath too?"
- bb) "why did the police believe phil littlewood over the attorney general letter clearly stating that the constitution does not recognise local government?"
- cc) "has phil littlewood got authority over the attorney general?"

- dd) "have the constables got authority over the attorney general?"
- ee) "why did the police not acknowledge the letter from their acting police commissioner recognising my status as a sovereign and domicile on the land?"
- ff) "is the police commissioner their boss?"
- gg) "are the police required to acknowledge correspondence written by the police commissioner and acting police commissioner?"
- hh) "why did the police not acknowledge the letter from HM Queen Elizabeth recognising my status as a sovereign and domicile on the land?"
- ii) "are the police required to acknowledge correspondence written by HM Queen Elizabeth advisors considering their insignia displays a crown signifying Her Majesty?"
- jj) "why did the police not acknowledge the letters from the Parramatta city council recognising my status as a sovereign and domicile on the land?"
- kk) "why did the police not acknowledge the letters from the lord mayor of parramatta recognising my status as a sovereign and domicile on the land?"
- ll) "why did the police not acknowledge the letters from the premier recognising my status as a sovereign and domicile on the land?"
- mm) "why did the police not acknowledge the letters from Mauri and Originee leaders recognising my status as a sovereign and domicile on the land?"
- nn) "why did the police not acknowledge my claim of right?"

80. Constable c hepburn then said "if you've got paperwork happy days, i've got no issues." This is after Lady Crown presented nine years of correspondence to him from government agents, tribal leaders, the queen, the police commissioner and so much more.

81. Lady Crown proceeded to show constable hepburn and constable ballard the letter from the NSW police force, acting police commission jeff philipi dated 20th June 2017. Lady Crown stated "the NSW police letter, it shows my domicile, i'm domiciled here, that's me, my Mauri name (Turikatuku ii), that's my Originee name (gumada), and i am a true custodian of the land."

82. Spider Ward and Lady Crown visually showed the constables the published book with nine years or research, letters, notices, notices of acquiescence, the claim of right, facts, press releases, information which they viewed, sighted and photographed having all been sent via registered post with receipt of received as follows. Following is a list of the contents of Exhibit LC 2 in the published and certified book named 'notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown' including correspondence with officials and leaders around the world. Included in the book is:

- a) Crimes Act and oaths.
- b) Notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown dated 6.12.2018 - accepted by equitable estoppels by acquiescence.
- c) Claim of right, declaration of rights and freedoms 11th november 2018 scott morrison, 4th february 2019 ceo parramatta city council - accepted by equitable estoppels by acquiescence.
- d) Terms and condition, fee schedule A.
- e) Letter from International Tribunal for crimes by church and state, Australian division 17.1.2015.
- f) A letter from HM queen elizabeth dated 17.7.2012 .
- g) A letter from queen elizabeth acknowledging and recognising sovereign woman Turikatuku gumada (Mauri originee name for Lady Crown) and the paremata baludarri Rangihou sovereign nation dated 19.9.2013.

- h) Gazette notice inconsistencies of law - no consent - royal sign manual invalid - no authority - reference to queen of Australia who doesn't exist.
- i) Commission letter where governor general refers to queen of Australia - who doesn't exist.
- j) Foreign and commonwealth office letter "queen of uk has no executive power exercisable within the commonwealth of Australia".
- k) Validity of the Australian government - unlawful and illegitimate government.
- l) Proof of two governments - unlawful and illegitimate government.
- m) Validity of local council by laws - constitution does not recognise local government.
- n) Attorney general letter - constitution does not recognise local government 8.7.2010.
- o) Councils are not constitutionally lawful - larry hannigan.
- p) Australia the concealed colony - 1999 HCA uk is a foreign power, Australia courts is 'alice in wonderland'.
- q) Dept for constitutional affairs - Australia is a sovereign nation 24.11.2004.
- r) Seals of the Australian constitution - parliament of Australia is not working under any constitution.
- s) Attorney generals letter- no empowering document for the queen of Australia exists 7.5.2001.
- t) Office of the police commissioner letter 21.10.2013 acknowledges sovereign Turikatuku iii and sovereign nation.
- u) Office of the police commissioner letter 20.7.2017 acknowledges sovereign Turikatuku iii, domicile, sovereign nation.
- v) Tribal leader of walpri nation recognises and acknowledges sovereign queen Turikatuku iii.
- w) Sovereign queen of ngombal nation recognises and acknowledges sovereign queen Turikatuku iii.
- x) Tribal leader of patu koraha tribal nation recognises and acknowledges sovereign queen Turikatuku iii.
- y) Tribal convenyer of wiradjuri nation recognises and acknowledges sovereign queen Turikatuku iii.
- z) Tribal leader of te hapu oneone ngaitamatuhiarae o omuriwaka nation recognises and acknowledges sovereign queen Turikatuku iii.
- aa) H. E. Prince bungsu mudakir recognises and acknowledges sovereign Turikatuku iii.
- bb) The treasury of NZ recognises and acknowledges sovereign Turikatuku iii.
- cc) Tribal leader of patu koraha tribal nation recognises and acknowledges sovereign queen Turikatuku iii restoring Mauri ratana carvings at callan park.
- dd) Sovereign nation treaty for the protection of Rangihou and baludarri sacred burial sites and ancient lands 14.11.2014.
- ee) Media - Maori spirits standing guard over grave sites 23.8.2012.
- ff) Media - meeting over land battle.
- gg) Media - battle continues over land ownership.
- hh) Media - international jurisdiction 9.9.2014.
- ii) ICAC exposes the nsw legislature as the most corrupt parliament in Australia 29.8.2014 - no one is above the reach of icac.
- jj) Public v private - difference between the two.
- kk) Queen victoria: crown owns nothing, aborigines sovereign 18.10.2011.
- ll) High court judge harry gibbs states Australia and its states and territories has no basis in law.
- mm) 1858 letter from queen victoria to the Maori people - to the rangatira (kings and queens), the law makers, we ask you to consider our laws. Mauri never

- gave the queen or government permission to implement foreign laws. Never!
- nn) Mortuary law authority given to Turikatuku iii at Rangihou from tribal leader hoori paerata NZ 14.10.2014.
- oo) Trespass notice to parramatta city council 16.2.2012.
- pp) Trespass notice & notice of intent to occupy, received by hand by robert lang, ceo parramatta city council 27.2.2012.
- qq) Letter to parramatta city council questioning the validity of local council by-laws 26.3.2013.
- rr) Letter to parramatta city council informing them of no authority to sell land at 1a morton street 19.3.2013.
- ss) Courtesy notice to parramatta city council, unlimited personal liability 20.3.2013.
- tt) Letter to parramatta city council illegal selling of 1a morton st 29.3.2013.
- uu) Courtesy notice to parramatta city council, unlimited personal liability 23.5.2013
- vv) Notice of rebuttal to parramatta city council 27.5.2013.
- ww) Notice of rebuttal 2. And 1st invoice to parramatta city council 30.5.2013.
- xx) Letter of aroha to parramatta city council 27.6.2013.
- yy) Notice of rebuttal 2. And 2nd invoice to parramatta city council 10.7.2013.
- zz) Letter to parramatta city council informative filing commercial lien 10.10.2013.
- aaa) Notice of rebuttal 3. And 3rd invoice to parramatta city council 27.9.2013.
- bbb) Notice of default, affidavit of notice of demand and declaration 8.10.2013.
- ccc) UCC financing statement 2013-280-3775-8 10.7.2013.
- ddd) Certificate of non-response 5.12.2013.
- eee) Trespass notice and notice of intent to occupy 17.12.2013.
- fff) Request to meet with sheriff 18.10.2013.
- ggg) Courtesy notice to sheriff 18.10.2013.
- hhh) Notice of intent to occupy 25.2.2014.
- iii) Request meeting with sheriff due to notice of intent to occupy 27.2.2014.
- jjj) Notice of intent to occupy 3.3.2014.
- kkk) Trespass notice 17.12.2013.
- lll) Caveat approved 2 morton street 23.1.2015.
- mmm) Caveat approved 1a morton street 21.1.2015.
- nnn) Letter to kupapa chris barber, colluding with parramatta city council 20.9.2014.
- ooo) Notice of direction to an immediate injunction 4.12.2014.
- ppp) Notice of international jurisdiction over Rangihou 8.9.2014.
- qqq) Notice of enforcement of eviction order and right of entry.
- rrr) international citizens arrest warrant 25.2.2013.
- sss) Notice of cease and desist 13.9.2014.
- ttt) Letter to ceo parramatta city council, committed violation against Rangihou sacred lands and ancestors 22.9.2014.
- uuu) Notice of acknowledgement accepted by equitable estoppels by acquiescence 14.11.2014.
- vvv) Letters to council and government to remedy 4.12.2014.
- www) Magna carta great charter.
- xxx) Halsbury 3rd edition volume 36 statutes para 559 page 337 - one parliament cannot derogate from the powers of a subsequent parliament.
- yyy) 1839 standing orders from captain hobson - title to the soil is indisputable and solemnly recognised by the British government.
- zzz) Treaty of Versailles 1919 - Australia became a sovereign nation.
- aaaa) Te Whakaputanga 1835 (declaration of independence).
- bbbb) Treaty of Waitangi 1840.

- cccc) NZ constitution act 1852 - the laws, customs and usages of the aboriginal or native inhabitants of new Zealand so far as they are not repugnant to the general principles of humanity should for the present be maintained for the government of themselves in all relations to and dealings with each other - such laws, customs and usages should be observed.
- dddd) United tribes flag 1835 in nsw gazette 17.8.1835 international protectorate.
- eeee) Pips act 1875.
- ffff) Commonwealth of Australia constitution act - states that the states shall mean the colonies of new south wales, new Zealand.
- gggg) United nations declaration on the rights of indigenous peoples.
- hhhh) The crown act 1823 written by my ancestor william wynyard, equerry to king george iv.
- iiii) Housing act 1955 - land etc, to be acquired in name of crown. Can the real crown please stand?
- jjjj) UCC financing statement 2013-315-1540-3 11.11.2013.
- kkkk) UCC financing statement 2013-277-3536-5 10.4.2013.
- llll) Map and excerpt of land gifted to king te ruki kawiti 1811.
- mmmm) Current map of land gifted to king te ruki kawiti 1811.
- nnnn) Current map of rodd island, rozelle.
- oooo) Current map of callan park Mauri rock carvings area.
- pppp) Parramatta live arts and cultural centre proposal 2014.
- qqqq) Site master plan development for Rangihou reserve 13.12.2012.

83. Following is Exhibit LC 3 in the published and certified book named crown, which is the sovereign travel warrant for Lady Crown. Included in the book is:

- a) Lady Crown details.
- b) divine right and authority.
- c) acts relied upon.
- d) lords declaration of ambassador for Christ.
- e) notice of pardon and reconciliation.
- f) walking with god statement.
- g) Lady Crown's purpose, mission.
- h) NZ birth certificate.
- i) nsw change of name certificate.
- j) Lady Crown passport.
- k) maj crown private membership id.
- l) flight ticket verifying Lady Crown travels through ports.
- m) Lady Crown claim of right unrebutted.
- n) Lady Crown recognised and acknowledged by the federal circuit court Australia 2.11.2018.
- o) notice claim writ of special noble command.
- p) Lady Crown the ambassador.
- q) Lady Crown her promise.
- r) Lady Crown and commerce.
- s) Lady Crown act and royal prerogative authority.
- t) authority to act on behalf of Lady Crown.

84. Following is Exhibit LC 4 in the published and certified book named crown, 'notice of truth'. Included in the book is:

- a) NZ birth certificate.
- b) Lady Crown black book.
- c) Lady Crown passport.
- d) maj crown private membership id.

- e) flight ticket verifying Lady Crown travels through ports.
- f) Lady Crown recognised and acknowledged by the federal circuit court Australia 2.11.2018.
- g) real estate in name of Lady Crown on behalf of crown.
- h) crimes act.
- i) claim of rights, declaration of rights and freedom 11.11.2018.
- j) terms and conditions, fee schedule a.
- k) receipts for confirmed delivery of claim of right 20.11.2018.
- l) notice of facts - constitution - police officers - the queen - councils - letters patent - writs - papal decree.
- m) report from the select committee of the house of lords.
- n) house of lords - when a generation should arise sufficiently enlightened and virtuous to the capable of those high functions, his majesty's government shall avail himself to all the aid which the information and experience of the whole body of missionaries and of settlers generally could afford.

85. Following is a list of documents which were viewed by the constables:

- a) Attached and marked as annexure tt is a copy of the Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between Rangihou reserve & queens wharf reserve, Rangihou reserve, stewart street reserve, queens wharf reserve, deakin park silverwater and 45 asquith street silverwater – crown land - accepted by equitable estoppels by acquiescence 19.12.2018.
- b) Attached and marked as annexure uu is a copy of the Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at callan park and rodd island - accepted by equitable estoppels by acquiescence.
- c) Attached and marked as annexure vv is a copy of the Notice of Rebuttal to leichhardt council 27.2.2014.
- d) Attached and marked as annexure ww is a copy of the truth now, two governments information
- e) Attached and marked as annexure xx is a copy of the Notice to waratah soccer club secretary to collect property.
- f) Attached and marked as annexure yy is a copy of the Notice to mark stapleton and agents to collect property.
- g) Attached and marked as annexure zz is a copy land gift of Rangihou to king te ruki kawiti 1811.
- h) Attached and marked as annexure aaa is a copy of the Letter from acting ceo tim butler acknowledging and recognising the office of the crown (aka paremata o baludarri Rangihou sovereign nation state and embassy, te kotahitanga Rangihou marae tribes and council) and the chief advisor being pokapu pungawerewere (aka Spider Ward), direct descendant of the late reverend samuel marsden, dated 14 january 2019.
- i) Attached and marked as annexure bbb is a copy of the Letter from geoff lee mp acknowledging and recognising te kotahitanga Rangihou marae council dated 1st july 2013.
- j) Attached and marked as annexure ccc is a copy of the Letter from ceo robert lang acknowledging and recognising te kotahitanga Rangihou marae tribes and council dated 3rd june 2013.
- k) Attached and marked as annexure ddd is a copy of the Letter from hon jenny macklin mp acknowledging and recognising te kotahitanga Rangihou marae council dated 19th july 2013.

- l) Attached and marked as annexure eee is a copy of the Letter from ceo parramatta city council acknowledging and recognising paremata o baludarri Rangihou sovereign nation dated 10th october 2014.
 - m) Attached and marked as annexure fff is a copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising the sovereign woman Turikatuku iii gumada (Mauri originee name for Lady Crown), the tribal status being nga puhu tribal leader, paremata of baludarri Rangihou dated 3rd march 2014.
 - n) Attached and marked as annexure t is a copy of the Letter from mayor of parramatta scott lloyd acknowledging and recognising sovereign woman Turikatuku iii (Mauri originee name for Lady Crown) and paremata o baludarri Rangihou sovereign nation dated 22nd july 2015.
 - o) Attached and marked as annexure ggg is a copy of the Letter from office of the premier of nsw gayle mitchell acknowledging and recognising sovereign woman Turikatuku gumada (Mauri originee name for Lady Crown) dated 9th december 2014.
 - p) Attached and marked as annexure hhh is a copy of the Letter from the lord mayor scott lloyd acknowledging and recognising sovereign Turikatuku iii and paremata baludarri Rangihou sovereign nation 22.7.2015.
 - q) Attached and marked as annexure iii is a copy of the Letter from acting police commissioner acknowledging and recognising sovereign Turikatuku iii and paremata baludarri Rangihou sovereign nation and Rangihou domicile 20.6.2017.
 - r) Attached and marked as annexure jjj is a copy of the Letter from HM Queen Elizabeth acknowledging and recognising sovereign Turikatuku iii and paremata baludarri Rangihou sovereign nation 19.9.2013.
 - s) Attached and marked as annexure kkk is a copy of the Letter from office of the prime minister of NZ acknowledging and recognising sovereign Turikatuku iii 16.8.2018.
 - t) Attached and marked as annexure ll is a copy of the Letter from ICAC acknowledging and recognising paremata baludarri Rangihou sovereign nation 26.9.2014.
 - u) Attached and marked as annexure mmm is a copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising sovereign Turikatuku iii and paremata baludarri Rangihou sovereign nation 13.11.2014.
 - v) Attached and marked as annexure nnn is a copy writ of enforcement 9.1.2019
 - w) Attached and marked as annexure ooo is a copy terms and conditions, fee schedule to rik hart Parramatta city council
 - x) Attached and marked as annexure ppp is a copy notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against hm crown 5.12.2018.
 - y) Attached and marked as annexure qqq is a copy united nations declaration on the rights of indigenous peoples.
 - z) Attached and marked as annexure rrr is a copy letter from nsw planning and environment 5.12.2014
86. Lady Crown pointed out to Constable hepburn a letter written to me from the queen, explaining that her name on the letter Gumada means spirit woman (originee) and Turikatuku is her Mauri name and the fact that acknowledgement was given to paremata Rangihou baludarri nation. Constable hepburn said “ i might check that.” Lady Crown said “call her.” Spider Ward then said “take what you need.” Constable hepburn then said “ i have a letter from buckingham palace, they use letterhead that’s specific.” Spider Ward said “ it’s just in a book but the originals are available to you.” Constable ballard said “ and this is for this land here or nearby or something like that.” Lady Crown said “just because there is water (over there) doesn’t mean that it stops, we put an intent to occupy on all this, yes because Rangihou was gifted to our chief 1811.” Constable ballard then said “ intent to occupy, so where does the boundary end then.” Lady Crown said “Rangihou over there, 112 acres in 1811 was gifted to the Mauri people so i spoke to the council and said we want the land back, we’re the

guardians and they just ignored all the letters, ignored, ignored, ignored, ignored, ignored (tacit admission). i am the traditional custodian but also Mauri so i am saying our children are buried over there, the council have taken all the land that was gifted to us, sold it, and they don't want to talk about it." Constable hepburn said " that's alright you have access to all the land, were just getting details at the moment." In the letters shown to Constable hepburn, Lady Crown showed him proof that:

- a) as recently as Sept 2006 the land was gifted back to the Mauri nation by the darag and eora people with the lord mayor of parramatta and adrian kururangi as witness. the reclamation is valid and released to media on 30.9.2006 by greg ansley in hands across the ocean press release. Attached and marked as annexure sss is a copy of the email from adrian kururangi validating land gift 17.10.2013.
- b) Attached and marked as annexure ttt is a copy of the press release hands across the ocean 30.9.2006.
- c) as recently as Sept 2012 the land gifting was acknowledged and verified by richard green. Attached and marked as annexure uuu is a copy of verified documents and affidavit of richard green, originee tribal elder and historian.

87. Constable ballard proceeds to ask Ngati Rangihou Corrangie Hapu for identification. Spider Ward presented Lady Crown's licence. Michael pumfrey presented his licence. Spider Ward on behalf of Lady Crown presented her sovereign travel warrant stating her address as office of the crown, 143 George street, date of birth 18.8.70. i gave my date of birth 31.8.82 and office of the crown identification No 19686, address 143 George Street. Violet presented her office of the crown identification No 19687. I took note that neither the sergeant nor the constables took identification details from phil, andy or noal.

88. Spider Ward stated to the constables " i have done due process and still nothing and even now when we offered a meeting to sit down and talk." Constable hepburn said " couldn't you supersede the council, because land claims come from a national level, go beyond it, go to state level and national level, they can't gift you the land, regardless, they can't do it." i stated that they have already acknowledged the paremata sovereign nation." Spider Ward said " nobody asked them too." Constable c hepburn said "they can't do anything to help you with this." Spider Ward then said "that's the issue here to courtessly tell them exactly what was going on and where it would go and that's not a problem for it to go to court. Everybody hopes that reconciliation can be made at least with an opening dialogue. No dialogue and then to arrive offended on the day, doesn't make any sense." Constable c hepburn then said " if they don't respond to you, they're not going to respond to you" Spider Ward said " but they did." i added to that saying "they acknowledge the paremata sovereign nation." Constable C Hepburn said " what have they stated about it." Spider Ward said " nothing, because they haven't responded to the correspondence, because they haven't we have gone ahead with what we said we were going to do according to the guidance of the law which is you give notice that you're going to do it, then given second notice which i can't remember what it's called, 3rd, then you do it and then on Friday that gentleman over there (pointing to noel) i invited, i spoke to him on friday on the phone, he told me that's who he was and h e confirmed that on sunday, not only did i talk to him for the better part of an hour, he came along with a council representative, kerwin, and both of them a council representative and the club member took part in the ceremony of the consecration, so we can't have a foot in two camps here and then get nasty (change their masks)." Constable hepburn then said " did they come to observe what's going on?" Spider Ward said " no, i extended an invitation for him to come and join in the ceremony." Constable c hepburn said " that doesn't galvanise the idea that you can occupy the land, we operate by court orders, not ceremonies." Spider Ward said

“ i appreciate that and i suppose one of the difficulties is what we do now because it doesn't need to be like a mexican standoff. i don't believe that we have broken any of the appropriate laws. So on sunday when noel was here i said please take everything out from of the building and he said, oh no it's ok. i said is there anything important things like a cash box or anything like that and that was in a circle of people who verified that the offer was made. He said “i trust you, it isn't a problem.”

89. Spider Ward informed the constables that “yesterday an unfortunate little man turned up who is apparently the secretary of the club, he went in and he took, i guess important things, a laptop, and cash tin.” Mark 19686 stated that he took “eftpos and soccer balls for training that happened last night.” This man was andy giannotis.
90. Sergeant david kassavian, from granville police station approached me and the Ngati Rangihou Corrangie Hapu of the lands with three men who they had been colluding with on the land. The other men were phil littlewood (no identification), noel doan (no identification) and andy giannotis (no identification). Now there were six men standing over me as i stood with the ngati Rangihou hapu , (five of us) under the gazebo that they had entrapped us under. i felt extremely intimidated, fearing for my safety, a feeling of being ambushed, not really knowing who these men really were or if they were who they claimed to be.
91. Phil littlewood as a council officer then stepped into Lady Crown and said “i'm asking you to leave the property immediately.” Lady Crown said to him “under what authority.” Phil said “under council's authority.” Lady Crown asked phil littlewood “and what's council's authority.” Phil littlewood said “ i don't have to give definition of council's authority, the books and the legislation and all that stuff is all we need.” Lady Crown then said “you need to give us something to tell us where you get your authority from because i've been asking you this for nine years” Spider Ward then said “ i'm sorry let's not get into a battle more recently since christmas there has been registered correspondence to your office and there has been no answer one way or the other, please not talk about things that are perhaps better discussed in court.” Lady Crown then said to phil littlewood “but what authority because the constitution doesn't recognise local government, so who are you, who is the council, is what I'm asking? has Parramatta city council got an ABN?” Phil said “yes.” Lady Crown said “so it's a trading company? Phil said “no.” Spider Ward then said “i know that a great deal of correspondence has gone through your office, even your associates would have had it in their hand and i suppose it should have come to you.” Phil then said “if i could just explain, I'm an operations manager i do cars and those sorts of things; i don't hold any position of authority as far as anything here.” Spider Ward said “so you don't have the authority to ask us to leave.” Phil then said “yes i do, it was given to me yesterday by a council solicitor.” Spider Ward said “unfortunately do you have that in writing, do you have it with you.”
92. My question to the presiding judge on this matter in relation to phil littlewood is:
- oo) "what authority does phil littlewood actually have?"
 - pp) “where did phil littlewood get his authority from, to tell us to leave our property immediately?"
 - qq) "why didn't the police obtain a search warrant or valid trespass warrant from phil littlewood?"
 - rr) "what happened to the meeting that we had discussed early in the week to be held at the Macquarie university?"
 - ss) "did phil littlewood have a trespass notice or move on order?"
 - tt) "did phil littlewood have a search warrant to enter our lands?"
 - uu) "did phil littlewood have a notice of rebuttal and true bill of sale for the land?"
 - vv) “did phil littlewood call the police”

- ww) “what are the Parramatta city council guidelines and procedures for moving, forcing or evicting someone of land?”
 - xx) “where is the letter of authority from the council solicitor that phil littlewood claimed he had?”
 - yy) “what is phil littlewoods position in the council?”
 - zz) “why was someone like phil littlewood called in to address and deal with a matter of national cultural significance?”
 - aaa) Why didn’t the ceo come and speak with Lady Crown and the Ngati Rangihou Corrangie Hapu about the occupation?”
93. i noticed phil littlewood was becoming uneasy in his standing, with no authority behind him, knowing that we knew his game. He was becoming unsure of how to deal with the situation, lacking confidence, because not only is his corporation unconstitutional, but they are acting criminally when they enforce their rules on us, without any authority, and we know it.
94. It was at this time that Sergeant david kassavian stated” he’s a representative of the council, he’s a representative of the current people who are the leases of the land, there both asking you to leave, if you don’t leave, your committing an offence of trespass, i am telling you are under NSW Australian law.” Lady Crown then asked “where’s the paperwork, where’s something, we’ve given them nine years.” Spider Ward then said “ we gave notice that we are going to do this.” Sergeant David Kassavian then said “that’s fine you have to leave now and if you don’t we are going to have to forcibly move you, its trespassing, you are actually operating a business here illegally, you’ve got signs out on the road illegally, you have to move now.” Lady Crown said “where not running an operation.” Sergeant david kassavian said “i just saw a couple of transactions.” Lady Crown said “we just explained it to Constable ballard.” Sergeant david kassavian then said “at the end of the day, this grass your standing on, is private land at the moment its leased by the soccer people and its given to them as a lease from the council, both representatives are here asking you to leave and you must leave now, no buts you must leave, you’re not going to leave, it’s going to be the hard way, it’s gonna get that way, quick tell me.” Spider Ward then said “it may just get that way, but if i am required to give notice to these gentleman and i have done it, and i am required to give 30 days about what i am going to do?” Sergeant david kassavian said “about what.” Spider Ward said “about what i am going to do, i’m going to occupy the land, that’s what the law says.” Sergeant david kassavian then said “ alright that’s a matter for yourself, the law says its private land, council owns it, it’s leased to the soccer people, their lease hasn’t expired, still current, they own the land, you’ve been asked to leave, you must leave, and that’s why the police are here, we can’t spend all day here. well if you’re not gonna leave now i am going to get reinforcements and you have to leave regardless, your choice. i am asking you to leave, listen that’s another agenda at the moment your on private property you’ve been asked to leave, your trespassing as of now. We’re going to look into the break and enter part of it as well to see who actually broke in and changed the locks. Are you willing to leave yes or no? Yes or no? Yes or no are you going to leave?” Andy giannotis is lurking and sledging at the ngati Rangihou hapu . Sergeant david kassavian says “alright, you gonna leave, yes or no? Lady Crown then said “you don’t have any authority over me”. Sergeant david kassavian then said “you’re in new south wales.” Lady Crown reminded him “you’re on originee land.” Sergeant david kassavian then confirmed “alright Parramatta’s all aboriginal land.” Lady Crown said “thank you.” Sergeant david kassavian then said “my police station is on aboriginal land” and Lady Crown followed with “and i’m an originee traditional custodian.” Sergeant david kassavian again enforced “you are being asked to

leave this premise now.” Lady Crown said “but this is our land, the police commissioner acknowledges me here, this is my domicile, that’s your assistant commissioner, he acknowledges me being a sovereign from a sovereign nation gondwana land, new Zealand st, Rangihou, which is Rangihou.” Sergeant david kassavian said “ yeah i don’t need to see this, i’m asking you to leave, no (not my boss), the commissioner is.” Sergeant david kassavian then said “this is not new Zealand street.” Lady Crown said “this is Rangihou. it’s important because you acknowledge my sovereignty.” Constable hepburn then said in relation to the letter from the NSW police acting commissioner “ i don’t acknowledge it.” i reminded him that “is it Jeff Philipi, he’s acknowledged me living here, its gondwana land, Australia Rangihou new Zealand st, paremata sovereign nation.” Sergeant david kassavian said “ at the end of the day he has the right to stay on this land, you can’t live on this land, are you going to leave yes or no.” Lady Crown again reminded him that i live here, you can’t move me from my house, yes, from this land” Sergeant david kassavian said “ i need an answer, alright you’ve been asked to leave, your gonna move, yes from this land, you can go back to where you live.” Again Lady Crown told him “but i live here, i live on the land.” Sergeant david kassavian said “You can’t sleep on the grass” even though she pointed to our house where we were living in that had a couch, TV, mattress, cooking equipment, food and the bible (115 Harris Street). Sergeant david kassavian then said “ which land, what address is on the paper? Lady Crown said “the NSW police force (letter addresses where i live), you’ve all got the same badge (as the one on the letter).”

95. The attention then went to Lady Crown’s identification. Sergeant david kassavian then said “has she got identification?” Constable ballard said “no she hasn’t actually produced any.” Sergeant david kassavian turned to Lady Crown and said “you haven’t produced any identification, if you fail to move, you’re going to be arrested.” Lady Crown then said “i told him exactly who i was.” Spider Ward then presented and said “here is her passport.” Constable ballard said “what’s the address on your passport? do you have a drivers licence?” Lady Crown said “no, i’m not in the corporate system, i tried to share that with you.” Constable ballard then said “well you have a passport, so you are.” Lady Crown then said “that’s it (my passport), because we need you guys to understand that i’m crown.” Constable ballard then said “but you’re not. “ Lady Crown confirmed “ i am.” Constable ballard said “ no you’re not.” Spider Ward stepped forward to confirm “it says it on her passport.” Lady Crown asked the constable “what are you trying to say i’m not crown?” Constable hepburn said “your name is crown, so what does that mean?” Lady Crown said once again “ i’m crown!” Constable k ballard viewed her lawful sovereign travel warrant that had been stamped and validated in sea and air ports, that confirmed that she was crown, an ambassador of the lord Jesus Christ, initiated and anointed, a private woman with divine rights and authority, above any unlawful government and its agents (not gentlemen).
96. The intimidation and threats continued with Sergeant david kassavian saying “are you going to leave? are you going to leave yes or no? are you going to leave now? i need to know how many reinforcements i need to get! i tell you if you don’t go, whoever doesn’t go is going to get arrested for trespass, simple as that!
97. Regardless of the facts; nine years of UPU documents sent as per the standard; the nsw police commissioner letter; the attorney general letter; the first Australian land grant document; and a publish book of documents, Sergeant david kassavian continued to threaten us, force us and intimidate us into leaving our domicile, our home, our sovereign nation, under duress.

98. Lady Crown was then threatened by constable hepburn when he stated that “even though you’re not in the system i will take you back and finger print you and put you in the system,” stating “ then you’ll be in the system.” He was literally saying that he will rise up above her, arrest her, kidnap her, and drag her under duress into the unlawful government system. This act alone constitutes kidnapping a sovereign woman under duress.
99. None of the men would view any of my original documentations; nor would they interview me or any other Ngati Rangihou Corrangie Hapu according to law; and nor did any of them take a written statements. This led me to believe that the police were making up the law as they went, as no police procedure was undertaken for trespass. This also led me to believe that the council agents were impersonating government agents but really only working for private trading companies, unaware of the personal liability to self. phil littlewood, with his invisible authority lacked factual knowledge making hard to understand and comprehend who authorised what - who told who what - and who had authority over what.
100. Sergeant david kassavian presented with overwhelming confidence of a pre-judged guilty verdict, acting as the judge and acting as the jury, ready to trespass and arrest me within a minute of announcing himself to me and the ngati Rangihou hapu , without a written warrant. He too was unaware that regardless of corporate legislation protecting parliamentarians, that he and his constable were still private men, and as such are outside the Australian government/corporation’s protection. They too are now individually answerable to those they have damaged and severed from their sacred lands, under common law.
101. The only peaceful consideration on the day for the Ngati Rangihou Corrangie Hapu and our 4 year old son, was to keep everyone safe - was for us to leave our lands peacefully - to leave our domicile peacefully - but under duress. Sergeant david kassavian did not want to know anything or sight anything. Sergeant david kassavian did not want to hear a voice of reason or the true situation. It was inappropriate, disrespectful and disconcerting how he didn’t get any information from me. i believe that sergeant david kassavian knew phil littlewood personally because he did not have any identification or validating documents to support what he was saying about getting his authority from the legislation and stuff.
102. Constable hepburn did not want to acknowledge the letter from acting assistant commissioner of nsw police force jeff philipi acknowledging and recognising sovereign woman Turikatuku iii g. Alexander (Mauri originee name for Lady Crown), the paremata o baludarri Rangihou sovereign nation state and embassy and her domicile at new Zealand street, Rangihou, gondwana land, Australia dated 20th june 2017. He refrained from reading or touching it stating “i don’t recognise it or the acting nsw police commissioner.” What was disrespectful and concerning for the police commissioner was the fact that constable hepburn said “his position as a police officer was not relevant, neither was information from the attorney general or police commissioner scipione apm. Attached and marked as annexure vvv is a copy of the letter to NSW police commission 28.3.2019.
103. At no time did the six men being david kassavian, k ballard, c. hepburn, phil littlewood, noel doan and andy giannotis, defendants, produce any type of documentation. My question to the presiding judge on this matter is:
- a) Who exactly are these men identified as?
 - b) Where is their office and place of business?

- c) What was their business with the office of the crown and Ngati Rangihou Corrangie Hapu members?
- d) What was their business with sovereign Lady Crown?
- e) What was their legal and lawful capacity to act on the day?
- f) What was their oath of office?
- g) Do they believe that the queen of Australia is real or not?
- h) Do they believe that the hm queen elizabeth is a foreign power to Australia with no authority or not?
- i) Who is their queen?
- j) Are they aware that under section 128 of the Australian constitution, the parliament of Australia had no power to appoint a new head of state in the guise of “queen of Australia”?
- k) What is their corporation details, abn?
- l) What was their position in their corporation?
- m) Do they understand that a company with an abn is a private trading company whose rules only apply to their employees only?
- n) Do they understand that by acting outside of council rules that they are fully responsible unlimited liability, to the law of the land?
- o) Do they understand that local government (alleged councils) are not recognised in the constitution as stated by in a letter from the attorney general 8th july 2010?
- p) Do they understand that two referendums voted no to local government, which means no to local council, which means no power, which means no authority?
- q) What were their true intentions with the office of the crown and Ngati Rangihou Corrangie Hapu members?
- r) What was their authority on the day?
- s) Where did they get their authority from?
- t) Where do they get their source of power?
- u) Who is their head of power?
- v) What is their jurisdiction?
- w) Are the police officers aware that if they have sworn allegiance to the government of the state of Australia” and the queen of Australia” that by swearing such allegiance they have sworn allegiance to a power foreign that has no authority in Australia?
- x) where is their notice or affidavit of rebuttal to nine years of letters and notices accepted as per upu standards via registered mail?
- y) What offence was committed on the day?
- z) Where is their documented proof of legal basis and lawful standing for the council and the police?
- aa) Who are the authorities that gave said authority to these men to conduct this poorly orchestrated sting on the 22nd march 2019?
- bb) Where is the royal seal passed by the Australian government since 1973?
- cc) Where is the royal assent given to any act passed by the Australian government since 1973?
- dd) Where is the proclamation in the government gazette of the commonwealth of Australia made since 1973?
- ee) If we are under maritime law and everyone is lost as sea, who is the true sovereign standing on the land with divine authority for the parramatta city council, can he/she please stand?
- ff) Do they have authority under any act or law against or in respect of plaintiffs which is subordinate to the act “an act to constitute the commonwealth of Australia 1900 (uk) (a law owned by a power foreign to the commonwealth of Australia)” ?
- gg) Are they aware that it is a breach of the rights (both civil, political, human and social) as bound in the various international treaties to which Australia is a state party, to exercise authority derived from the British act “an act to constitute the commonwealth of Australia 1900 (uk)” ?

- hh) Do they believe that the Originee people are the true sovereign owners of the lands before and after the settlers came to Australia?
 - ii) Do they believe that the first land grant in Australia's history was the very lands that we were all standing on, Rangihou Parramatta, 1972 to James Ruse?
 - jj) Do they agree that Originee's have divine rights and authorities to the lands of Australia?
 - kk) Do they agree that section 6 of the Pacific Islander Protection Act 1872-75 clearly limits the purported jurisdiction of the UK Parliament and its' monarch to British subjects only?
 - ll) Are the defendants aware that failing to provide evidence of their head of authority is depriving the plaintiffs of our rights pursuant to international law is negligent, incompetent, criminal, illegal and damaging to the plaintiffs?
 - mm) Are the defendants aware that it is their duty of care to provide to plaintiffs evidence of its head of authority prior to exercising its' illegal statutes, other laws and its' absent jurisdiction against plaintiffs immediately?
 - nn) Why have the councils not rebutted the notices of rebuttal from 2012?
 - oo) Why have the councils not rebutted the commercial liens?
 - pp) Why have the councils not rebutted the compensation invoices and statutory demands?
 - qq) Why have the alleged council agents acted with no evidence, no authority knowing the fee schedule outlines our terms and conditions should he commit a trespass against Ngati Rangihou Corrangie personally?
 - rr) Are the defendants aware that should they participate in perpetrating a fraud against any sovereign or citizen after being made aware of these facts, will be in breach of a human rights violation and in due course can be charged for human rights abuse?
 - ss) Are the defendants aware that, in matters involving human rights, individuals are considered to be solely responsible for their actions and the "i was only doing my job", Nuremberg defences of 'acting on advice', 'acting under direction', 'acting under orders' or any justification which involves a 'superior authority' does not present as an acceptable defence?
 - tt) Are the defendants aware that Australia has no authority to sell land to anyone or any agency, under Australia's invalid and void constitution?
104. Mr Phil Littlewood stated that he had the power and authority to trespass me and the Ngati Rangihou Corrangie Hapu as a manager of the Parramatta City Council. Lady Crown then informed Phil Littlewood that the alleged Parramatta City Council by-laws and statutes only apply to their own staff and no one else therefore if that is the case, him and his staff were enabling and committing trespass, theft, debt bondage and extortion on this day, abusing a pretend power that doesn't exist in law, committing an act of treason. Lady Crown was dismissed by his refusal to accept these facts due to his personal agenda and intent against me, being on the land that he stated "we own this land." It's obvious that he doesn't realise that local government was not recognised in the constitution and that corporations cannot own land as they are dead men speaking. Attached and marked as annexure www is a copy of the letter from the attorney general regarding local government not being recognised in the constitution.
105. Lady Crown again asked Phil Littlewood why he could not produce a true bill of sale for the land or a rebuttal, that I have been waiting for 9 years for, with all notices unrebutted. Lady Crown stated that he and other staff of their private trading corporation are purporting to be legitimate, and have failed to provide such information, to summarily deprive us of our divine rights and authority pursuant to international law, therefore negligent; incompetent; criminal; illegal, and damaging. It is a duty of care to provide evidence of his head of authority, prior to exercising illegal statutes and by-laws absent of jurisdiction against anyone. Under the Lieber Code Article 31 no purported private trading company or corporation such as Parramatta City Council

abn 49 907 174 773 can make a claim to the land unless it is being used for military purpose. In our case we, the Ngati Rangihou Corrangie Hapu were occupying land that was gifted to us in 1811, re-gifted in 2006, validated and verified in 2012 & 2019 for the purposes of humanitarian, homeless outreach programs, community service programs, meeting house and philanthropic not for profit use as per UPU international standards.

106. Sergeant david kassavian took the words of three corporation agents (dead men that are not gentlemen), against 9 years of proven written correspondence in accordance with law, turned a blind eye and forced me and my fellow godly custodians from our domicile, our Rangihou sacred consecrated lands, under duress along with my innocent 4 year old son.
107. Sergeant david kassavian, constable k ballard, constable hepburn, phil littlewood, noel doan and andy giannotis, then proceeded to assert their corporation authority and threaten all of us, including Spider Ward, michael pumfrey, violet tito , Lady Crown and my 4 year old son with arrest, trespass and fraud using bullying and intimidation tactics.
108. Lady Crown informed sergeant david kassavian that we as the ngati Rangihou hapu , would leave our domicile, our sacred and holy consecrated lands peacefully, as god's children, not willingly, but under duress. We the Ngati Rangihou Corrangie Hapu and i left our domicile under duress, so as not to confuse and frighten my four year old son.
109. Lady Crown informed sergeant david kassavian and the constables that a staff member kerwin meldrum from parramatta city council and noel doan attended the consecration ceremony on 17th march 2019 declaring the land and sites sacred and holy. Both men participated in the sacred stone ceremony; the breaking of the bread ceremony; drinking the holy water ceremony; putting a message on a stick in the trees ceremony; planting the new Zealand flax plant ceremony and stamping the land ceremony with Burramattagal tribal elder richard green. They acknowledged our sincere, humble and sacred connection to our lands, our customs, our values, our traditions and our culture by being a part of this very ceremony. They documented the sacred tapu relics and Mauri carvings placed on the land as land marks. They acknowledged the international cultural significance of such tapu relics at Rangihou and we as the Ngati Rangihou Corrangie Hapu of these lands. They acknowledged these lands to be our domicile. They acknowledged the sacred significance spoken in ceremony about tapu violation being "cursed is he or she that removeth a neighbours land-mark" a relevant part of an altogether service in an old prayer book. Rather a crime of the century to moving sacred relics, perpetrated by the private corporation agents against the Ngati Rangihou Corrangie Hapu of the lands, subject to god's judgement. Amen. Noel doan violated his own by putting stones around the originee talking stick and then was later seen desecrating the offering that was left for the gods and ancestors. He must have forgotten my spoken words in the ceremony, again stated "cursed is he or she that removeth a neighbour's land-mark."
110. Lady Crown contacted my legal counsel robert Nacson via phone, who spoke with sergeant david kassavian about the peaceful actions by the office of the crown Ngati Rangihou Corrangie Hapu and that we, the Ngati Rangihou Corrangie Hapu were all leaving under duress, our actions were peaceful. A concern that robert had was that the granville police created a dispute through duress, threats, intimidation, bullying and fictitious trumped up charges.
111. We, the Ngati Rangihou Corrangie Hapu proceeded to load our private possessions into

our cars and leave our Rangihou sacred and holy consecrated lands under duress. Attached and marked annexure xxx is a copy of the photos of us being forced off our lands.

112. Lady Crown again made a point to the constables and the sergeant, by physically pointing to the letter from their acting police commissioner, again they were extremely dismissive, disrespectful and would not acknowledge or recognise the commissioner's letter. Lady Crown pointed to the fact that the acting police commissioner acknowledged and recognised my sovereignty, my divine standing and authority and our sovereign nation 21 october 2013 and again 20th june 2017. This was due to a courtesy notice written to commissioner andrew scipione apm dated 17th september 2013 which clearly outlined my terms and conditions and fee schedule, should any person unlawfully commit an unlawful action against me as a sovereign de jure woman, points 65.a to 65.g outlines all unlawful actions committed against me, therefore making the persons, personally responsible and liable and charges being laid in accordance with law and in accordance with my fee schedule. Attached and marked as annexure ll is a copy of the terms and conditions and the fee schedule.
113. At approximately 10.40am we, the Ngati Rangihou Corrangie Hapu were forced and intimidated into leaving our domicile, from Rangihou sacred consecrated lands, our home, our country, our sovereign nation, our marae, under duress. We took the path of peaceful reconciliation because this is not our way, as it is the way of heartless corporations (dead men speaking).
114. We, the Ngati Rangihou Corrangie Hapu returned later that night at 8pm to collect the sacred tapu relics, Mauri carvings and flags, however they were not where they were supposed to be. As Ngati Rangihou Corrangie Hapu of Rangihou sacred consecrated lands it was our responsibility to leave an offering for our gods and ancestors because of the tapu violation that had taken place on the lands and to the sacred relics, Mauri carvings and land marks.
115. On 22nd march 2019 Lady Crown spoke with the alleged council worker mr kerwin meldrum on my mobile and stated that our sacred relics had been removed and needed to be returned. Lady Crown informed mr kerwin meldrum that because Rangihou sacred consecrated lands have been violated and the tapu relics, land marks removed and desecrated, that tapu on these lands (spiritual restrictions) had been violated. Lady Crown reminded mr kerwin meldrum that because he, his wife and child sat at our table that was set at the consecration ceremony; ate the holy bread of secret that was pleasant; that because they drank god's holy water; that if they did so with any ill intent; any underlying hidden agenda; with any bad intentions against the god's and the ancestors; with any bad intention against the sacred relics, Mauri carvings and relics; with any ill or bad intentions against Lady Crown and the Ngati Rangihou Corrangie Hapu in their heart; that they shall be subject to the god's law, spiritual law, divine law, natural law and judgement.
116. On 22nd march 2019 Lady Crown contacted granville police station and request the details of the incident. The officer on the phone willingly gave me the event number: e71354908. He asked me why the granville police attended the incident in the parramatta local area. He was confused because he did not know why the parramatta police had not been contacted and why the crown sergeant that attended was not on the police report according to law. Lady Crown and myself were equally confused and

questioned their actions, not knowing the answer.

117. On 23rd march 2019 we, the Ngati Rangihou Corrangie Hapu returned to our domicile, Rangihou on the information from mr kerwin meldrum stating that Lady Crown could retrieve our sacred relics, land marks, Mauri carvings, furniture and flags. All sacred relics were returned however by moving the land marks, they violated them and desecrated the rocks. i witnessed noel doan desecrate, remove and dump the offering made to the god's and ancestors, next to a nearby tree.
118. On the 24th march 2019 Lady Crown contacted the parramatta police station and asked if the incident report had been logged. She stated that all police have access to the incident reports no matter where it is logged. The police officer stated that senior sergeant david was not on the report. Why did he not write a report as he seemed to be representing granville and parramatta? i cannot help but wonder if all of these people knew one another as they seemed to be having a friendly, brotherly meeting on the footpath.
119. A concern to be addressed is the amount of cash that was kept in the secretary's office in a cash tin by. Lady Crown did inform noel doan that photographs were taken of mr andy giannotis retrieving his cash tin along with his laptop, eftpos machine and soccer balls on tuesday 19th march 2019. Witnessed by myself and mark jenkins who believes the same to be true with photographs taken. Any charges of theft will be quickly rebutted as evidence and photographs have been logged. Note for the record that neither i nor any of the Ngati Rangihou Corrangie Hapu removed any cash from any cash tin.
120. A concern to be addressed by the police and the courts is to unravel this conundrum of so called rights and authority because the presentation on the day by phil littlewood, noel doan and andy giannotis was disturbing and fraudulent for all concerned. As Lady Crown, a sovereign de jure woman with a claim of right, was targeted specifically, all men acting with on a law unto themselves in a threatening manner.
121. A concern to be addressed by the police commissioner is the lack of respect and disregard to his senior position. A letter stating my concerns was written to the police commissioner dated 28th March 2019.
122. On the day video footage was taken and the video transcribed. Attached and marked as Exhibit LC5 is a usb with the video footage 21.3.2019.
123. Attached and marked as annexure yyy is a definition of my words.
124. Attached and marked as annexure zzz is a transcript from video 21.3.2019

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52.	Annexure “tt”, being copy of Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at james ruse reserve, land lots 109 harris street, 137, 143, 145, 147 george street, the waterways between rangihou reserve & queens wharf reserve, rangihou reserve, stewart street reserve, queens wharf reserve, deakin park silverwater and 45 asquith street silverwater – crown land - accepted by equitable estoppels by acquiescence 19.12.2018.		1
53.	Annexure “uu”, being a copy of Notice of intent to occupy from office of the crown for uninhabited properties were posted on buildings and park reserve signs on the 19th december 2018 at callan park and rodd island - accepted by equitable estoppels by acquiescence.		1
54.	Annexure “vv”, being a copy of the Notice of Rebuttal to Leichhardt council 27.2.2014.		26
55.	Annexure “ww”, being copy of the Letter of rebuttal to office of the ceo mark stapleton alleged parramatta city council 31st january 2019		1
56.	Annexure “xx”, being copy of copy of the Truth Now Publication		1
57.	Annexure “yy”, being copy of the Notice to mark stapleton and agents to collect property 18.3.2019.		1
58.	Annexure “zz”, being copy of copy land gift of rangihou to king te ruki kawiti 1811		1
59.	Annexure “aaa”, being copy of the Letter from acting ceo tim butler acknowledging and recognising the office of the crown (aka paremata o baludarri rangihou sovereign nation state and embassy, te kotahitanga rangihou marae tribes and council) and the chief advisor being pokapu pungawerewere (aka Spider Ward), direct descendant of the late reverend samuel marsden, dated 14 january 2019.		2
60.	Annexure “bbb”, being a copy of the Letter from geoff lee mp acknowledging and recognising te kotahitanga rangihou marae council dated 1st july 2013.		1
61.	Annexure “ccc”, being copy of the Letter from ceo robert lang acknowledging and recognising te kotahitanga rangihou marae tribes and council dated 3rd june 2013.		1
62.	Annexure “ddd”, being copy of the Letter from hon jenny macklin mp acknowledging and recognising te kotahitanga rangihou marae council dated 19th july 2013.		1
63.	Annexure “eee”, being copy of the Letter from ceo parramatta city council acknowledging and recognising paremata o baludarri rangihou sovereign nation dated 10th october 2014.		1

64.	Annexure “fff”, being copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising the sovereign woman Turikatuku iii gumada (Mauri originee name for lady crown), the tribal status being nga puhi tribal leader, paremata of baludarri rangihou dated 3rd march 2014.		1
65.	Annexure “ggg”, being Letter from office of the premier of nsw gayle mitchell acknowledging and recognising sovereign woman Turikatuku gumada (Mauri originee name for lady crown) dated 9th december 2014.		1
66.	Annexure “hhh”, being copy of the Letter from the lord mayor scott lloyd acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 22.7.2015.		1
67.	Annexure “iii”, being copy of the Letter from acting police commissioner acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation and rangihou domicile 20.6.2017.		1
68.	Annexure “jjj”, being copy of the Letter from HM Queen Elizabeth acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 19.9.2013.		1
69.	Annexure “kkk”, being copy of the Letter from office of the prime minister of NZ acknowledging and recognising sovereign Turikatuku iii 16.8.2018.		1
70.	Annexure “lll”, being copy of the Letter from ICAC acknowledging and recognising paremata baludarri rangihou sovereign nation 26.9.2014.		1
71.	Annexure “mmm”, being copy of the Letter from ceo greg dyer parramatta city council acknowledging and recognising sovereign Turikatuku iii and paremata baludarri rangihou sovereign nation 13.11.2014.		2
72.	Annexure “nnn”, being copy writ of enforcement 9.1.2019		8
73.	Annexure “ooo”, being copy of copy terms and conditions, fee schedule to rik hart		2
74.	Annexure “ppp”, being copy notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against hm crown 5.12.2018.		9
75.	Annexure “qqq”, being copy united nation’s declaration on the rights of indigenous peoples.		9
76.	Annexure “rrr”, being copy letter from nsw planning and environment 5.12.2014		1
77.	Annexure “sss”, being copy of the email from adrian kururangi validating land gift 17.10.2013.		1

78.	Annexure “ttt”, being copy of the press release hands across the ocean 30.9.2006.		3
79.	Annexure “uuu”, being copy of verified documents and affidavit Richard green to land grant.		2
80.	Annexure “vvv”, being copy of the letter to NSW police commission 28.3.2019.		2
81.	Annexure “www”, being copy of the letter from the attorney general regarding local government not being recognised in the constitution 8.7.2010 .		2
82.	Annexure “xxx”, being copy of the photos of us being forced off our lands.		6
83.	Annexure “yyy”, being copy of definition of my words.		4
84.	Annexure “zzz”, being copy of transcript from video 21.3.2019.		14
85.	Annexure “aaaa”, being copy of the terms and conditions and fee schedule a to Australia and NZ governments.		2
86.	Annexure “bbbb”, being copy of statutory demands dated 10.3.16, 8.8.16. 12.10.16, 12.3.17, 12.4.17, 12.9.17, 12.5.18 and 1.4.19.		12
87.	Annexure “cccc”, being copy of certificates of non-response dated 12.10.2006, 5.12.2013, 9.12.2013,1.4.16, 4.8.16, 12.2.2019.		24
88.	Annexure “dddd”, being copy of notice of default, affidavit of notice of demand and declaration 8.10.2013.		17
89.	Annexure “eeee”, being copy of UCC Commercial Lien 10.4.2013, 10.7.2013, 3.10.2014		18
90.	Annexure “ffff”, being copy HCA northern territory v griffiths 13.3.2019		3
91.	Annexure “gggg” being copies of letters from Parramatta city council admitting to acting under the local government act 1993 and owning the lands.		7
92.	Annexure “hhhh” being copies of Letter to Rik Hart and Michael Deegan regarding request for further and better particulars 26 april 2019. Unrebutted, accepted by equitable estoppels by acquiescence.		17
93.	Annexure “iiii” being copies of Spider Ward pedigree ancestry		3
1.	Exhibit LC 1, being an exhibit of letters and notices to parramatta city council from 2012.		417
2.	Exhibit LC 2, being an exhibit of published and certified book named ‘notice of acknowledgement, establishment of permanent and irrevocable equitable estoppels by acquiescence, barring of charges under any statute or act against her majesty crown’ including correspondence with officials and leaders around the world 2018.		1
3.	Exhibit LC 3, being an exhibit of published and certified book named crown, which is the sovereign travel warrant for lady crown 2018.		1
4.	Exhibit LC 4, being an exhibit of published and certified book named crown, ‘notice of truth’ 2018.		1

5.	Exhibit LC 5, being an exhibit of video footage 21.3.2019 on usb		1
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subscribed to and sworn before me this _____ day _____ month 2019ad, that Mark Jenkins appeared and known to me to be a man, whose name subscribed within this instrument and acknowledged to be the same.

affirmed by Mark Jenkins

at _____

on _____

_____ autograph of Mark Jenkins

_____ autograph of witness:

name of witness:

i affirm that the contents of this affidavit are true.

.....

full name of JP

signature of JP

